

PHIL 1301 Exam 2 With Complete Solution

Death, according to Epicurus, - Answer is deprivation of sensation.

According to the cosmology of atomism - Answer nothing is created out of nothing, nor can something be reduced to nothing.

If "the impious man is not he who denies the gods of the many, but he who attaches to the gods the beliefs of the many," then - Answer Both A and C

According to Epicurus, the human soul - Answer All of the above.

Which of the following BEST describes the logical connection(s) between atomism and hedonism in Epicurus' thought? Read each answer option very carefully! - Answer Atomism denies the existence of incorporeal beings, such as immortal souls. If the human soul—the organ of perception and thought—is made up of atoms which disperse back into nature at life's end, then death would be nothing more than a dreamless, eternal sleep and not a journey into another, potentially wretched, world. The Epicurean, knowing this, thereby achieves a reassuring calmness of mind, a tranquility of soul.

A man brutally murders an innocent victim. According to Epicurus, in what way would this act rightly be considered "evil"? - Answer Such an act is evil insofar as it engenders a fear in the mind of the criminal of eventually being caught and punished severely by the civil authorities.

Which of the following arguments against vulgar hedonism does Epicurus NOT make? - Answer Vulgar hedonism undermines traditional morality.

Each of the following is, according to Epicurus, an essential ingredient to living well EXCEPT: - Answer Wealth

If the fundamental claims of atomism are true, then - Answer All of the above.

According to St. Thomas Aquinas, each of the following is an essential feature of law EXCEPT: - Answer It aims at the good of certain individuals only

According to St. Thomas Aquinas, Divine law is necessary because - Answer All of the above.

Each of the following statements is consistent with St. Thomas' natural law theory EXCEPT: - Answer All lifestyle choices are perfectly natural, and hence good.

According to St. Thomas' Natural Law teaching,

i. God is the author of the natural law

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