



Haroldo de Campos
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RJ Alexander



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The 'air of Liberty' Ineke Phaf-Rheinberger, 2008 The Caribbean imagination as framed within a Dutch historical setting has deep Portuguese African roots The Seven Provinces were the first European power in the first half of the 17th century to challenge the Iberian countries directly for a share in the slave trade This book analyzes the philosophy underlying this transoceanic link when contacts with Africa started to be developed The ambiguous morality of the air of liberty governing the Afro Portuguese past had its impact on the creole cultures white black Jewish of the Dutch territories of Suriname and Curacao Although this influence is gradually disappearing it is astonishing to witness the engagement with which writers and visual artists have interpreted this heritage in their different ways Recent narratives from Angola and Brazil offer an appropriate starting point for an examination of strategies of self representation and national consolidation in works by authors from the Dutch Caribbean In order to reveal this complex historical pattern the formerly Dutch related port communities are conceived of as cultural agents whose lettered cities Angel Rama have engaged in critical dialogue with the heritage of the South Atlantic trade in human lives Artists and writers discussed include colonial period Caspar Barlaeus David Nassy Frans Post and John Gabriel Stedman modern period Frank Martinus Arion Cola Debrot Gabriel Garcia Marquez Albert Helman Francisco Herrera Luque Boeli van Leeuwen Tip Marugg Alberto Mussa Pepetela Julio Perrenal and Mario Pinto de Andrade This is a notable achievement for it both draws attention to the region and challenges critics and historians to engage in cross regional and trans disciplinary research and analysis Saul Sosnowski Abstract Crossings María Amalia García, 2019-07-16 Toward the middle of the 1950s abstract art became a dominant trend in the Latin American cultural scene Many artists incorporated elements of abstraction into their rigorous artistic vocabularies while at the same time the representation of geometric lines and structures filtered into everyday life appearing in textiles posters murals and landscapes The translation of a field changing Spanish language book Abstract Crossings analyzes the relationship between on the one hand the emergence of abstract proposals in avant garde groups and on the other the institutionalization and newfound hegemony of abstract poetics as part of Latin America s imaginary of modernization A profusion of mid century artistic institutional exchanges between Argentina and Brazil makes a study of the trajectories of abstraction in these two countries particularly valuable Examining the work of artists such as Max Bill Lygia Clark Waldemar Cordeiro and Tom s Maldonado author Mar a Amalia Garc a rewrites the artistic history of the period and proposes a novel reading of the cultural dialogue between Argentina and Brazil This is the first book in the new Studies on Latin American Art series supported by a gift from the Institute for Studies on Latin American Art **Airlines of Latin America Since 1919** Ronald Edward George Davies, 1984 **Traducciones caníbales** Álvaro Faleiros, 2019-04-29 Este impulso de lvaro Faleiros de penetrar en la complejidad del acto traductivo por medio del chamanismo solo le es dado a l que es poeta m sico y traductor Despu s de discutir sobre Vizioli cuando se refiere a las traducciones de poes a en lengua inglesa cuyas posiciones traductivas se centran

en el ritmo introduce la antropología como fuente de reflexión que desde la antropofagia de Viveros de Castro y las consideraciones chamánicas de Carneiro da Cunha permiten la aparición de la noción de acción chamánica que Faleiros nombra y vigoriza con las propuestas de Niemeyer Cesarino aplicando esta noción al como diría Berman pensamiento de la traducción. Y si el chamanismo marubo sirve para pensar la traducción es precisamente para obrar en ella derivas que la alejan de los marcos de la teoría de los marcos conceptuales para hacerla vivir en las constelaciones del canto que provee el chamanismo como lo comprende bien la traductora al español de este libro de Faleiros Carolina Villada. Con su trabajo de recuperación de la sensibilidad chamánica Traducciones caníbales Una poética chamánica del traducir está implícitamente anunciando vale la pena recordarlo que en América Latina estamos en la hora de la traducción Martha Lucía Pulido Correa **Who Owns Whom**, 2008 **João Guimarães Rosa** RIVAS HERNÁNDEZ, Ascensión, 2017-11-30 Este libro pretende ser una aportación novedosa a la obra de un autor complejo y muy estudiado fundamentalmente en Brasil pero también en otros países. A lo largo de sus páginas y desde perspectivas diversas se aborda el estudio de la obra de João Guimarães Rosa Cordisburgo Minas Gerais 1908 Rio de Janeiro 1967 un escritor que como apunta Carlos Nejar foi acima de tudo um genial poeta que não se satisfaz com rimas nem com o ritmo regular do poema transpõe os litorais da prosa as montanhas da ficção os rios selvagens das metáforas domou os cavalos dos gneros dobrou as colinas da sintaxe colheu as pedras do cosmos alargou o ritmo das ondas e poetizou o romance que mudou de rosto. Abre la obra Marco Lucchesi con un poético texto en el que dialogan la obra del mineiro con la de los más importantes autores de la Literatura Universal para mostrar cómo todos ellos conforman una red de redes que los implican porque forman parte de la Historia de la Cultura. Sin abandonar el enfoque comparatista se analizan los diferentes narradores de Saragana el lenguaje poético en Rosa y Euclides da Cunha se rastrea la presencia de rasgos budistas en Grande Sertão veredas se compara la magna obra del escritor de Minas con los Romances españoles con los Libros de Caballería o con ese otro libro universal que es el Quijote de Cervantes. Incluso se propone una lectura de la gran novela rosiana desde la perspectiva de Walter Benjamin y se comentan algunas adaptaciones al cine de los textos del escritor. La obra de Rosa que más estudios recaba en estas páginas es sin duda Grande Sertão veredas pero también han merecido la atención de los investigadores Saragana Buriti Manuelz o e Miguilim Meu tio o iauaret Os chapus transeñtes Píramo y la correspondencia del autor **Guimarães barroco: balance y perspectivas** PANIAGUA GARCÍA, José Antonio, 2017-11-30 SPA Este trabajo concentra sus esfuerzos en la construcción de un balance sobre algunas de las principales lecturas en clave barroca que la crítica literaria ha efectuado sobre la producción narrativa del escritor brasileño João Guimarães Rosa y en especial de su obra cumbre Grande Sertão Veredas 1956. A continuación a partir de estas lecturas el propósito de estas páginas es la discusión sobre un nuevo enfoque el barroco transatlántico que no sólo sitúa la literatura de Guimarães bajo la óptica de los más recientes parámetros de análisis cultural sino también permitir el acceso a una obra que a través de múltiples operaciones de carácter lingüístico y retórico reconcilia una tradición europea y americana que alberga en el

acto de expulsión del propio lenguaje la piedra fundacional de una configuración alternativa del espacio literario iberoamericano

Palabras clave Grande Sert o Veredas Jo o Guimar es Rosa barroco literatura transatlántica POR Este trabalho tem como objetivo a análise de algumas das principais leituras a partir de uma perspectiva barroca que a crítica literária realizou sobre a produção narrativa do escritor brasileiro Jo o Guimar es Rosa especialmente na sua obra emblemática Grande Sert o Veredas 1956 Posteriormente a partir destas leituras o propósito do texto ser discutir uma nova perspectiva o barroco transatlântico que não só situar a obra de Guimar es no contexto dos mais recentes parâmetros de análise cultural mas também permitir alcançar uma obra que através de diversas operações linguísticas e retóricas reconcilia uma tradição europeia e americana albergando no ato de expulsão da própria linguagem o fundamento de uma configuração alternativa do espaço literário iberoamericano

Palabras clave Grande Sert o Veredas Jo o Guimar es Rosa barroco literatura transatlántica ENG This paper attempts to build an evaluation about the main interpretations from a Baroque perspective that the critics have made about the narrative work of Brazilian writer Jo o Guimar es Rosa especially his masterpiece Grande Sert o Veredas 1956 Next from these readings the purpose of this paper is to establish a new approach the transatlantic Baroque that will place Guimar es literature into the perspective of the most recent parameters of cultural analysis and will allow us the access to a literary work that from several linguistic and rhetoric operations connects European and American traditions that have in common the expulsion of the mother tongue as the fundamental fact of a new configuration of the Ibero American literary space

Key words Grande Sert o **Leminskiana** Paulo Leminski,2005 **Revista latinoamericana de estudios avanzados** ,2009 **Crítica** ,2009 **Las aventuras del profesor Eusebio Filigranati** Alberto Laiseca,2003 **El señor de los venenos** Enrique Symns,2004 *Camino de las pedreras* Marosa Di Giorgio,2006 **Cosa de negros** Washington Cucurto,2003 **Aquende** Juan Filloy,2009 **Grumo** ,2004 **Canción de viejo** Hugo Padeletti,2003 **Misales** Marosa Di Giorgio,2005 *Cuadernos literarios* ,2006 **Runa** Rodolfo Enrique Fogwill,2003 Runa es una urna que contiene restos de voces y de cosas escuchadas durante decenas de siglos y que todo indica que están dejando de oírse aunque el autor parece apostar a una reedición de esos instantes como una redención inevitable o un retorno a lo humano a lo mejor y lo peor de los hombres En esta novela compuesta en 2002 Fogwill con la misma pasión narrativa de Muchacha Punk y Los Pichiciegos esto es el Londres de los años setenta la guerra de Malvinas y las conversiones de la transición a la democracia recupera las voces del temprano neolítico y las escenas originarias del mito la técnica y la literatura

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