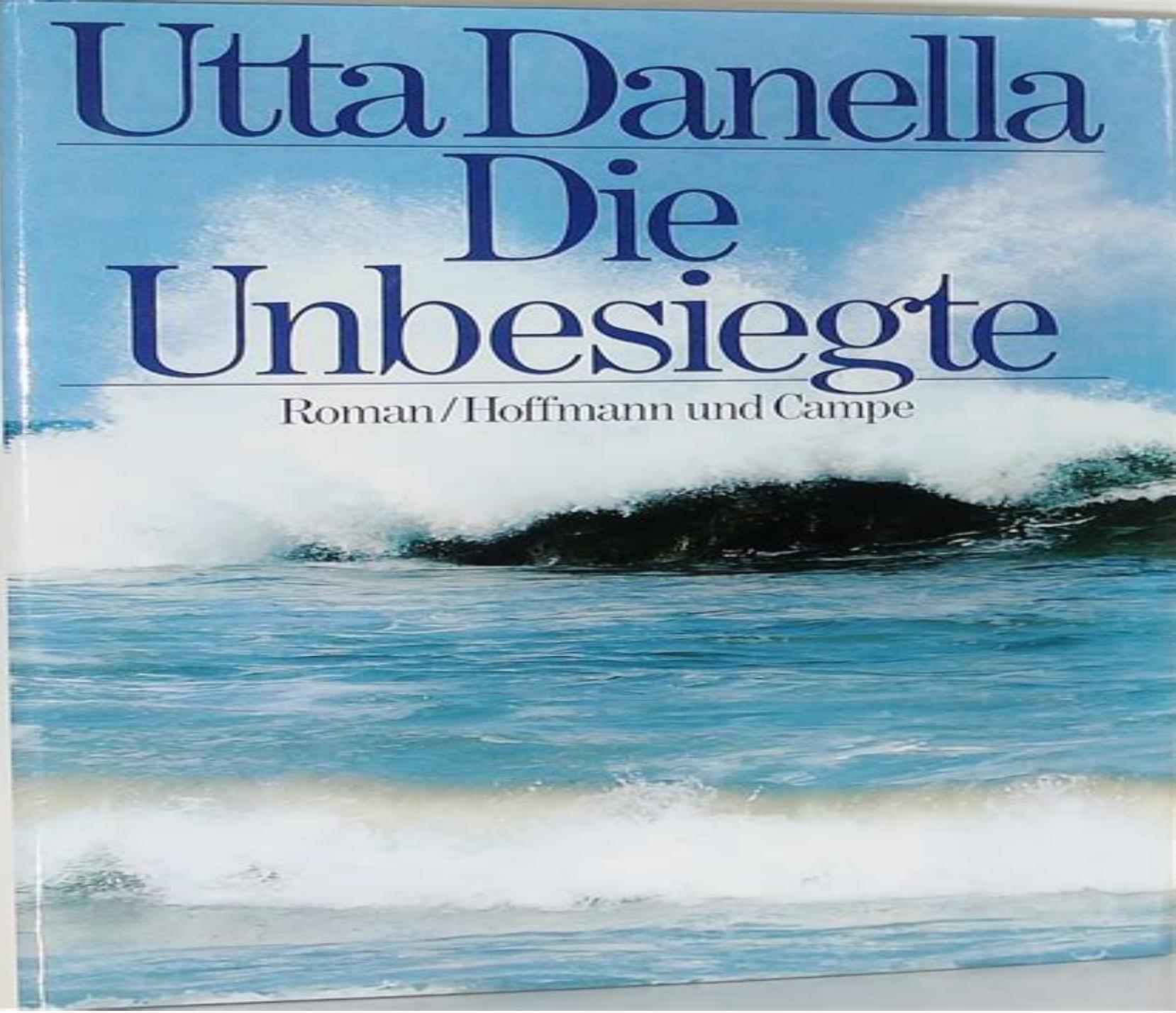


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Flucht und Vertreibung aus den ehemaligen deutschen Ostgebieten in Prosaliteratur und Erlebnisbericht seit 1945 Axel Dornemann,2005 Flucht und Vertreibung im literarischen Diskurs der BRD Frauke Janzen,2021-08-09 ber die Untersuchungen von Ruth Hoffmanns Die Schlesische Barmherzigkeit 1950 Kurt Ihlenfelds Gregors vergebliche Reise 1961 Utta Danellas Der Maulbeerbaum 1964 Arno Surminskis Jokehnen oder Wie lange f hrt man von Deutschland nach Ostpreu en 1974 und G nter Grass Im Krebsgang 2002 rekonstruiert Frauke Janzen die Entwicklung des bundesdeutschen literarischen Flucht und Vertreibungsdiskurses im Verh ltnis zu au erliterarischen Diskursentwicklungen Ausgehend vom identit tsstiftenden Potential der Literatur untersucht sie die Ausgestaltung des Themas im Spannungsfeld der literarischen politischen und publizistischen Diskursebenen Indem so die Genese und Entwicklung literarisierter Viktimisierungsstrategien aufgedeckt wird kann die Autorin die durchg ngige Partizipation literarischer Bearbeitungen an einer Konstruktion deutscher Opferidentit t nachweisen Eine mitunter behauptete pauschale Kontinuit t dieser rhetorischen Muster wird jedoch zur ckgewiesen und stattdessen ausdifferenziert With the analyses of novels such as Ruth Hoffmann s Die Schlesische Barmherzigkeit 1950 Kurt Ihlenfeld s Gregors vergebliche Reise 1961 Utta Danella s Der Maulbeerbaum 1964 Arno Surminskis Jokehnen oder Wie lange f hrt man von Deutschland nach Ostpreu en 1974 and G nter Grass Im Krebsgang 2002 Frauke Janzen reconstructs the development of the German literary flight and expulsion discourse with regard to the external literary discourse development Based on the identity creating potential of literature she analyses the design of the subject in the tension field of literary political and journalistic discourse levels Here she not only uncovers the genesis and development of literary victimization strategies but also demonstrates the continuous participation of literary adaptations in a construction of German victim identity However an occasionally claimed overall continuity of these rhetorical patterns is rejected and differentiated instead

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