

**Jürgen  
Habermas  
Dieter Henrich  
Zwei Reden**

**Aus Anlaß des Hegel-Preises**

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# Dieter Henrich Zwei Reder

**Ben De Bruyn**



## **Dieter Henrich Zwei Reder:**

**The Phenomenology of Spirit Reader** Jon Bartley Stewart, 1998-01-01 The most complete collection of essays on Hegel's Phenomenology of Spirit available in any language with essays by distinguished international Hegel scholars **Self, Christ and God in Schleiermacher's Dogmatics** Maureen Junker-Kenny, 2020-12-07 Since its first appearance in 1821 22 The Christian Faith has had a fractious history of reception It implements decisive departures for theology founding the possibility to speak about God on human freedom It recognises the role of historical consciousness and the need to relate to advances in the natural sciences The study investigates the early critiques of Schleiermacher's analysis of the feeling of utter dependence of his conception of Christ as the archetype of the God consciousness and of his doctrine of God in terms of absolute causality It reconstructs the revisions carried out in the second edition of 1830 31 as a break through to a transcendental argumentation Does Schleiermacher's elaboration of the anthropological turn in theology leave it defenseless against the dissolution of faith in a saving God in Feuerbach's projection thesis Does it offer a naturalising account of religion And where does the interconnectedness of nature established by God leave what was prized by the Romantics human individuality Ongoing objections and new constellations of questions are examined in their relevance for a modern theology that spells out faith in God as a practical self understanding Maureen Junker-Kenny's book is an outstanding presentation of Schleiermacher's theology She attends not only to the development of his method from the first to the second edition of The Christian Faith but also to his concrete interpretation of Creation Christology Redemption Theological Anthropology especially human freedom and his understanding of God The book has an exceptional value in the way she relates Schleiermacher not only to his contemporaries but also contemporary concerns Schleiermacher's theology is shown in its relation to the modernity of his age but also the ongoing modernity of today The book has a depth and breath that make it indispensable not only for historical theology but also contemporary constructive theology Francis Schüssler Fiorenza Harvard Divinity School In *Self Christ and God in Schleiermacher's Dogmatics A Theology Reconceived for Modernity* Maureen Junker-Kenny proves herself to be not only a distinguished interpreter of Schleiermacher's work but a creative practitioner in her own right of his dialogical method Elegantly conceived and beautifully written the book shows how Schleiermacher connected the different aspects of his thought form content structure doctrine piety critical rigor into a coherent system *Self Christ and God in Schleiermacher's Dogmatics* is now the only guide to Schleiermacher's magnum opus Christian Faith anyone needs Christine Helmer Northwestern University Chicago *Crossing Textual Boundaries in International Children's Literature* Lance Weldy, 2011-01-18 As the first part of the title indicates my interest in looking at intertextuality and transformation still maintains a prominent place throughout this book as well If we believe that no text is an island then we will understand that the relationships between and within texts across the years become a fascinating place for academic inquiry I included the word boundaries into the title because we never get tired of voicing our opinions

about texts which traverse relegated boundaries such as genre or medium Not only am I interested in discussing what these changes across boundaries mean socially historically and culturally but also what they mean geographically which accounts for the second part of my title I am very excited that this book will be placing even more emphasis on children s literature in an international scene than my first book did in the sense that I have added more scholars on an international level I hesitate to list the nationalities of all of the contributors here because quite a few have themselves crossed international boundaries in different ways by either studying abroad or finding permanent residency in foreign countries Nevertheless the writers have lived extensively in or identify as being from Australia Canada England Finland Germany Greece Iceland Ireland Israel Norway Spain Sweden Turkey the United States of America and Wales

**Introduction**      **The Gadamer Reader** Hans-Georg Gadamer,2007-11-21 This volume begins with an autobiographical sketch and culminates in a conversation with Jean Grondin that looks back over a lifetime of productive philosophical work

The Rorty Reader Christopher J. Voparil,Richard J. Bernstein,2010-08-09 The first comprehensive collection of the work of Richard Rorty 1931 2007 The Rorty Reader brings together the influential American philosopher s essential essays from over four decades of writings Offers a comprehensive introduction to Richard Rorty s life and body of work Brings key essays published across many volumes and journals into one collection including selections from his final volume of philosophical papers Philosophy as Cultural Politics 2007 Contains the previously unpublished in English essay Redemption from Egotism Includes in depth interviews and several revealing autobiographical pieces Represents the fullest portrait available today on Rorty s relationship with American pragmatism and the trajectory of his thought

**The Neo-Kantian Reader** Sebastian Luft,2024-11-01 The latter half of the nineteenth and the early part of the twentieth century witnessed a remarkable resurgence of interest in Kant s philosophy in Continental Europe the effects of which are still being felt today The Neo Kantian Reader is the first anthology to collect the most important primary sources in Neo Kantian philosophy with many being published here in English for the first time It includes extracts on a rich and diverse number of subjects including logic epistemology metaphysics philosophy of science and transcendental idealism Sebastian Luft together with other scholars provides clear introductions to each of the following sections to the authors as well as to each text placing them in historical and philosophical context the beginnings of Neo Kantianism including the work of Hermann von Helmholtz Otto Liebman Friedrich Lange and Hermann Lotze the Marburg School including Hermann Cohen Paul Natorp and Ernst Cassirer the Southwest School including Wilhelm Windelband Heinrich Rickert Emil Lask and Hans Vaihinger responses and critiques including Moritz Schlick Edmund Husserl Rudolf Carnap and the Davos dispute between Martin Heidegger and Ernst Cassirer The Neo Kantian Reader is essential reading for all students of Kant nineteenth and twentieth century philosophy history and philosophy of science and phenomenology as well as to those studying important philosophical movements such as logical positivism and analytic philosophy and its history

Habermas and Theology Maureen Junker-Kenny,2011-04-28      **Jürgen Habermas: The foundations of**

**Habermas's project** David Rasmussen, James Swindal, 2002-03-28 This is the first systematic assessment of the work of Jürgen Habermas the key theorist of the later Frankfurt School whose writing has had a major impact on social theory and sociology These four volumes comprise the key secondary literature on Habermas Edited by David Rasmussen and James Swindal leading commentators on Habermas's work this will be the standard reference work on one of the canonical theorists of the 20th century VOLUME ONE The Foundations of Habermas's Project VOLUME TWO Law and Politics VOLUME THREE Ethics VOLUME FOUR Communicative Rationality Formal Pragmatics Speech Act Theory and Truth

Proceedings of the Eighth International Kant Congress Hoke Robinson, 1995      **Wolfgang Iser** Ben De

Bruyn, 2012-05-29 Although Wolfgang Iser is one of the most influential literary theorists of the twentieth century there is no authoritative study about his oeuvre The present work remedies that problem by analysing Iser's German and English writings in detail Apart from being the first comprehensive account of his work this study also modifies the established view of Iser's theory In contrast to the idea that his only contribution to literary studies is the reception theory of the 1970s this account demonstrates the importance of Iser's work on history and anthropology from the 1950s and 1990s Instead of exclusively focusing on familiar terms such as indeterminacy this analysis also discusses Iser's view of modernity fiction and culture As this discussion shows his writings develop a consistent theory of the novel and the way in which it allows its readers to articulate new views of reality To situate this theory Iser's institutional and intellectual background is described as well paying special attention to the Poetik und Hermeneutik circle and thinkers like Blumenberg and Kermode The continued relevance of his theory is demonstrated via comparisons with recent research on the novel and memory as well as examples from contemporary novelists like Juli Zeh and Hilary Mantel      **Ästhetik und Philosophie der Kunst** Karl Ameriks, Jürgen

Stolzenberg, 2007 The fourth volume of the International Yearbook of German Idealism is devoted to aesthetics and the philosophy of art Its contributions on philosophical themes central to aesthetics in the era of German Idealism disclose a variety of connections between the theories of that era In addition they clarify the importance of these theories for contemporary discussion      **The Philosophy of Religion Reader** Chad V. Meister, 2008 Reflecting current trends and

research interests in the field including the growing interest in religious diversity and global philosophy of religion this broad and up to date introduction explores key writings from both the Western theistic tradition and from non Western non theistic sources The nine sections cover Religious Diversity The Nature and Attributes of God Arguments for and Against the Existence of God Science Faith and Miracles The Self and Human Condition Religious Experience The Problem of Evil and Suffering Death and the Afterlife With section introductions discussion questions extensive bibliographies and a supporting website featuring additional material it is the ideal reference tool to help clarify important points and reinforce understanding      *Vatican II* Alberto Melloni, Christoph Theobald, 2005 Concilium has long been a household name for cutting edge critical and constructive theological thinking Past contributors include leading Catholic scholars such as Hans K ng

Gregory Baum and Edward Schillebeeckx and the editors of the review belong to the international who's who in the world of contemporary theology. Published five times a year, each issue reflects a deep knowledge and scholarship presented in a highly readable style and each issue offers a wide variety of viewpoints from leading thinkers from all over the world.

**Thinking in Public** Benjamin Aldes Wurgaft, 2009      **Miscellaneous Writings of G.W.F. Hegel** Georg Wilhelm Friedrich Hegel, 2002. Previously scattered, often hard to find, these pieces are of markedly different genres and forms: introductions, rough drafts, book reviews, poems, speeches, sermons, individual treatises, even student notes and other first-hand reports. In most cases, the translations are reprinted in their original forms with the original introductions and critical and explanatory notes by the translator or other commentator. The editor's introduction puts the pieces into chronological perspective and situates them with respect to Hegel's major works.      *The Opening of Hegel's Logic* Stephen Houlgate, 2006. Hegel is one of the most important modern philosophers whose thought influenced the development of existentialism, Marxism, pragmatism, hermeneutics, and deconstruction. Yet Hegel's central text, the monumental *Science of Logic*, still remains for most philosophers both figuratively and literally a firmly closed book. The purpose of *The Opening of Hegel's Logic* is to dispel the myths that surround the *Logic* and to show that Hegel's unjustly neglected text is a work of extraordinary subtlety and insight. Part One of *The Opening of Hegel's Logic* argues that the *Logic* provides a rigorous derivation of the fundamental categories of thought and contrasts Hegel's approach to the categories with that of Kant. It goes on to examine the historical and linguistic presuppositions of Hegel's self-critical, presuppositionless logic and, in the process, considers several significant criticisms of such logic advanced by Schelling, Feuerbach, Gadamer, and Kierkegaard. Separate chapters are devoted to the relation between logic and ontology in Hegel's *Logic* and to the relation between the *Logic* itself and the *Phenomenology*. Part Two contains the text in German and English of the first two chapters of Hegel's *Logic*, which cover such categories as being, becoming, something, limit, finitude, and infinity. Part Three then provides a clear and accessible commentary on these two chapters that both examines Hegel's arguments in detail and relates his insights to those of other philosophers such as Descartes, Spinoza, Kant, Nietzsche, and Levinas. *The Opening of Hegel's Logic* aims to help students and scholars read Hegel's often formidably difficult text for themselves and discover the wealth of philosophical riches that it contains. It also argues that Hegel's project of a presuppositionless science of logic is one that deserves serious consideration today.      **Interpreting the World** William James Booth, 1986      **Sociological Theory and Modern Society** Talcott Parsons, 1967      **International Studies in Philosophy**, 2004      [Yale French Studies](#), 1948

## Whispering the Techniques of Language: An Mental Quest through **Dieter Henrich Zwei Reder**

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