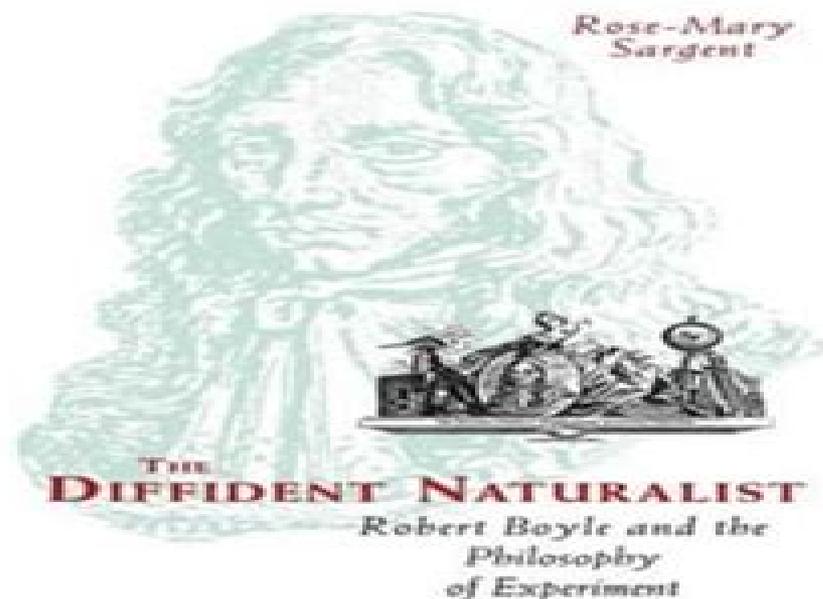


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Diffident Naturalist:

The Diffident Naturalist Rose-Mary Sargent, 1995-02-01 In a provocative reassessment of one of the quintessential figures of early modern science Rose Mary Sargent explores Robert Boyle's philosophy of experiment a central aspect of his life and work that became a model for mid to late seventeenth century natural philosophers and for many who followed them Sargent examines the philosophical legal experimental and religious traditions among them English common law alchemy medicine and Christianity that played a part in shaping Boyle's experimental thought and practice The roots of his philosophy in his early life and education in his religious ideals and in the work of his predecessors particularly Bacon Descartes and Galileo are fully explored as are the possible influences of his social and intellectual circle Drawing on the full range of Boyle's published works as well as on his unpublished notebooks and manuscripts Sargent shows how these diverse influences were transformed and incorporated into Boyle's views on and practice of experiment *Religion, Reason and Nature in Early Modern Europe* Robert Crocker, 2001-10-31 From a variety of perspectives the essays presented here explore the profound interdependence of natural philosophy and rational religion in the long seventeenth century that begins with the burning of Bruno in 1600 and ends with the Enlightenment in the early Eighteenth century From the writings of Grotius on natural law and natural religion and the speculative libertin novels of Cyrano de Bergerac to the better known works of Descartes Malebranche Cudworth Leibniz Boyle Spinoza Newton and Locke an increasing emphasis was placed on the rational relationship between religious doctrine natural law and a personal divine providence While evidence for this intrinsic relationship was to be located in different places in the ideas already present in the mind in the observations and experiments of the natural philosophers and even in the history present experience and prophesied future of mankind the result enabled and shaped the broader intellectual and scientific discourses of the Enlightenment *Empiricisms* Barry Allen, 2021 *Empiricisms* is about the value of experience and experiments Why do we esteem them and what is their contribution to knowledge The work is unique in the detail with which it explains empiricism from its beginning in ancient medicine to its emergence as a philosophy of modern science It elucidates the ideas of the so called radical empiricists clarifying their relation to historical empiricism and explaining what is radical about them and develops a comparison between European empiricism and ideas and practice in traditional China Bringing China into the argument is an unexpected innovation and makes the work a model for comparative philosophy *Making Knowledge in Early Modern Europe* Pamela H. Smith, Benjamin Schmidt, 2007 Aims to bring together essays that explore how knowledge was obtained and demonstrated in Europe during an intellectually explosive four centuries when standard methods of inquiry took shape across several fields of intellectual pursuit This book looks at production and consumption of knowledge as a social process within different communities **Milton and the Natural World** Karen L. Edwards, 2005-07-07 *Milton and the Natural World* overturns prevailing critical assumptions by offering a fresh view of *Paradise Lost* in which the representation of Eden's plants and

animals is shown to be fully cognizant of the century's new scientific natural history. The fabulous lore of the old science is wittily debunked and the poem embraces new imaginative and symbolic possibilities for depicting the natural world suggested by the speculations of Milton's scientific contemporaries including Robert Boyle, Thomas Browne, and John Evelyn. Karen Edwards argues that Milton has represented the natural world in *Paradise Lost* with its flowers and trees, insects and beasts as a text alive with meaning and worthy of close reading.

Beyond the Cultural Turn Victoria E. Bonnell, Lynn Hunt, 2023-04-28 Nothing has generated more controversy in the social sciences than the turn toward culture variously known as the linguistic turn, culturalism, or postmodernism. This book examines the impact of the cultural turn on two prominent social science disciplines: history and sociology, and proposes new directions in the theory and practice of historical research. The editors provide an introduction analyzing the origins and implications of the cultural turn and its postmodernist critiques of knowledge. Essays by leading historians and historical sociologists reflect on the uses of cultural theories and show both their promise and their limitations. The afterword by Hayden White provides an assessment of the trend toward culturalism by one of its most influential proponents. *Beyond the Cultural Turn* offers fresh theoretical readings of the most persistent issues created by the cultural turn and provocative empirical studies focusing on diverse social practices: the uses of narrative and the body and self as critical junctures where culture and society intersect.

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The Boyle Papers Michael Hunter, 2018-05-08 Robert Boyle (1627–91) was the most influential British scientist of the late seventeenth century. His huge archive, which has been at the Royal Society since 1769, has only recently been explored, leading to a new understanding of many aspects of Boyle's thought. This volume brings together the essential materials for understanding the Boyle Papers. It includes a revised version of Michael Hunter's fundamental study of the archive, first published in 1992, which elucidates its history and the way in which handwriting evidence can be used to identify chronological strata within it, thus making it possible to trace the development of Boyle's ideas. Other chapters deal with such components of the Papers as Boyle's work diaries and his projected Paralipomena; another uses material from the archive to illuminate the making of a key work by Boyle, his *Free Inquiry into the Vulgarly Received Notion of Nature*, while another illustrates that large as the archive is, it is only a part of what existed in Boyle's lifetime. Parts of the content have been published before, but they are here presented in revised and fully indexed form. Lastly, the volume includes a completely revised version of the catalogue of the Boyle Papers Letters and ancillary manuscripts, originally published in 1992, updating it by tabulating the extensive use of the archive made in recent years in connection with the publication of the definitive editions of Boyle's Works and Correspondence (1999, 2001). In all, the volume will be indispensable to anyone with a serious interest in Boyle.

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