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REPÈRES CHRONOLOGIQUES

1580 : Montaigne, *Les Essais* (1^{ère} éd.)

1637 : Descartes, *Discours de la méthode*

1670 : Pascal, *Pensées*

1671 : Pierre Nicole, *Essais de morale*

1732 : Boudainvilliers, *Essai sur la noblesse de France*

1746 : Diderot, *Pensées philosophiques*

1746 : Condillac, *Essai sur l'origine des connaissances humaines*

1753 : Montesquieu : *Essai sur le goût*

1756 : Voltaire, *Essai sur les mœurs et l'esprit des nations*

1765 : Diderot, *Essais sur la peinture* (publiés en 1795)

1782 : Diderot, *Essai sur les règnes de Claude et de Néron* ; Rousseau, *Les rêveries du promeneur solitaire* (posthume)

1817-1832 : Giacomo Leopardi, *Zibaldone* (publication à partir de 1900)

1888 : Henri Bergson, *Essais sur les données immédiates de la conscience*

1920 : Georg Lukacs, *La théorie du roman*

1949 : Simone de Beauvoir, *Le Deuxième Sexe*

1951 : Albert Camus, *L'Homme révolté*

1953 : Roland Barthes, *Le Degré zéro de l'écriture*

1954 : Jean-Pierre Richard, *Littérature et sensation*

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1961 : Jean Starobinski, *L'œil vivant*

1962 : Jean Rousset, *Forme et signification*

1963 : Roland Barthes, *Sur Racine*

1964 : Roland Barthes, *Essais critiques*

1964 : Michel Butor, *Essais sur les modernes*

1966 : Michel Foucault, *Les Mots et les Choses*

1970-83 : Algirdas Julien Greimas, *Du sens. Essais sémiotiques*

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1973 : Emil Cioran, *De l'inconvénient d'être né*

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