

BEING OF

TWO MINDS

The Vertical
Split in
Psychoanalysis
and
Psychotherapy

ARNOLD GOLDBERG

Being Of Two Minds The Vertical Split In Psychoanalysis And Psychotherapy

Helen Morgan



Being Of Two Minds The Vertical Split In Psychoanalysis And Psychotherapy:

Being of Two Minds Arnold I. Goldberg, 2013-06-17 From the unfaithful husband to the binge eater from the secret cross dresser to the pilferer of worthless items there are those who seem to live two lives to be divided selves to be literally of two minds This division or vertical split appears in a person at odds with himself a person who puzzles over and even heartily dislikes that parallel person who behaves in so repugnant a manner In *Being of Two Minds* Arnold Goldberg provides trenchant insight into such divided minds their origins their appearances and their treatment Goldberg s inquiry into divided minds leads to a return to the psychoanalytic concept of disavowal which forms the basis of the vertical split Goldberg explores the developmental circumstances that tend to a reliance on disavowal provides numerous examples of the emergence of disavowal in the treatment situation and considers the therapeutic approaches through which disavowal may be addressed He is especially perceptive in discussing the manner in which the therapist s own tendency to disavow may collusively interact with that of the patient Goldberg considers the full range of splits to which disavowal gives rise from circumscribed instances of dissociation to the much debated multiple personality disorders He gives special attention to the role of the vertical split in patients with behavior disorders here his thoughtful insights point to a treatment approach that significantly differs both from the simple ascription of a self disorder and from the usual pedagogical emphasis on issues of self control and or punishment As Goldberg shows the repugnance felt by many therapists for offensive behaviors emanating from the patient s parallel self are frequently shared by the patient who commonly despises misbehavior that he is unable to understand *Being of Two Minds* begins to formulate just such understanding to the great benefit of patient and therapist alike

Progress in Self Psychology, V. 17 Arnold I. Goldberg, 2013-05-13 Volume 17 of *Progress in Self Psychology* The Narcissistic Patient Revisited begins with the next installment of Strozier s From the Kohut Archives first publication of a fragment by Kohut on social class and self formation and of four letters from his final decade Taken together Hazel Ipp s richly textured Case of Gayle and the commentaries that it elicits amount to a searching reexamination of narcissistic pathology and the therapeutic process This illuminating reprise on the clinical phenomenology Kohut associated with narcissistic personality disorder accounts for the volume title The ability of modern self psychology to integrate central concepts from other theories gains expression in Teicholz s proposal for a two tiered theory of intersubjectivity in Brownlow s examination of the fear of intimacy and in Garfield s model for the treatment of psychosis The social relevance of self psychology comes to the fore in an examination of the experience of adopted children and an inquiry into the roots of mystical experience both of which concern the ubiquity of the human longing for an idealized parent imago Among contributions that bring self psychological ideas to bear on the arts Frank Lachmann s provocative Words and Music which links the history of music to the history of psychoanalytic thought in the quest for universal substrata of psychological experience deserves special mention Annette Lachmann s consideration of empathic failure among the characters in

Shakespeare's Othello and Silverstein's reflections on Schubert's self states and selfobject needs in relation to the specific poems set to music in his Lieder round out a collection as richly broad based as the field of self psychology itself

The Work of Whiteness Helen Morgan, 2021-05-30 Whiteness is a politically constructed category which needs to be understood and dismantled because the system of racism so embedded within our society harms us all It has profound implications for human psychology an understanding of which is essential for supporting the movement for change This book explores these implications from a psychoanalytic and Jungian analytic perspective The fragility of whiteness the colour blind approach and the silencing process of disavowal as they develop in the childhood of white liberal families are considered as means of maintaining white privilege and racism A critique of the colonial roots of psychoanalytic theories of Freud and Jung leads to questioning the de-linking of the individual from society in modern day analytic thinking The concept of the cultural complex is suggested as a useful means of connecting the individual and the social Examples from the author's clinical practice as well as from public life are used to illustrate the argument Relatively few black people join the psychoanalytic profession and those who do describe training and membership as a difficult and painful process How racism operates in clinical work supervision and our institutions is explored and whilst it can seem an intractable problem proposals are given for ways forward This book will be of great importance to psychoanalysts psychotherapists social workers and all those with an interest in the role of white privilege on mental health

Kohut's Self Psychology for a Fractured World John Hanwell Riker, 2024-05-20 Drawing from Kohut's conceptualisation of self Riker sets out how contemporary America's formulation of persons as autonomous self sufficient individuals is deeply injurious to the development of a vitalizing self structure a condition which lies behind much of the mental illness and social malaise of today's world By carefully attending to Kohut's texts Riker explains the structural functional and dynamic dimensions of Kohut's concept of the self He creatively extends this concept to show how the self can be conceived of as an erotic striving for connectedness beauty and harmony separate from the ego Riker uses this distinction to reveal how social practices of contemporary American society foster skills and traits to advance the aims of the ego for power and control but tend to suppress the needs of the self to authentically express its ideals and connect with others The book explores the impact that this view can have on clinical practice and concludes by imaginatively constructing an ideal self psychological society using Plato's Republic as a touchstone Informed by self psychology and philosophy this book is essential reading for psychoanalysts psychotherapists and philosophers seeking to revisit and revise constructions of both self and humanity

The Psychoanalytic Vision Frank Summers, 2013-05-20 Psychoanalytic therapy is distinguished by its immersion in the world of the experiencing subject In The Psychoanalytic Vision Frank Summers argues that analytic therapy and its unique epistemology is a worldview that stands in clear opposition to the hegemonic cultural value system of objectification quantification and materialism The Psychoanalytic Vision situates psychoanalysis as a voice of the rebel affirming the importance of the subjective in contrast to the culture of

objectification Founded on phenomenological philosophy from which it derives its unique epistemology and ethical grounding psychoanalytic therapy as a hermeneutic of the experiential world has no role for reified concepts Consequently fundamental analytic concepts such as the unconscious and the intrapsychic are reconceptualized to eliminate reifying elements The essence of The Psychoanalytic Vision is the freshness of its theoretical and clinical approach as a hermeneutic of the experiential world Fundamental clinical phenomena such as dreams time and the experience of the other are reformulated and these theoretical shifts are illustrated with a variety of vivid case descriptions The last part of the book is devoted to the surreptitious role beliefs and values of contemporary culture play in many forms of psychopathology For clinicians The Psychoanalytic Vision offers a fresh clinical theory based on the consistent application of the subjectification of human experience and for scholars a worldview that provides the framework for a potentially fruitful cross fertilization of ideas with cognate disciplines

Shared Wisdom Pamela Cooper-White,2024-11-19 For twenty years educators caregivers psychotherapists and theologians have turned to Pamela Cooper White s Shared Wisdom on the dynamics between caregivers and care seekers Now Cooper White updates her groundbreaking book to present new insights on how understanding one s own emotional reactions remains a core competency for ministry

Counselling Adult Survivors of Child Sexual Abuse Christiane Sanderson,2006-06-15 This updated and expanded edition provides comprehensive coverage of the theory and practice of counselling survivors of child sexual abuse CSA In a reasoned and thoughtful approach this book honestly addresses the complex issues in this important area of work providing practical strategies valuable and new insights for counsellors

Readings ,1998

Handbook of Personology and Psychopathology Stephen Strack,2005-01-19 Personology is the study of human character in all of its complexities covering the range of normal and pathological individuals from evolutionary development classification diagnosis and measurement to intervention at the individual family and societal levels This volume sure to become a classic in the field provides a state of the art overview of the field of personology including personality theory taxonomy and assessment diagnosis and treatment of personality disorders and the interface between normal and abnormal personlity The breadth and depth of this monumental work and the caliber of its contributors is unsurpassed Many of the leading clinicians and researchers in psychology are contributors including Otto Kernberg John Livesley Robert Bornstein Jeffrey Magnavita Drew Westen Irving Weiner and Lorna Benjamin Represents the culmination of a professional career and a capstone to our publishing program in the area of personality and psychopathology

The Impact of Internet Pornography on Married Women Susan Cebulko,2007 While there have been studies conducted on Internet pornography users there have been none until now on those that are exposed to the secondhand impact This unprecedented book is daring study that provides a psychodynamic understanding of womens experiences of husbands who use Internet pornography

Writing Desire Bertram Cohler,2007-03-07 Exploring nearly sixty years of memoir and autobiography Writing Desire examines the changing identity of gay men writing within a historical

context Distinguished scholar and psychoanalyst Bertram J Cohler has carefully selected a diverse group of ten men including historians activists journalists poets performance artists and bloggers whose life writing evokes the evolution of gay life in twentieth century America By contrasting the personal experience of these disparate writers Cohler illustrates the social transformations that these men helped shape Among Cohler s diverse subjects is Alan Helms whose journey from Indiana to New York s gay society represents the passage of men who came of age in the 1950s and 1960s when homosexuality was considered a hidden disease The liberating effects of Stonewall s aftermath are chronicled in the life of Arnie Kantrowitz the prototypical activist for gay rights in the 1970s and the founder the Gay and Lesbian Alliance against Defamation The artistic works of Tim Miller and Mark Doty evoke loss and shock during of the early stages of the AIDS epidemic in the 1980s Cohler rounds out this collective group portrait by looking at the newest generation of writers in the Internet age via the blog of BrYaN who did the previously unthinkable he outed himself to millions of people A compelling mix of social history and personal biography Writing Desire distills the experience of three generations of gay America Finalist LGBT Studies Lambda Literary Foundation [Buffalo Criminal Law Review](#) ,2005 The Buffalo Criminal Law Review is a peer reviewed journal published by the Buffalo Criminal Law Center at the State University of New York at Buffalo School of Law The Review pursues two interrelated objectives to integrate the study of criminal law by serving as an interdisciplinary and international forum for innovative scholarship on crime and punishment and to bridge the gap between criminal law scholarship and criminal justice policy by providing legislators judges and other criminal justice professionals with in depth analyses of topical issues in criminal law **Subject Guide to Books in Print** ,1991 [Book Review Digest](#) ,2002 *American Book Publishing Record* ,1999 [American Journal of Psychotherapy](#) ,2000 *Progress in Self Psychology*, V. 4 Arnold I. Goldberg,2013-05-13 The fourth volume in the Progress in Self Psychology series continues to explore the theoretical yield and clinical implications of the work of the late Heinz Kohut Learning from Kohut features sections on supervision with Kohut and on the integration of self psychology with classical psychoanalysis Developmental contributions examine self psychology in relation to constitutional factors in infancy Clinical presentations focusing on optimum frustration and the therapeutic process and on the self psychological treatment of a case of intractable depression elicit the animated commentary that makes this volume like its predecessors as enlivening as it is instructive [Models of the Mind](#) John E. Gedo,Arnold Goldberg,1976-09-15 In an effort to expand the clinical theory of psychoanalysis John E Gedo and Arnold Goldberg delineate and order the various generally accepted systems of psychological functioning considered here as models of the mind The authors provide a historical review of four major models of the mind the topographic model the reflex arc model the tripartite model and an object relations model They then investigate the possible hierarchical interrelationships of such models Each model is shown to represent a different facet of mental functioning and is thus employable on an ad hoc basis The models are shown not to cancel on another out but to allow for theoretical

complementarity Gedo and Goldberg apply their theory to four classic psychoanalytic case studies to demonstrate its effectiveness Freud's Rat Man his Wolf Man the case of Daniel Paul Schreber and a case of arrested development For each of these cases the authors show how it would have been both possible and advantageous to apply a variety of different theories as facts about each continued to accumulate *A Decade of Progress* Arnold Goldberg,1994 The tenth volume in the Progress in Self Psychology series begins with four timely assessments of the selfobject concept followed by a section of clinical papers that span the topics of homosexuality alter ego countertransference hypnosis trauma dream theory and intersubjective approaches to conjoint therapy Section III A Dialogue of Self Psychology offers Merton Gill's astute appreciation of Heinz Kohut's Self Psychology followed by commentaries by Leider and Stolorow and Gill's reply The concluding section offers Stolorow and Atwood's *The Myth of the Isolated Mind* followed by discussions by Gehrie and the Shanes A forum for the kind of spirited productive exchanges that have long found a home within the self psychological community *A Decade of Progress* builds on the past in responding to the theoretical and clinical challenges of the present

Moral Stealth Arnold Goldberg,2008-09-15 A psychiatrist writes a letter to a journal explaining his decision to marry a former patient Another psychiatrist confides that most of his friends are ex patients Both practitioners felt they had to defend their behavior but psychoanalyst Arnold Goldberg couldn't pinpoint the reason why What was wrong about the analysts actions In *Moral Stealth* Goldberg explores and explains that problem of correct behavior He demonstrates that the inflated and official expectations that are part of an analyst's training that therapists be universally curious hopeful kind and purposeful for example are often of less help than simple empathy amid the ambiguous morality of actual patient interactions Being a good therapist and being a good person he argues are not necessarily the same Drawing on case studies from his own practice and from the experiences of others as well as on philosophers such as John Dewey Slavoj i ek and J rgen Habermas Goldberg breaks new ground and leads the way for therapists to understand the relationship between private morality and clinical practice

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