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Cruelest Month Spring Nature And Love In Classical And Medieval

P. S. Langeslag



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The Cruellest Month James J. Wilhelm, 1965 *Seasons in the Literatures of the Medieval North* P. S. Langeslag, 2015 A fresh examination of how the seasons are depicted in medieval literature *Iberian Jewish Literature* Jonathan P. Decker, 2007-08-08 This stimulating and graceful book explores Iberian Jewish attitudes toward cultural transition during the 12th and 13th centuries when growing intolerance toward Jews in Islamic al Andalus and the southward expansion of the Christian Reconquista led to the relocation of Jews from Islamic to Christian domains By engaging literary topics such as imagery structure voice landscape and geography Jonathan P Decker traces attitudes toward transition that range from tenacious longing for the Islamic past to comfort in the Christian environment Through comparison with Arabic and European vernacular literatures Decker elucidates a medieval Hebrew poetics of estrangement and nostalgia poetic responses to catastrophe and the refraction of social issues in fictional narratives Published with the generous support of the Koret Foundation [Song, Landscape, and Identity in Medieval Northern France](#) Jennifer Saltzstein, 2023 *Song Landscape and Identity in Medieval Northern France* offers a new perspective on how medieval song expressed relationships between people and their environments Informed by environmental history and harnessing musicological and ecocritical approaches author Jennifer Saltzstein draws connections between the nature imagery that pervades songs written by the trouvères of northern France to the physical terrain and climate of the lands on which their authors lived In doing so she analyzes the different ways in which composers lived environments related to their songs and categorizes their use of nature imagery as realistic aspirational or nostalgic Demonstrating a cycle of mutual impact between nature and culture Saltzstein argues that trouvère songs influenced the ways particular groups of medieval people defined their identities encouraging them to view themselves as belonging to specific landscapes The book offers close readings of love songs pastourelles motets and rondets from the likes of Gace Brul Adam de la Halle Guillaume de Machaut and many others Saltzstein shows how their music text relationships illuminate the ways in which song helped to foster identities tied to specific landscapes among the knightly classes the clergy aristocratic women and peasants By connecting social types to topographies trouvère songs and the manuscripts in which they were preserved presented models of identity for later generations of songwriters performers listeners patrons and readers to emulate thereby projecting into the future specific ways of being on the land Written in the long thirteenth century during the last major era of climate change trouvère songs as Saltzstein demonstrates shape our understanding of how identity formation has rested on relationships between nature culture and change [The Kiss Sacred and Profane](#) Nicolas J. Perella, 2023-11-15 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1969 *Classica et mediaevalia* Vaslef, 2024-03-25

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Philomel Wendy Pfeffer, 1985 *The Change of Philomel* is a study of the image of the nightingale in various genres of
 medieval literature The major emphasis of the work is on French literature there is a thorough treatment of the nightingale
 image in Provençal and Northern French lyrics and narrative works Reference is made also to Middle English and Middle
 High German literary works The nightingale proves to be a pervasive image especially in the twelfth century As a metaphor
 the bird can represent the poet or the object of his affections it can provide solace or competition for medieval poets and the
 nightingale is also an inherently sexual symbol a factor which is significant both for the use of the image and for its fall in
 popularity in the thirteenth century Virtu and Voluptas in Cassone Painting Paul F. Watson, 1983 Donne and the
Resources of Kind A. D. Cousins, Damian Grace, 2002 Thus they suggest how his drawing on the resources of kind illuminates
 at once his own writings and their interactions with those of his literary predecessors and contemporaries They suggest as
 well what his dealings with genre imply about his dealings with social and political authority in his world for example about
 his dealings with the courtly world and its ideologies with specific patrons with religious doctrine and controversy BOOK
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fats waller wrote this oft recorded jazz tune with lyricist andy razaf and composer harry brooks for the off broadway revue connie s hot chocolates even though the narrator is lonely he promises to stay true to his lover and he ain t misbehavin by

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the true part of the story about ain t misbehavin and waller s alimony troubles was that he was so strapped for cash that he sold the rights to all of the songs in hot chocolates for 500 a tiny fraction of what he would have earned in royalties from ain t misbehavin alone had he held on to the rights

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