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Beloved Apostle

Michael J. Kok



Beloved Apostle:

The Beloved Apostle? Michael J. Kok, 2017-11-03 Second century Christians had a significant role in shaping the import of the literary sources that they inherited from the first century through their editorial revisions and the church traditions that they appended to them Michael J Kok critically investigates the supposed clues that encouraged select Christian intellectuals to infer that John one of Jesus chosen twelve apostles was the mysterious disciple whom Jesus loved and to ascribe the fourth canonical Gospel as well as four other New Testament books back to him Kok outlines how the image of Saint John of Ephesus was constructed Not all early Christians approved of the fourth canonical Gospel and some expressed strong reservations about its theology preferring to link it with a heretical adversary rather than with an authoritative Christian founder figure Discover how the moves made in the second century were crucial for determining whether this Gospel would be preserved at all for posterity much less as part of the scriptural collection of the developing Orthodox Church

The Beloved Disciple James H. Charlesworth, 1995 The Gospel of John refers five times to the disciple whom Jesus loved From the second through the present century scholars have sought to identify this disciple traditionally concluding that he is the author of the Gospel and is indeed none other than John the son of Zebedee In recent phases of research however the identification of the Beloved Disciple with John the son of Zebedee has been exposed as weak and unpersuasive Yet according to James Charlesworth even this new research is problematic in that it tends to ascribe priority in discerning the meaning of the Gospel of John to documents other than the Gospel itself Moreover this research tends to impute historical accuracy to documents that were not primarily intended to present histories Based on extensive research then Professor Charlesworth has concluded that the primary texts in the Gospel of John and the reflections of modern scholars indicate that any identification of the Beloved Disciple whether with one of the disciples specified in the Gospel with one who is anonymous in this Gospel or with some symbolic theme must provide credible answers to eight questions

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The Beloved Disciple Henry Augustus Rawes, 1872 *The Beloved Disciple ...* Henry Augustine Rawes, 1872

The Beloved Disciple Beth Moore, 2003-08-01 John the apostle must have thought he had seen everything Having been with Jesus all the years of his ministry John witnessed more miracles than he could count saw more displays of power than he could comprehend and experienced more love than he could fathom And one unforgettable morning young John outran Peter to his Savior s empty tomb Just as Christ took John on a lifelong journey into the depths of His love He will do the same for you The bridegroom s love is unmatched and inexhaustible and He is waiting to lavish it on you His beloved

LeGrand Richards, Beloved Apostle Lucile Christenson Tate, 1982 *The Gospel of the Beloved Disciple* Herman C. Waetjen, 2014-05-22 There is a general consensus that the Fourth Gospel underwent two editions But in contrast to all previous efforts to reconstruct these two editions on the basis of source and redaction criticism Waetjen maintains that these two editions essentially overlap without far reaching changes

Chapter 1 20 originated within the Jewish community of Alexandria and were addressed to Jews in order to persuade them to believe into Jesus as the Messiah the Son of God The second edition originated when chapter 21 as added and certain revisions were made in chapters 1 20 by an editor in the Christian community of Ephesus in order to present the Gospel to Gentile Christians and perhaps attendantly to legitimate it for canonization Waetjen examines John s gospel by engaging in a close reading of various units of the Gospel from the perspective of a two level drama that presents two narrative worlds within the literary structure of the Gospel Out of his readings of the texts one of the major and provocative conclusions Waetjen draws is that Lazarus is the Beloved Disciple of Jesus in chapters 1 20 John the son of Zebedee is intimated to play the role of the Beloved Disciple not only in chapter 21 but throughout the Gospel In other words the editor of chapter 21 has concluded that John based on the title that the gospel already bears is the Beloved Disciple and project that backwards from chapter 21 throughout the previous 20 chapters Waetjen s thorough scholarship and his attention to detail in his original readings challenge traditional readings of John s Gospel providing fresh insights into the Gospel

Tax Collector to Gospel Writer Michael J. Kok,2023 Matthew the tax collector turned apostle of Jesus was identified as a Gospel writer as early as the beginning of the second century CE Michael J Kok weighs the internal and external evidence regarding Matthew s authorship of the Gospel according to Matthew and the Gospel according to the Hebrews

The Gospel of John Jack Wilson Stallings,1989

The Secret Identity of the Beloved Disciple Joseph A. Grassi,1992

The International Critical Commentary on the Holy Scriptures of the Old and New Testaments: St. John, by J. H. Bernard ,1929

The International Critical Commentary on the Holy Scriptures of the Old and New Testaments: John. 2 v Samuel Rolles Driver,Charles Augustus Briggs,1929

A Critical and Exegetical Commentary on the Gospel According to St. John John Henry Bernard,1928

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The International Critical Commentary on the Holy Scriptures of the Old and New Testaments: A critical and exegetical commentary on the Gospel according to St. John, by J.H. Bernard Samuel Rolles Driver,Alfred Plummer,Charles Augustus Briggs,1928

The Expository Times James Hastings,Ann Wilson Hastings,Edward Hastings,1917

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The Disciple Whom Jesus Loved J. Phillips,2004 The Bible tells us that the disciple whom Jesus loved was the author of the book that is today called the Gospel of John But the Biblical evidence revealed in the scriptures is actually able to prove that this beloved disciple could not have been the apostle John From the Mount of Transfiguration to Jesus raising Lazarus from the dead from the Last Supper to the Garden of Gethsemane this Bible study book answers the question who wrote the Gospel of John who was the disciple that Jesus loved using nothing but God s Word 149 pages including a topical index and a scripture index

The Beloved Disciple American Sunday-School Union,2016-06-22 Excerpt from The Beloved Disciple The Life of the Apostle John Just such was the character of the Lord Jesus himself He was God and God is love All the disciples excepting Judas were good men but none of them appears to have been so much like Christ in this

respect as John It was natural therefore that the Lord should feel a particular attachment to him and that he should become known as the disciple whom he loved But whatever may have been the reason for giving him this title the fact that he was so called makes his history the more interesting and it is the object of this work to relate all that is known about the beloved disciple About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works The Beloved Disciple--his Name, His Story, His Thought Vernard Eller,1987

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Table of Contents Beloved Apostle

1. Understanding the eBook Beloved Apostle
 - The Rise of Digital Reading Beloved Apostle
 - Advantages of eBooks Over Traditional Books
2. Identifying Beloved Apostle
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Beloved Apostle
 - User-Friendly Interface
4. Exploring eBook Recommendations from Beloved Apostle
 - Personalized Recommendations
 - Beloved Apostle User Reviews and Ratings
 - Beloved Apostle and Bestseller Lists
5. Accessing Beloved Apostle Free and Paid eBooks
 - Beloved Apostle Public Domain eBooks

- Beloved Apostle eBook Subscription Services
- Beloved Apostle Budget-Friendly Options
- 6. Navigating Beloved Apostle eBook Formats
 - ePub, PDF, MOBI, and More
 - Beloved Apostle Compatibility with Devices
 - Beloved Apostle Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Beloved Apostle
 - Highlighting and Note-Taking Beloved Apostle
 - Interactive Elements Beloved Apostle
- 8. Staying Engaged with Beloved Apostle
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Beloved Apostle
- 9. Balancing eBooks and Physical Books Beloved Apostle
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Beloved Apostle
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Beloved Apostle
 - Setting Reading Goals Beloved Apostle
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Beloved Apostle
 - Fact-Checking eBook Content of Beloved Apostle
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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