

Barique Collazo

CUBA HEROICA



Cuba Heroica

Janell Hobson



Cuba Heroica:

To Die in Cuba Louis A. Pérez Jr., 2012-12-01 For much of the nineteenth century and all of the twentieth the per capita rate of suicide in Cuba was the highest in Latin America and among the highest in the world a condition made all the more extraordinary in light of Cuba's historic ties to the Catholic church In this richly illustrated social and cultural history of suicide in Cuba Louis A. Pérez Jr. explores the way suicide passed from the unthinkable to the unremarkable in Cuban society In a study that spans the experiences of enslaved Africans and indentured Chinese in the colony nationalists of the twentieth century republic and emigrants from Cuba to Florida following the 1959 revolution Pérez finds that the act of suicide was loaded with meanings that changed over time Analyzing the social context of suicide he argues that in addition to confirming despair suicide sometimes served as a way to consecrate patriotism affirm personal agency or protest injustice The act was often seen by suicidal persons and their contemporaries as an entirely reasonable response to circumstances of affliction whether economic political or social Bringing an important historical perspective to the study of suicide Pérez offers a valuable new understanding of the strategies with which vast numbers of people made their way through life if only to choose to end it *To Die in Cuba* ultimately tells as much about Cubans' lives, culture, and society as it does about their self-inflicted deaths

Cuba Ted A. Henken, Miriam Celaya, Dimas Castellanos, 2013-10-29 Written by some of the best known independent scholars, citizen journalists, cyber activists, and bloggers living in Cuba today, this book presents a critical, complete, and unbiased overview of contemporary Cuba In this era of ever-increasing globalization and communication across national borders, Cuba remains an isolated island, oddly out of step with the rest of the world And yet Cuba is beginning to evolve via the important, if still insufficient, changes instituted by Raul Castro, who became president in 2008 This book supplies a uniquely independent, accurate, and critical perspective in order to evaluate these changes in the context of the island's rich and complex history and culture Organized into seven topical chapters that address geography, history, politics, and government, economics, society, culture, and contemporary issues, readers will gain a broad, insightful understanding of one of the most unusual, fascinating, and often misunderstood nations in the Western Hemisphere [Cuba between Empires, 1878-1902](#)

[1878-1902](#) Louis A. Pérez Jr., 1983-06-15 Cuban independence arrived formally on May 20, 1902, with the raising of the Cuban flag in Havana, a properly orchestrated and orderly inauguration of the new republic But something had gone awry Republican reality fell far short of the separatist ideal In an unusually powerful book that will appeal to the general reader as well as to the specialist, Louis A. Pérez Jr. recounts the story of the critical years when Cuba won its independence from Spain only to fall in the American orbit The last quarter of the nineteenth century found Cuba enmeshed in a complicated colonial environment tied to the declining Spanish empire yet economically dependent on the newly ascendant United States Rebellion against Spain had involved two generations of Cubans in major but fruitless wars By careful examination of the social and economic changes occurring in Cuba and of the political content of the separatist movement, the author argues

that the successful insurrection of 1895-98 was not simply the last of the New World rebellions against European colonialism. It was the first of a genre that would become increasingly familiar in the twentieth century: a guerrilla war of national liberation aspiring to the transformation of society. The third player in the drama was the United States. For almost a century the United States had pursued the acquisition of Cuba. Stepping in when Spain was defeated, the Americans occupied Cuba ostensibly to prepare it for independence but instead deliberately created institutions that restored the social hierarchy and guaranteed political and economic dependence. It was not the last time the U.S. intervention would thwart the Cuban revolutionary impulse.

Cuba and the United States Jose M. Hernández, 2013-12-18. When Cuba threw off the yoke of Spanish rule at the end of the nineteenth century it did so with the help of another foreign power: the United States. Thereafter the United States became involved in Cuban affairs, intervening twice militarily (1898, 1902) and twice more (1906, 1909). What was the effect of U.S. intervention? Conventional wisdom indicates that U.S. intervention hindered the rise of militarism in Cuba in the early years of statehood. This pathfinding study however takes just the opposite view. Jose M. Hernández argues that while U.S. influence may have checked the worst excesses of the Independence War veterans who assumed control of Cuba's government, it did not completely deter them from resorting to violence. Thus a tradition of using violence as a method for transferring power developed in Cuba that often made a mockery of democratic processes. In substantiating this innovative interpretation, Hernández covers a crucial phase in Cuban history that has been neglected by most recent U.S. historians. Correcting stereotypes and myths, he takes a fresh and dispassionate look at Cuba's often romanticized struggle for political emancipation, describing and analyzing in persuasive detail civil-military relations throughout the period. This puts national hero José Martí's role in the 1895-1898 war of independence in an unusual perspective and sets in bold relief the historical forces that went underground in 1898-1902 only to resurface a few years later. This study will be of interest to all students of hemispheric relations. It presents not only a more accurate picture of the Cuba spawned by American intervention but also the Cuban side of a story that too frequently has been told solely from the U.S. point of view.

The Lopez Expeditions to Cuba 1848-1851 ... Robert Granville Caldwell, 1915. *The Cuba Review and Bulletin*, 1905.

General History of the Caribbean Higman, B.W., UNESCO, 1905-06-21. This volume looks at the ways historians have written the history of the region depending upon their methods of interpretation and differing styles of communicating their findings. The chapters discussing methodology are followed by studies of particular themes of historiography. The second half of the volume describes the writing of history in the individual territories, taking into account changes in society, economy, and political structure. The final section is a full and detailed bibliography serving not only as a guide to the volume but also as an invaluable reference for the General History of the Caribbean as a whole.

Cuba heróica Enrique Collazo, 1912.

General History of the Caribbean UNESCO Volume 6 NA NA, 2019-06-12. Volume 6 looks at the ways historians have written the history of the region depending upon their methods of interpretation and differing styles of communicating their

findings The authors examine how the lingual diversity of the region has affected the historian s ability to coalesce an historical account The second half of the volume describes the writing of history in the individual territories taking into account changes in society economy and political structure This volume concludes with a detailed bibliography that is comprehensive of the entire series La vida heroica de Antonio Maceo Havana (Cuba). Ayuntamiento,1945 True Stories of Heroic Lives True stories,1899 Cuba her6ica Enrique Collazo,1980 **The Routledge Companion to Black Women's Cultural Histories** Janell Hobson,2021-03-16 In the social and cultural histories of women and feminism Black women have long been overlooked or ignored The Routledge Companion to Black Women s Cultural Histories is an impressive and comprehensive reference work for contemporary scholarship on the cultural histories of Black women across the diaspora spanning different eras from ancient times into the twenty first century Comprising over 30 chapters by a team of international contributors the Companion is divided into five parts A fragmented past an inclusive future Contested histories subversive memories Gendered lives racial frameworks Cultural shifts social change Black identities feminist formations Within these sections a diverse range of women places and issues are explored including ancient African queens Black women in early modern European art and culture enslaved Muslim women in the antebellum United States Sally Hemings Phillis Wheatley Black women writers in early twentieth century Paris Black women civil rights South African apartheid and sexual violence and resistance in the United States in recent history The Routledge Companion to Black Women s Cultural Histories is essential reading for students and researchers in Gender Studies History Africana Studies and Cultural Studies **A History of the Cuban Nation: Autonomism, War of Independence (from 1868 up to 1902)** Ramiro Guerra,1957 **Evoluci6n de la cultura cubana (1608-1927): Las bellas artes en Cuba. Indice g6neral** Jos6 Manuel Carbonell,1928 **Boletin de los archivos de la Republica de Cuba** ,1923 Cuba y Am6rica Raimundo Cabrera,1901 **Evoluci6n de la cultura cubana (1608-1927): La prosa en Cuba** Jos6 Manuel Carbonell,1928 **La prosa en Cuba** Jos6 Manuel Carbonell,1928 **Final Report - Seminar on the Acquisition of Latin American Library Materials** ,1993

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