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# Debates In Continental Philosophy

**Richard Kearney**



## Debates In Continental Philosophy:

**Debates in Continental Philosophy** Richard Kearney, 2004 This is a collection of illuminating encounters with some of the most important philosophers of our age by one of its most incisive and innovative critics Debates in Continental Philosophy Richard Kearney, 2004 This is a collection of illuminating encounters with some of the most important philosophers of our age by one of its most incisive and innovative critics *Questioning Ethics* Richard Kearney, Mark Dooley, 1999 Questioning Ethics offers an unsurpassed overview of the state of ethical thinking today by some of the world's foremost philosophers such as Habermas MacIntyre Ricoeur and Kristeva *Encounters with Nineteenth-Century Continental Philosophy*, 2023-12-04 With figures such as Fichte Schelling Hegel Kierkegaard Feuerbach Marx Engels and Nietzsche the nineteenth century was a dynamic time of philosophical development The period made lasting contributions to several fields of philosophy Moreover it paved the way for the development of the social sciences at the turn of the twentieth century This volume is dedicated to exploring the rich tradition of nineteenth century Continental philosophy in its different areas with the main purpose of highlighting the importance of this tradition in the development of the leading streams of thought of the twentieth and twenty first century *Contemporary Continental Philosophy* Stuart Sim, 2017-08-03 This title was first published in 2000 Contemporary continental philosophy is a widely used but in many ways a highly problematic term and its exact frame of reference is not always clear In its more recent French manifestations in particular it continues to arouse considerable controversy and create bitter divisions with particularly hostile reactions to the work of Derrida and others Much work in the recent continental tradition can be fitted into a longer running philosophical tradition of scepticism and scepticism has always had the power to provoke and unsettle the philosophical establishment Presenting an overview of the philosophical landscape of the continental tradition since the 1940s this book traces the establishment of the new super scepticism as an intellectual paradigm with the power to threaten and disorientate existing world views and more traditional styles of philosophical discourse marking the continental divide Exploring how contemporary continental philosophy from existentialism to postmodernism can be characterised as this new more resistant form of scepticism Sim identifies a clutch of key themes including difference the subject antifoundationalism dialectics which have been obsessively worked over by key thinkers in the Existentialist Postmodernist period and demonstrates how these have contributed to the development of a super sceptical outlook Presenting a new theme led approach to provide an entry into current debates in continental philosophy Stuart Sim reintegrates the work of Sartre into the more recent continental tradition and suggests that something qualitatively different is now occurring in French philosophy Analytic versus Continental James Chase, Jack Reynolds, 2011-01-01 A clarifying examination of the differences and similarities between two philosophical schools The History of Continental Philosophy Alan D. Schrift, 2013-04-12 From Kant to Kierkegaard from Hegel to Heidegger continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century Although much has been

written about these monumental thinkers students and scholars lack a definitive guide to the entire scope of the continental tradition The most comprehensive reference work to date this eight volume History of Continental Philosophy will both encapsulate the subject and reorient our understanding of it Beginning with an overview of Kant s philosophy and its initial reception the History traces the evolution of continental philosophy through major figures as well as movements such as existentialism phenomenology hermeneutics and poststructuralism The final volume outlines the current state of the field bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism globalization and the environment Throughout the volumes examine important philosophical figures and developments in their historical political and cultural contexts The first reference of its kind A History of Continental Philosophy has been written and edited by internationally recognized experts with a commitment to explaining complex thinkers texts and movements in rigorous yet jargon free essays suitable for both undergraduates and seasoned specialists These volumes also elucidate ongoing debates about the nature of continental and analytic philosophy surveying the distinctive sometimes overlapping characteristics and approaches of each tradition Featuring helpful overviews of major topics and plotting road maps to their underlying contexts A History of Continental Philosophy is destined to be the resource of first and last resort for students and scholars alike

**The History of Continental Philosophy ,2010      Contemporary Continental Philosophy Robert D'amico,2018**

Contemporary Continental Philosophy steps back from current debates comparing Continental and analytic philosophy and carefully yet critically outlines the tradition s main philosophical views on epistemology and ontology Forgoing obscure paraphrases D Amico provides a detailed clear account and assessment of the tradition from its founding by Husserl and Heidegger to its challenge by Derrida and Foucault Though intended as a survey of this tradition throughout the twentieth century this study s focus is on the philosophical problems which gave it birth and even now continue to shape it The book reexamines Husserl as an early critic of epistemological naturalism whose grasp of the philosophical importance of the theory of meaning was largely ignored Heidegger s contrasting effort to revive ontology is examined in terms of his distinction between ontic and ontological questions In contrast with many earlier studies the author outlines confusions engendered by the misappropriation of the distinct philosophical agendas of Husserl and Heidegger by such famous figures as Sartre and Merleau Ponty The book is also original in its emphasis on how social externalism in epistemology inspired by Karl Mannheim influenced this tradition s structuralist and Marxist phases The philosophical defenses of a theory of interpretation by Gadamer and Habermas are closely examined and assessed and the study concludes with a a probing yet balanced account of Foucault and Derrida as critics of philosophical autonomy The book concludes by reassessing this century long divide between the analytic and Continental traditions and its implication for the future of philosophy Provided by publisher      **The History of Continental Philosophy ,2010** From Kant to Kierkegaard from Hegel to Heidegger continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century Although

much has been written about these monumental thinkers students and scholars lack a definitive guide to the entire scope of the continental tradition The most comprehensive reference work to date this eight volume History of Continental Philosophy will both encapsulate the subject and reorient our understanding of it Beginning with an overview of Kant s philosophy and its initial reception the History traces the evolution of continental philosophy through major figures as well as movements such as existentialism phenomenology hermeneutics and poststructuralism The final volume outlines the current state of the field bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism globalization and the environment

**The History of Continental Philosophy** Keith Ansell-Pearson, Alan D. Schrift, 2010

**The Oxford Handbook of the Epistemology of Theology** William James Abraham, Frederick D. Aquino, 2017

The Oxford Handbook of the Epistemology of Theology brings together leading scholars in the fields of theology and epistemology to examine and articulate what can be categorized as appropriate epistemic evaluation in theology Part one focuses on some of the epistemic concepts that have been traditionally employed in theology such as knowledge of God revelation and scripture reason and faith experience and tradition This section also considers concepts that have not received sufficient epistemological attention in theology such as saints authority ecclesial practices spiritual formation and discernment Part two concentrates on epistemic concepts that have received significant attention in contemporary epistemology and can be related to theology such as understanding wisdom testimony virtue evidence foundationalism realism antirealism skepticism and disagreement Part three offers examples from key figures in the Christian tradition and investigates the relevant epistemological issues and insights in these writers as well as recognizing the challenges of connecting insights from contemporary epistemology with the subject of theology proper namely God Part four centers on five emerging areas that warrant further epistemological consideration Liberation Theology Continental Philosophy modern Orthodox writers Feminism and Pentecostalism This authoritative collection explores how the various topics figures and emerging conversations can be reconceived and addressed in light of recent developments in epistemology Each chapter provides an analysis of the crucial moves positions and debates while also identifying relevant epistemic considerations This Handbook fulfils the need for the development of this new conversation that will take its natural place in the intersection of theology and epistemology It links the fields of theology and epistemology in robust meaningful and significant ways

*Philosophy at the Limit* David Wood, 2023-08-11

First published in 1990 *Philosophy at the Limit* was originally part of the Problems of Modern European Thought book series It pursues the theme of philosophy s confrontation with its own limits in modern philosophers from Hegel to Derrida including Nietzsche Wittgenstein Heidegger and Gadamer The author focuses on questions of philosophical style dialogue and indirect communication the structural closure of philosophical texts and performative strategy in philosophy The book is an accessible discussion of many of the complex issues that empower continental philosophy It will appeal to students of philosophy and contemporary thought at every level and to the general

reader interested in the heart of the debates in European thought

**Truth in Husserl, Heidegger, and the Frankfurt School** Lambert Zuidervaart, 2017-06-09 An innovative ambitious tradition crossing study drawing on the work of Husserl Heidegger Horkheimer Adorno and Habermas to propose a new and transformative concept of truth The idea of truth is a guiding theme for German continental philosophers from Husserl through Habermas In this book Lambert Zuidervaart examines debates surrounding the idea of truth in twentieth century German continental philosophy He argues that the Heideggerian and critical theory traditions have much in common despite the miscommunication opposition and even outright hostility that have prevailed between them including significant roots in the phenomenology of Edmund Husserl Zuidervaart sees the tensions between Heideggerian thought and critical theory as potentially generative sources for a new approach to the idea of truth He argues further that the critical retrieval of insights from German continental philosophy can shed light on current debates in analytic truth theory Zuidervaart structures his account around three issues the distinction between propositional truth and truth that is more than propositional which he calls existential truth the relationship between propositional truth and the discursive justification of propositional truth claims framed in analytic philosophy by debates between epistemic and nonepistemic conceptions of truth and the relationship between propositional truth and the objectivity of knowledge often presented in analytic philosophy as a conflict between realists and antirealists over the relation between truth bearers and truth makers In an innovative and ambitious argument drawing on the work of Husserl Heidegger Horkheimer Adorno and Habermas Zuidervaart proposes a new and transformative conception of truth

**Marx and the Postmodernism Debates** Lorraine Landry, 2000-09-30 This book is a meticulous argument for the contemporary value of Marx's democratic theory as an interpretive key for the postmodernism debates Landry uses the works of Derrida Foucault and Lyotard to represent the poststructuralist camp and the writings of Habermas to represent the rationalist camp Viable social critique argues Landry mediates between pure social constructivist and pure realist metaphysics Postmodernism although critical of Marx aided the broader project of critical social theory particularly Marx's critique of social material contexts of oppression Indeed significant positive affiliations among Marx Habermas and the poststructuralists are found in their commitment to criticizing ideological aspects of bourgeois Enlightenment rationality and modernity Landry employs a fruitful tension strategy as seeking rapprochement among the modern and postmodern positions on hotly debated contemporary issues such as subjectivity criticism and the nature of reason Marxism continues to provide critical tools for articulating productive conflict within the postmodernism debates advancing of strategies of critique beyond identity politics toward a more self reflective ideological discussion of the multiple axes of power and oppression in political struggles over democracy In this unique study complex philosophical issues are described lucidly and their relevance for today is established compellingly

**The Debate on Probable Opinions in the Scholastic Tradition** Rudolf Schuessler, 2019-03-25 In The Debate on Probable Opinions in the Scholastic Tradition Rudolf Schuessler portrays scholastic

approaches to a qualified disagreement of opinions The book outlines how scholastic regulations concerning the use of opinions changed in the early modern era giving rise to an extensive debate on the moral and epistemological foundations of reasonable disagreements The debate was fueled by probabilism and anti probabilism in Catholic moral theology and thus also serves as a gateway to these doctrines All developments are outlined in historical context while special attention is paid to the evolution of scholastic notions of probability and their importance for the emergence of modern probability

American Catholic Philosophical Quarterly ,2004 *Heidegger and Classical Thought* Aaron Turner,2024-09-01 Explores Martin Heidegger s rich and profound engagement with ancient philosophy and literature and demonstrates both his essential place within the discourse of classical studies and the fundamental significance of classical thought for his own work Despite a sustained and fruitful relationship with the classical philologists of his day Martin Heidegger s status among classicists has long since been strained especially in the Anglophone tradition Heidegger and Classical Thought reemphasizes both Heidegger s importance to classical discourse and the significance of classical discourse for Heidegger s own work The essays found in this book demonstrate the depth and breadth of Heidegger s engagement with classical thought throughout his life from his early engagements with Aristotle and Plato to his profound readings of the early Greek thinkers At the same time this book shows how reading Heidegger s interpretation of classical thought offers new and innovative ways to approach and study antiquity

**The History of Continental Philosophy** Alan D. Schrift,2011-01-01 From Kant to Kierkegaard from Hegel to Heidegger continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century Although much has been written about these monumental thinkers students and scholars lack a definitive guide to the entire scope of the continental tradition The most comprehensive reference work to date this eight volume History of Continental Philosophy will both encapsulate the subject and reorient our understanding of it Beginning with an overview of Kant s philosophy and its initial reception the History traces the evolution of continental philosophy through major figures as well as movements such as existentialism phenomenology hermeneutics and poststructuralism The final volume outlines the current state of the field bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism globalization and the environment Throughout the volumes examine important philosophical figures and developments in their historical political and cultural contexts The first reference of its kind A History of Continental Philosophy has been written and edited by internationally recognized experts with a commitment to explaining complex thinkers texts and movements in rigorous yet jargon free essays suitable for both undergraduates and seasoned specialists These volumes also elucidate ongoing debates about the nature of continental and analytic philosophy surveying the distinctive sometimes overlapping characteristics and approaches of each tradition Featuring helpful overviews of major topics and plotting road maps to their underlying contexts A History of Continental Philosophy is destined to be the resource of first and last resort for students and scholars alike

Writing the Politics of Difference Hugh J. Silverman,1991-06-04

This book addresses various phases of continental philosophy both in the context of its multiple traditions and in relation to the alternatives that mark the understanding of its present and future. Divided into two parts, the authors first focus on the diversity of traditions in continental philosophy in connection with the texts of Hegel, Marx, Kierkegaard, Sartre, and De Beauvoir. Second, they explore the reality of social, political, sexual, and philosophical differences in connection with the writings of Merleau-Ponty, Arendt, Habermas, Heidegger, Foucault, Irigaray, Kristeva, Derrida, and Vattimo. They also stress the various theoretical foundations that manifest these differences. Issues surrounding the role of philosophical systems, language, ethical choice, relations with others, the gendered body, socialization, and the status of philosophy today constitute the fabric of this book. The authors place these ideas in the context of current thought and current debates in continental philosophy and evaluate their significance for the future.

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