

A LOST TRADITION

Women Writers of
The Early Church

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A Lost Tradition Women Writers Of The Early Church

**Werner G. Jeanrond, Christoph
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A Lost Tradition Women Writers Of The Early Church:

A Lost Tradition Patricia Kastner, 1981-08-10 Shapers of Early Christianity Roland H. Worth, Jr., 2010-06-28 In 100 A D Christianity was practiced only by a small oppressed minority Three hundred years later Christianity had become one of the world s major religions But this change did not happen easily The imperial government of Rome intellectual tradition and battles within the church itself influenced the transformation Every viewpoint had its champions and opponents and whether they were defenders of the faith or those whom history later labeled heretics they were part of the early evolution of Christianity This volume discusses more than 50 figures who played a role in the transformation from primitive Christianity to early Medieval Catholicism As it examines the lives and influence of imperial rulers such as Constantine proponents of the intellectual tradition including Gregory of Neocaesaria and Julius Africanus and early Bible translators such as Tatian Origen and Jerome the work provides a fascinating look at Christian history

Faith, Doubt, and Courage in 15 Great People of Faith John R. Tyson, 2013-09-01 How have Christians over the centuries demonstrated faith worked through doubt acted with courage How can great people of faith inspire our Christian journey Can we really be like they were Dr Tyson believes we can and he offers fifteen short biographies of significant Christians from various periods of history to prove it We see in their lives specific examples of faithful responses to God and how their examples of faith can be put into practice in concrete real life situations Dr Tyson looks at the faith of the following great people of Christian faith Vibia Perpetua ca 181 203 Athanasius of Alexandria ca 296 373 Augustine of Hippo ca 354 430 Anselm of Canterbury 1033 1109 Francis ca 1181 1226 and Clare ca 1193 1254 of Assisi Thomas Aquinas 1225 1274 Catherine of Siena 1347 1380 Julian of Norwich ca 1342 1423 Martin Luther 1483 1546 John Calvin 1509 1564 John 1703 1791 and Charles 1707 1788 Wesley Karl Barth 1886 1968 Dietrich Bonhoeffer 1906 1945 Martin Luther King Jr 1929 1968 and Mother Teresa of Calcutta 1910 1997

Biblical Women in Patristic Reception / Biblische Frauen in patristischer Rezeption Agnethe Siquans, 2017-09-11 Biblische Frauen spielen eine bedeutende Rolle in verschiedenen Genres patristischen Schrifttums und in rabbinischen Texten Etwa als Vorbilder f r Frauen manchmal auch f r M nner als Repr sentantinnen bestimmter Tugenden oder Laster als Autorit ten in Streitfragen als Ausgangspunkt f r bestimmte Praktiken Die Bilder die die fast immer m nnlichen Autoren von den biblischen Frauen zeichnen spiegeln stets den zeitgen ssischen sozialen kulturellen und religi sen Kontext wider besonders im Hinblick auf weit verbreitete antike Vorstellungen ber Frauen und ber das Verh ltnis der Geschlechter zueinander Der Sammelband fragt nach der Pr senz und Sichtbarkeit bzw H rbarkeit und nach dem Bild biblischer Frauen in den sp tantiken Texten Er enth lt Beitr ge zu Rahab zur gyptischen Frau des Salomo zur Geliebten des Hoheliedes zu Judit den vier T chtern des Philippus und den Myrophoren der Evangelien die Salben zu Jesu Grab bringen und untersucht die Rezeption dieser biblischen Frauen in verschiedenen patristischen und rabbinischen Texten

Women Writers of Ancient Greece and Rome Ian Michael Plant, 2004 Despite a common perception that most writing in antiquity was produced by men some important literature

written by women during this period has survived Edited by I M Plant *Women Writers of Ancient Greece and Rome* is a comprehensive anthology of the surviving literary texts of women writers from the Graeco Roman world that offers new English translations from the works of more than fifty women From Sappho who lived in the seventh century B C to Eudocia and Egeria of the fifth century A D the texts presented here come from a wide range of sources and span the fields of poetry and prose Each author is introduced with a critical review of what we know about the writer her work and its significance along with a discussion of the texts that follow A general introduction looks into the problem of the authenticity of some texts attributed to women and places their literature into the wider literary and social contexts of the ancient Graeco Roman world

Women Marie Anne Mayeski,1988 In *Women Models of Liberation* Marie Anne Mayeski presents women of spirit intelligence and accomplishment from the Christian heritage With this anthology of selected writings of well known women Mayeski recaptures the importance and relevance of these Christian heroines **Catholicism** Richard P.

McBrien,2013-05-28 A new study edition of the classic that has sold over 150 000 copies **New Documents Illustrating Early Christianity**,1992 *A Feminist Companion to the New Testament Apocrypha* Amy-Jill Levine,2006 In this diverse collection the contributors utilize a variety of approaches to explore topics such as the construction of Christian identity the Christian martyr heterodoxy and orthodoxy conjugal ethics and apostolic homewreckers trials and temptations the rhetoric of the body asceticism and eroticism **Women and the Authority of Inspiration** Elaine C. Huber,1985 To find out more information about Rowman Littlefield titles please visit us at www.rowmanlittlefield.com **Women in the Middle Ages: K-Z** Katharina M. Wilson,Nadia Margolis,2004 The encyclopedia covers the myriad experiences and contributions of women in de medieval world **Contemporary Philosophy, a New Survey** Georg Henrik Wright,International Institute of Philosophy,1981 A continuation of two earlier series of chronicles Philosophy in the mid century Frienze 1958 59 and Contemporary philosophy Frienze 1968 Pref [Sacred Places and Profane Spaces](#) Jamie S. Scott,Paul S.

Housley,1991-09-30 The editors and contributors to this pioneering volume have focused the lense of geography on new territory as they inquire critically into the spatial dimensions of Judaism Christianity and Islam making this interdisciplinary project truly a new idea in the study of comparative religion and human geography Editors Jamie Scott and Paul Simpson Housley have organized the study into three broad areas of inquiry and have coined the term Geographics to encompass the three distinct yet interrelated spatial dimensions implicated in the study of religion The first area concerns the literal role played by specific sites regions or geographical phenomena in the development of the three religions The focus here is on city wilderness river valley and mountain as well as flood earthquake whirlwind and famine with attention devoted to methodological epistemological and ontological issues The symbolic or interpreted role played by these same specific entities in the three religions is the second notion to be explored The third focus is an inquiry into the geography of prophetic and apocalyptic visions and the role of geographical imagination in the development of religious self understanding This interface

of natural and historical geography with the geography of the prophetic and apocalyptic imagination produces a graphic sometimes terrifying landscape The volume s nine essayists have approached their chapters with this threefold schematization in mind so that the book consists of one study devoted to each of these dimensions in Judaism Christianity and Islam as well as an introduction and afterword by the editors Each essay discusses the relationship of the spatial and the sacred in scripture and in subsequent literary and theological reflection upon scriptural themes The range of topics and variety of approaches used reflect the interpretive ambiguities that stem from the unique social political and economic functions conferred on places and spaces of particular significance in the life and thought of a religious tradition or community The section on Judaism explores Jewish agricultural settlements in Palestine the Temple Mount al haram al sharif and the Garden of Eden In depth looks at Finland women s geography and the apocalyptic world comprise the section on Christianity Iranian feasting and pilgrimage circuits modern Egypt and sacred geography are assessed in the final section on Islam This carefully edited innovative study offers a unique approach to the study of religion and will be read profitably by scholars and students of religion and geography

The Female Homer Jeremy M. Downes, 2010 charts for the first time the otherwise invisible tradition of women s epic The Female Homer provides a powerful research tool through its checklist of women s epic poems and a vital starting point for investigations and new conversations in the field For scholars in Comparative Literature and English Studies who are already at work on questions of women s epic the recovery of women s texts and the place of women s writings within traditionally masculine canons of literature The Female Homer sketches and consolidates the field Beyond these specialists scholars in all fields of literary study once they clear their initial shock at the existence of women s epic will be engaged by the kinds of texts these women poets have produced Beyond an academic audience the wider reading public will find in this accessibly written volume a welcome introduction to an unknown range of texts and authors This approach also makes it a suitable textbook for courses in epic in

Sensing the Spirit Rebecca B Prichard, 1999 In the First Feminist Constructive Theology of the Spirit Prichard uses the five senses to explore the Bible historical theology medieval mystics contemporary experience and more as ways to speak metaphorically of God s Spirit This poetic book combines theology with hymns scripture poetry and the reflections of such mystics as Julian of Norwich and Hildegard of Bingen to talk about and to evoke a sense of the Spirit s presence

Who Do You Say that I Am? Werner G. Jeanrond, Christoph Theobald, 1997

Medieval History Penelope Delafield Johnson, 1985 *Andrews University Seminary Studies* Andrews University. Seventh-Day Adventist Theological Seminary, 1981

American Book Publishing Record, 2004

Women of Courage Debra Evans, 2000-09-21 Evans celebrates women whose spiritual valor made a difference in the world in which they lived offering an abundance of role models for contemporary Christian women Using resplendent examples from the Old and New Testaments saints biographies church history and contemporary women Evans explores six traits of courage as viewed in the stories of biblical women humility patience trust vision love and vocation

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web context shakespeare s will was made shortly after his daughter judith was married to thomas quiney he first summoned his lawyer francis collins in january 1616 shortly before the couple s wedding on 10 february a draft of the will was made but not signed

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