

GEORGES CASTELLAN

**«DIEU
GARDE
LA
POLOGNE !»**

HISTOIRE DU CATHOLICISME
POLONAIS (1795-1980)



ROBERT LAFFONT

occasion
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Dieu Garde La Pologne

Saint Vincent de Paul



Dieu Garde La Pologne:

Dieu garde la Pologne ! Georges Castellan, 1981-01-01T00:00:00+01:00 Polonais catholique On ne peut plus ignorer cette vidence Les ouvriers agenouillés devant les grilles des chantiers de Gdansk la visite de Lech Walesa au pape polonais nous rappellent qu'il n'y aurait pas de Pologne sans catholicisme Mais comment s'est faite cette histoire singulière qui fait qu'un peuple se définit par sa religion alors même que ses frontières sont niées par des voisins avides Georges Castellan historien du monde germanique et de l'Europe centrale aujourd'hui professeur à la Sorbonne et à l'École des Langues orientales nous retrace ce mariage entre une foi et une patrie Sans la connaissance de cette histoire on ne peut comprendre la réalité polonaise Georges Castellan nous montre avec clarté que contrairement à un mythe historique qui la date volontiers d'un millénaire l'Équation Polonais catholique se définit et s'affirme au cours du XIX^e siècle Durant cette période noire le peuple polonais est en effet privé d'État et soumis aux trois empires russe allemand et autrichien Il se heurte au pouvoir tsariste orthodoxe à l'administration prussienne protestante à la montée d'autres nationalismes dans l'empire des Habsbourg Et pourtant il survit précisément parce que la foi catholique sert de sentiment et de signe de reconnaissance aux Polonais dispersés sous des dominations différentes Le livre de Georges Castellan précise cette période essentielle pour comprendre aujourd'hui Mais surtout il met au point pour la première fois l'histoire du catholicisme polonais au XX^e siècle Avant lui on ne savait rien de l'attitude des croyants et de la hiérarchie catholique face au double génocide conduit par Hitler et Staline contre les Polonais Il nous permet de comprendre un paradoxe la force d'un peuple qui se proclame catholique quatre vingt cinq pour cent et dont le gouvernement s'affirme athée Il clame une apothéose à la lecture d'un pape polonais le 16 octobre 1978 **Nations, Identities, Historical Consciousness** Miloš Režník, Ivana Slezáková, 1997 **Poland in Crisis** Joseph Laurence Black, 1984 *Communist Regimes in Eastern Europe* Richard Felix Staar, 1988 **André Towianski** Tancrede Canonico, 1897 **Le Cabinet historique** Louis Paris, Ulysse Robert, 1863 **Le Cabinet historique**, 1863 **Le Deuxième Concile du Vatican (1959-1965)** École française de Rome. Colloque, 1989 **Lettres de saint Vincent de Paul fondateur des prêtres de la mission et des filles de la charité** Vincent de Paul, 1882 **Bulletin des bibliothèques et des archives**, 1863 **Le Cabinet historique** moniteur des bibliothèques et des archives **Subject Catalog** Library of Congress, 1982 Soirées littéraires, scènes, tableaux, discours, études historiques et récits légendaires Henri Faure, 1893 *Inventaire sommaire des Archives départementales antérieures à 1790* Archives départementales de Meurthe-et-Moselle, 1896 Inventaire-sommaire des Archives départementales antérieures à 1790 Archives départementales de la Meurthe, 1900 **Lettres de S. Vincent de Paul** Saint Vincent de Paul, 2025-08-17 R impression inchangée de l'édition originale de 1882 La maison d'édition Antigonos est spécialisée dans la publication de réimpressions de livres historiques Nous veillons ce que ces ouvrages soient mis à la disposition du public dans de bonnes conditions afin de préserver leur patrimoine culturel **Les contacts religieux franco-polonais du Moyen Âge à nos jours**, 1985 Lettres

de S. Vincent de Paul Vinzenz,1882 **La Revue politique internationale** Felix Vályi,1917 Le cabinet historique Louis
Paris (bibliothécaire-archiviste de Reims),1863 Revue d'histoire ecclésiastique ,1982 Each vol includes an annual
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Decoding **Dieu Garde La Pologne**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Dieu Garde La Pologne**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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