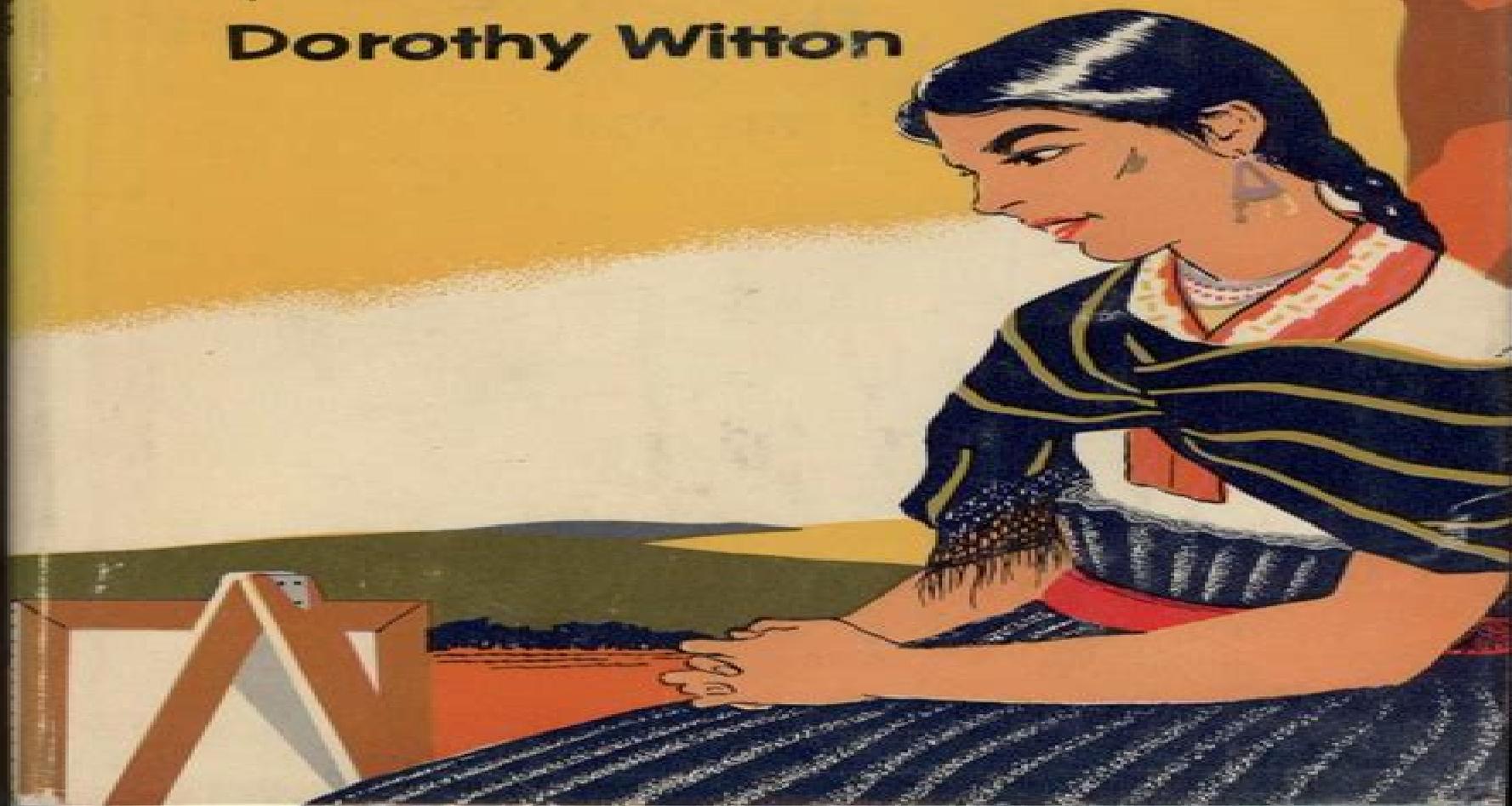


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by
Dorothy Witton



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Gloria Anzaldua Book Prize National Women's Studies Association 2009 In the early twentieth century three women of color helped shape a new world of ethnographic discovery Ella Cara Deloria a Sioux woman from South Dakota Zora Neale Hurston an African American woman from Florida and Jovita Gonzales a Mexican American woman from the Texas borderlands achieved renown in the fields of folklore studies anthropology and ethnolinguistics during the 1920s and 1930s While all three collaborated with leading male intellectuals in these disciplines to produce innovative ethnographic accounts of their own communities they also turned away from ethnographic meaning making at key points in their careers and explored the realm of storytelling through vivid mixed genre novels centered on the lives of women In this book Cotera offers an intellectual history situated in the borderlands between conventional accounts of anthropology women's history and African American Mexican American and Native American intellectual genealogies At its core is also a meditation on what it means to draw three women from disparate though nevertheless interconnected histories of marginalization into conversation with one another Can such a conversation reveal a shared history that has been erased due to institutional racism sexism and simple neglect Is there a mode of comparative reading that can explore their points of connection even as it remains attentive to their differences These are the questions at the core of this book which offers not only a corrective history centered on the lives of women of color intellectuals but also a methodology for comparative analysis shaped by their visions of the world

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Table of Contents Crossroads For Chela

1. Understanding the eBook Crossroads For Chela
 - The Rise of Digital Reading Crossroads For Chela
 - Advantages of eBooks Over Traditional Books
2. Identifying Crossroads For Chela
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Crossroads For Chela
 - User-Friendly Interface
4. Exploring eBook Recommendations from Crossroads For Chela
 - Personalized Recommendations
 - Crossroads For Chela User Reviews and Ratings
 - Crossroads For Chela and Bestseller Lists
5. Accessing Crossroads For Chela Free and Paid eBooks
 - Crossroads For Chela Public Domain eBooks
 - Crossroads For Chela eBook Subscription Services
 - Crossroads For Chela Budget-Friendly Options

6. Navigating Crossroads For Chela eBook Formats
 - ePub, PDF, MOBI, and More
 - Crossroads For Chela Compatibility with Devices
 - Crossroads For Chela Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Crossroads For Chela
 - Highlighting and Note-Taking Crossroads For Chela
 - Interactive Elements Crossroads For Chela
8. Staying Engaged with Crossroads For Chela
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Crossroads For Chela
9. Balancing eBooks and Physical Books Crossroads For Chela
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Crossroads For Chela
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Crossroads For Chela
 - Setting Reading Goals Crossroads For Chela
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Crossroads For Chela
 - Fact-Checking eBook Content of Crossroads For Chela
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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