



Deconstruction Is In America

Shasha Hu



Deconstruction Is In America:

Deconstruction Is/in America Anselm Haverkamp, 1995 What impact has deconstruction had on the way we read American culture And how is American culture itself peculiarly deconstructive To address these questions this volume brings together some of the most provocative thinkers associated with deconstruction among them Jacques Derrida Judith Butler and Avital Ronnel Ranging across a wide field from the ethics of reading to the rhetoric of performance the contributors offer provocative insights into a new sense of the political The America of the volume s title turns out to be the place where the politics and poetics of responsibility meet It is also the place where we confront the tension between difference and profound otherness

Deconstructing America Peter Mason, 2024-02-29 First published in 1990 Deconstructing America breaks new ground by locating the European discovery of America within the study of representations of Otherness Peter Mason acknowledges that America was part of the European imagination before its discovery but challenges the claim that the European vision of America is merely a distorted view of some extra European reality He relates the way in which Europe tended to see the inhabitants of South America as monstrous figures to a longstanding European tradition on the Plinian human races and goes on to point out that the existence of similar representations among contemporary Amerindian peoples calls into question the extent to which ethnocentrism is an exclusively European idea Drawing on anthropological literary and philosophical studies he shows how European representations of America constitute a cultural monologue which tells more about the Old World than the New This book will be a stimulating reading for all those working in the fields of symbolic and cultural anthropology semiotics cultural studies Latin America structuralism and deconstruction

Theory at Yale Marc Redfield, 2016 This book examines the affinity between the notions of theory and deconstruction that developed in the American academy in the 1970s by way of a semi fictional collective the Yale Critics Harold Bloom Paul de Man Geoffrey Hartman and J Hillis Miller in association with the French philosopher Jacques Derrida

Views and Interviews Rodolphe Gasché, 2006-10-01

[Derrida From Now On](#) Michael Naas, 2009-08-25 Written in the wake of Jacques Derrida s death in 2004 *Derrida From Now On* attempts both to do justice to the memory of Derrida and to demonstrate the continuing significance of his work for contemporary philosophy and literary theory If Derrida s thought is to remain relevant for us today it must be at once understood in its original context and uprooted and transplanted elsewhere Michael Naas thus begins with an analysis of Derrida s attachment to the French language to Europe and to European secular thought before turning to Derrida s long engagement with the American context and to the ways in which deconstruction allows us to rethink the history identity and promise of post 9 11 America Taking as its point of departure several of Derrida s later works from *Faith and Knowledge* and *The Work of Mourning* to *Rogues* and *Learning to Live* Finally the book demonstrates how Derrida s analyses of the phantasms of sovereignty the essential autoimmunity of democracy or religion or the impossible mourning of the nation state can help us to understand what is happening today in American culture literature and politics

Though Derrida's thought has always lived on only by being translated elsewhere his disappearance will have driven home this necessity with a new force and an unprecedented urgency Derrida From Now On is an effect of this force and an attempt to respond to this urgency Traveling Theory A. J. Hoenselaars,1999 This volume studies the impact of French thought on the American world of learning during the 1970s and the 1980s as well as the American response to the various discourses ranging from literary theory and philosophy to psychoanalysis and anthropology The typical American reception of Derrida Lacan and Deleuze is discussed as well as the accommodation of French feminists including Cixous Wittig and Irigaray

The Uncanny Nicholas Royle,2003 This study is of the uncanny an important concept for contemporary thinking and debate across a range of disciplines and discourses including literature film architecture cultural studies philosophy psychoanalysis and queer theory Much of this importance can be traced back to Freud's essay of 1919 The Uncanny Das Unheimliche Where he was perhaps the first to foreground the distinctive nature of the uncanny as a feeling of something not simply weird or mysterious but more specifically as something strangely familiar As a concept and a feeling however the uncanny has a complex history going back to at least the Enlightenment Royle offers a detailed historical account of the emergence of the uncanny together with a series of close readings of different aspects of the topic Following a major

introductory historical and critical overview there are chapters on the death drive déjà vu silence solitude and darkness the fear of being buried alive doubles ghosts cannibalism telepathy and madness as well as more applied readings concerned for example with teaching politics film and religion *Amerikastudien* ,1991 **Derrida's Legacies** Simon

Glendinning,Robert Eaglestone,2008-01-22 This volume brings together some of the most well known and highly respected commentators on the work of Jacques Derrida from Britain and America in a series of essays written to commemorate the life and come to terms with the death of one of the most important intellectual presences of our time Derrida's thought reached into nearly every corner of contemporary intellectual culture and the difference he has made is incalculable He was indeed controversial but the astonishing originality of his work always marked by the care precision and respect with which he read the work of others leaves us with a philosophical ethical and political legacy that will be both lasting and decisive The sometimes personal always insightful essays reflect on the multiple ways in which Derrida's work has marked intellectual culture in general and the literary and philosophical culture of Britain and America in particular The outstanding contributors offer an interdisciplinary view investigating areas such as deconstruction ethics time irony technology location and truth This book provides a rich and faithful context for thinking about the significance of Derrida's own work as an event that arrived and perhaps still remains to arrive in our time Contributors Derek Attridge Thomas Baldwin Geoffrey Bennington Rachel Bowlby Alex Callinicos David E Cooper Simon Critchley Robert Eaglestone Simon Glendinning Marian Hobson Christopher Johnson Peggy Kamuf Michael Naas Nicholas Royle The Johns Hopkins Guide to Literary Theory and Criticism Michael Groden,Martin Kreiswirth,Imre Szeman,2005 Publisher Description *The Continuum Encyclopedia of*

Modern Criticism and Theory Julian Wolfreys, Ruth Robbins, Kenneth Womack, Kara Kalenius, 2002-04-10 The Continuum Encyclopedia of Modern Criticism and Theory offers the student of literary and cultural studies a comprehensive single volume guide to the history and development of criticism in the humanities as the twenty first century opens While emphasizing the theory and practice of literary and cultural criticism it provides extensive coverage of related and contextual discourses as well as critical overviews of the work and reception of major figures responsible directly or indirectly for the development of those discourses in the now related areas of philosophy poetics politics aesthetics linguistics and psychoanalysis From the Foreword *Monthly Bulletin of the International Bureau of the American Republics, International Union of American Republics* ,1907 *Deconstruction in America* Samuel Weber,1995 *Monthly Bulletin of the International Bureau of the American Republics* Pan American Union,1907 *Perceptions and Misperceptions* Lothar Bredella,1988 **Phototextualities** Alex Hughes, Andrea Noble,2003 How are photographs understood as narratives In this book twenty two original critical essays tackle this overarching question in a series of case studies moving chronologically across the history of photography from the 1840s to the twenty first century The contributors explore the intersections of photography with history memory autobiography time death mapping the discourse of Orientalism digital technology and representations of race and gender The essays range in focus from the role of photographic images in the memorialization of the Holocaust the Argentine Dirty War and Japanese American internment camps through Man Ray s classic image *Noire et blanche* and Nan Goldin s *The Ballad of Sexual Dependency* to the function of family albums in nineteenth century England and America *Columbia Law Review* ,2001 **Modern Japanese Culture and Society** Dolores P. Martinez,2007 A new title in the Routledge Library of Modern Japan this major work is a four volume collection of cutting edge and canonical research about modern Japanese culture and society **The Language of Argument** Daniel Lamont McDonald,1996 *Meridian* ,1985

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