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K i N d n e s s e s



# A Kindness Cup

**Ray Willbanks**



## **A Kindness Cup:**

A Kindness Cup Thea Astley, 2018-04-30 I told them to go into the scrub and disperse the tribe Disperse That is a strange word What do you mean by dispersing Firing at them Two decades after a massacre of local Aboriginal people the former residents of a Queensland town have reunited to celebrate the progress and prosperity of their community Tom Dorahy returning to his hometown is having none of it he wants those responsible to own up to their actions A reckoning with oppression guilt and the weight of the past A Kindness Cup is one of Thea Astley s greatest achievements Thea Astley was born in Brisbane in 1925 Her first novel Girl with a Monkey was published in 1958 and her third The Well Dressed Explorer 1962 won the Miles Franklin Literary Award Many notable books followed among them the groundbreaking A Kindness Cup 1974 which addressed frontier massacres of Indigenous Australians and It s Raining in Mango 1987 Her last novel was Drylands 1999 her fourth Miles Franklin winner Her fiction is distinguished by vivid imagery and metaphor a complex ironic style and a desire to highlight oppression and social injustice One of the most distinctive and influential Australian novelists of the twentieth century Astley died in 2004 Smart compassionate New York Times One of the earliest and most empathetic postwar engagements by a white Australian writer with the horrors of nineteenth century racial violence Australian Book Review This timely and attractively priced reissue is a welcome chance to reconsider Astley s rich oeuvre Astley s work is characterised by her irony and unflinching scrutiny of social injustice In A Kindness Cup she was at the top of her impressive form This short novel is one of Australia s finest Stuff NZ

A Kindness Cup Thea Astley, 1987 A Kindness Cup, by Thea Astley Frank Kellaway, 1984

**Rewriting God** Elaine Lindsay, 2021-11-22 Women are rarely if ever mentioned in commentaries upon Australian Christianity and spirituality Only exceptional women are recognized as authorities on religious matters Why is this so Does it matter Don t people from the same religious tradition share similar experiences of the divine regardless of their gender Rewriting God asks whether women have been writing about the divine and whether their insights are different from those contained in malestream accounts of Australian Christianity and spirituality An analysis of the writings of popular theologians and religious commentators over the last twenty years suggests that the most popular form of spirituality among Australian theologians is Desert Spirituality An analysis of women s autobiographical writings however suggests that the desert is irrelevant to many women s spiritual experiences This book through a close investigation of the fictions of Thea Astley Elizabeth Jolley and Barbara Hanrahan attempts to posit alternative forms of women s spirituality and to signal ways in which this spirituality is already being expressed From the evidence gathered here it becomes obvious that traditional expressions of Australian Christianity and spirituality are gender specific and that they have functioned to deny women s religious experiences and to silence their claims to equality in the sight and service of the divine It becomes obvious too that women have been developing their own forms of religious expression and that these may be expected to supplant gradually withering images of Desert Spirituality Whether this new imagery will strengthen Australian Christianity or

whether it merely marks a decline in the authority of Christianity remains a moot point **New Reckonings** Leigh Dale, Brigid Rooney, 2007 One Hundred Modern Scottish Poets David Herschell Edwards, 1883 **One hundred modern Scottish poets [afterw.] Modern Scottish poets. With biogr. and critical notices [by D.H. Edwards].** Scottish poets, 1883 **Meridian**, 1986 Modern Scottish Poets David Herschell Edwards, 1883 **Coming Out from Under** Pam Gilbert, 1988 Guide to some of Australia's contemporary women writers and the texts they have written includes section entitled Black marginalisation pp 188 190 discussing the writings of Kath Walker and Faith Bandler *Peloubet's Select Notes on the International Bible Lessons for Christian Living*, 1913 *Publicity for Social Work* Mary Swain Routzahn, Evert Grant Routzahn, 1928 **Fowls O' the Air** William Patrick McKenzie, 1928 **Speaking Volumes** Ray Willbanks, 1992 The author an American academic presents the results of his interviews with 16 prominent Australian contemporary writers including Patrick White Thea Astley and Peter Carey He discusses with them themes such as national identity American and English influences literary criticism and sexuality First published in 1991 by the University of Texas Press **Bible object lessons, 30 sermons** Harry John Wilmot- Buxton, 1903 **Contemporary Literary Criticism**, 1973 **Australian Books** National Library of Australia, 1976 Encyclopedia of Practical Quotations Jehiel Keeler Hoyt, 1909 **The cyclopedia of practical quotations, English and Latin and modern foreign languages [compiled by] J.K. Hoyt and A.L. Ward** Cyclopedia, 1896 Authority and Influence Delys Bird, Robert Dixon, Christopher Lee, 2001 Three distinguished scholars present a unique selection of key documents in Australian literary criticism from the second half of the twentieth century Documents are grouped into four time periods with recurring thematic subheadings to identify continuities and mark genuine innovations This new approach to the mapping of Australia's cultural and literary history will encourage the inclusion of the history of criticism as a standard part of research training wherever Australian literature is studied The editor's comprehensive introduction will spark new debates in Australian literary studies

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