

TAJ AL-SALTANEH



CROWNING ANGUISH

Memoirs of a Persian Princess

From the Harem to Modernity 1864 - 1924

Introduction & Historical Background by Helen Anjuman

Translated by Anna Sirovica & Anna Muelhalp

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Crowning Anguish:

Crowning Anguish Tāj al-Saltānah, 1993 The life of Taj al Saltana daughter of the ruler of Iran Naser al Din Shah Qajar epitomized the predicaments of her changing era Overcoming her limited education within the harem walls Taj chronicled a thirty year span in the life of a generation that witnessed a shift from traditional order to revolutionary flux It is as though she had chosen this moment to recall her personal history a tale filled with wonder and anguish in order to record a cultural and political leap symbolic of her time from the indulgent sheltered and often petty world of her father's harem to the puzzling and exposed yet emotionally and intellectually challenging world of a new Iran Now almost one hundred years later Taj's memoirs are relevant and qualify her not only as a feminist by her society's standards but also in comparison with feminists of her generation in Europe and America Beyond her fascination for the material glamors of the West at the turn of the twentieth century fashion architecture furniture the motorcar she was also influenced by Western culture's painting music history literature and language And yet throughout this time she kept her bond with her own literary and cultural heritage and what she calls her Persianness Crowning Anguish Taj Al-Saltaneh, 2020-12-14 This new paperback edition now also available as an eBook coincides with the release of the audio book read by the Iranian American actress Kathreen Khavari Abbas Amanat who edited the book and wrote its superb introduction and historical biographies has written a new preface that adds details that have emerged since 1993 about Taj al Sal **Liminalities of Gender and Sexuality in**

Nineteenth-Century Iranian Photography Staci Gem Scheiwiller, 2016-12-01 Nineteenth century Iran was an ocularcentered society predicated on visibility and what was seen and unseen and photographs became liminal sites of desire that maneuvered betwixt and between various social spaces public private seen unseen accessible and forbidden thus mapping graphing and even transgressing those spaces especially in light of increasing modernization and global contact during the nineteenth and early twentieth centuries Of primary interest is how photographs negotiated and coded gender sexuality and desire becoming strategies of empowerment of domination of expression and of being seen Hence the photograph became a vehicle to traverse multiple locations that various gendered physical bodies could not and it was also the social and political relations that had preceded the photograph that determined those ideological spaces of immobility In identifying these notions in photographs one may glean information about how modern Iran metamorphosed throughout its own long duration or resisted those societal transformations as a result of modernization *The Path of Eternal Wisdom* Evelyn Underhill, 1922 *The Path of the Eternal Wisdom* John Cordelier, 1912 **Temple Bar** George Augustus Sala, Edmund Yates, 1879 The Visions of England Francis Turner Palgrave, 1881 The Cancelled Will Eliza Ann Dupuy, 1872 **Blackwood's Edinburgh Magazine** , 1872 **Zion's Herald** , 1907 **The Month** , 1905 The visions of England [poems by F.T. Palgrave]. 2pt. [with 3 A.L.S's to H.B. Forman]. Francis Turner Palgrave, 1880 *A book of lay sermons, by some representative local preachers, ed. by W.E. Skinner* Book, 1905 *The Early Poems of James Russell Lowell* James

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