

*Assertive Biblical
Women*

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Assertive Biblical Women

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Assertive Biblical Women:

Assertive Biblical Women William Phipps, 1992-08-24 Most of the women described in this study were atypical biblical women Israelite women like women in most cultures of the world had status principally within the home However exceptional women occasionally had prominent roles outside the home and dared to assert themselves The chapters contain biographical sketches with comparisons to contemporary women s roles of two dozen women Beginning with Sarah of Ur and ending with Priscilla of Rome their lives range over an era of nearly two millennia These women were at crucial times sagacious in decision making and skillful in executing their decisions They made such a distinctive mark on the events of their time to be remembered by subsequent generations as more than breeders of male heirs Each woman s story relates how a dynamic woman was able to swim against the strong currents of patriarchy To make explicit the relevancy of this study the brief biographies are related to such current feminist issues as surrogate parenting gender stereotyping and civil disobedience over unequal treatment by governments

Biblical Women's Voices in Early Modern England Michele Osherow, 2016-12-14 *Biblical Women's Voices in Early Modern England* documents the extent to which portrayals of women writers rulers and leaders in the Hebrew Bible scripted the lives of women in early modern England Attending to a broad range of writing by Protestant men and women including John Donne Mary Sidney John Milton Rachel Speght and Aemilia Lanyer the author investigates how the cultural requirement for feminine silence informs early modern readings of biblical women s stories and furthermore how these biblical characters were used to counteract cultural constraints on women s speech Bringing to bear a commanding knowledge of Hebrew Scripture Michele Osherow presents a series of case studies on biblical heroines juxtaposing Old Testament stories with early modern writers and texts The case studies include an investigation of references to Miriam in Lady Mary Sidney s psalm translations an unpacking of comparisons between Deborah and Elizabeth I and importantly a consideration of the feminization of King David through analysis of his appropriation as a model for early modern women in writings by both male and female authors In deciphering the abundance of biblical characters citations and allusions in early modern texts Osherow simultaneously demonstrates how biblical stories of powerful women challenged the Renaissance notion that women should be silent and explores the complexities and contradictions surrounding early modern women their speech and their power

Women on the Biblical Road Mishael Caspi, Rachel S. Havrelock, 1996 This book investigates the feminine traditions of the Hebrew Bible in a readable manner pertinent to contemporary times It is unique in its focus on the experiences of biblical women and not how they were perceived within a patriarchal context *Women on the Biblical Road* explores through an eco feminist lens female heroes their journey cycles and the oral tradition from which these stories originate At the core of this look at women on the biblical road is the book of Ruth the Bible s most complete tale of the female adventure Caspi and Havrelock point out that the journey of Ruth and Naomi corresponds with a cycle of return and redemption inseparable from Ruth s and Naomi s experience on the road The authors also propose that

this story of two women from distinctly different places who are able to fuse their goals and help each other survive points to plausible cultural reconciliation in the Middle East and beyond This book is intended for any university class studying the Hebrew Bible courses at synagogues or churches and women interested in tracing female spiritual traditions Women on the Biblical Road is an important book for the Women s Spirituality Movement and will surely appeal to the contemporary woman interested in reconstructing women s traditions

The Ancient World Frank N. Magill,2003-12-16 Containing 250 entries each volume of the Dictionary of World Biography contains examines the lives of the individuals who shaped their times and left their mark on world history Much more than a Who s Who each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual s life and achievements and conclude with a fully annotated bibliography The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual s place in history Any student in the field will want to have one of these as a handy reference companion

Helpmates, Harlots, and Heroes, Second Edition Alice Ogden Bellis,2007-07-03 This best selling book now revised and updated shares the work of many feminist biblical scholars who have examined women s stories for several years These stories are powerful accounts of women in the Old Testament stories that have profoundly affected how women understand themselves as well as men s perception of them Here Alice Bellis shares the research of feminist biblical scholarship during a quarter of a century which renders a vast amount of refreshing exciting sometimes disturbing material

Common Whores, Vertuous Women, and Loveing Wives Debra Meyers,2003-03-31 The author offers an in depth view of English women in the Maryland colony mostly in the years from 1634 to 1713 Religious conflicts had a pronounced effect on women and their families in early modern England but in the New World gender relations and family formations were largely unhampered by the unsettled political and religious climate of England In Maryland English Arminian catholics particular baptists presbyterians puritans quakers and roman catholics lived and worked together for most of the seventeenth century By examining thousands of wills and other personal documents this study depicts women s place in society and the ways in which religious values and social arrangements shaped their lives

Sex, Abortion and Unmarried Women Paul Sachdev,1993-05-30 Impressively researched this insightful study persuasively refutes claims and myths such as women are increasingly using abortion as their primary method of contraception the abortion experience is more traumatic than giving up a newborn infant for adoption unrestrictive abortions encourage irresponsible sex sex education and the ready availability of contraceptive devices encourage sexual experimentation unmarried women get pregnant because they want to for some underlying motives most unmarried abortees experience pathological guilt and depression following abortion surgery and abortions performed in hospitals are no more therapeutic and emotionally healthy than those performed in clinics The volume begins with a look at the abortion controversy in North America The following chapter presents general information

on the psychological effects of abortion *The Christian Working Woman* Mary Whelchel,1998 How can I serve God during the week when I work full time There aren't opportunities to minister in the kind of job I have Presbyterian Survey,1911

Women's Lives and Public Policy Meredith Turshen,Briavel Holcomb,1993-05-24 At all levels of government from the international to the local public policies are formulated mainly by men but their impacts are felt sometimes differently by women men and children This book considers the impact of public policy on various aspects of women's lives including sex and birth marriage and death work and child rearing and women's responses to those policies Written by scholars who have lived on five continents the chapters span the First and Third Worlds with several providing case illustrations of policies affecting women in Latin America Asia and Africa Written by scholars from several disciplines the volume includes the fields of economics politics and planning Literature also is covered along with women's fiction as a source of women's opinions The work is divided into two sections The first section Economic Policies and Migration considers the impact of economic and demographic policies The second section Sex and Marriage Violence and Control considers policies relating to women's interpersonal relationships Urban culture is discussed in an epilogue **Cahiers de la Femme**,1978 **The Five Exotic Scrolls of the Hebrew Bible (the Scroll of the Song of Songs, the Scroll of Ruth, the Scroll of Lamentations, the Scroll of Ecclesiastes, the Scroll of Esther)** Jerry A. Gladson,2009 This work is a comprehensive advanced introduction to the five books or scrolls in the Hebrew Bible that constitute the Megilloth a distinctive minor collection within the canon of the Hebrew Bible *Quiet Moments for Working Women* Mary Whelchel,1998-12 *The Jewish Woman* Doris B. Gold,1996

Canadian Women's Periodicals Index,1994 *Women, Community, and the Hormel Strike of 1985-86* Neala Schleuning,1994-01-30 The strike by Local P 9 against the Hormel Co in 1985-86 marked a turning point in American labor history The central role played in the strike by the Austin United Support Group brought the issues of economic justice and community survival to the forefront of the labor movement agenda In response to isolation from their traditional communities these women created a vital and successful strike culture that was characterized by cooperation solidarity and a variety of institutions to meet the economic social and spiritual needs of the 1 500 striking families This work is important because it shows the strength of the women and their vision of economic justice how deeply committed they remain to their ideals and their struggle and how little the passage of time has diminished their anguish This work is important also as a portrait of a typical midwestern company town where community life is colored strongly by economics Gender, Power, and Persuasion Mignon R. Jacobs,2007 Through her insightful reading of the Genesis narratives Jacobs opens up new perspectives on the struggle to achieve and maintain equitable relationships between women and men A Feminist Companion to Ruth and Esther Athalya Brenner,Athalya Brenner-Idan,1999-04 The second series of Feminist Companions moves beyond the confines of sex and gender specific issues and studies of biblical women Biblical feminist critics now address contemporary life situations marginalization and a range of questions once not thought accessible to such critique Feminist theory has also

continued a rapid evolution Among the topics included in this volume are composition Torah Ruth the Cat female networking together with much else to inform and stimulate female and male biblical scholars and non scholars *Church Women's Consultation on Economic Justice* ,1990 Style and the Scribbling Women Mary P. Hiatt,1993-01-30 Derogation of nineteenth century women novelists was often the immediate response to their works While modern feminist scholarship has repudiated this view of scribbling women finding much of value in both substance and style in this body of literature many critics and academics remain uninformed and continue to present an almost totally male canon as representative of meritorious writing of this period The present work undertakes an empirical test of stereotypical notions about women s and men s nineteenth century fiction utilizing the computer to examine 80 000 words of running text from passages randomly chosen in twenty novels each by women and men This material is analyzed for occurrences of various aspects of writing style such as similes parallel structures rhetorical devices and certain adverbs and adjectives as well as for sentence length and complexity That these nonimpressionistic findings show no overwhelming gender differences should finally put to rest traditional negative stereotypes about nineteenth century women writers The author of an empirical analysis of twentieth century fiction by men and women Professor Hiatt uses these previous findings for a comparison of twentieth and nineteenth century materials The twentieth century analysis showed greater linguistic and stylistic disparities between men s and women s writing A comparison with the nineteenth century materials indicates that diachronic shifts have occurred much more broadly and drastically in fiction by male authors Carefully documented and written this study will be valuable for researchers and students of women s studies nineteenth century American literature linguistics stylistics and computer applications in the humanities

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Assertive Biblical Women Introduction

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