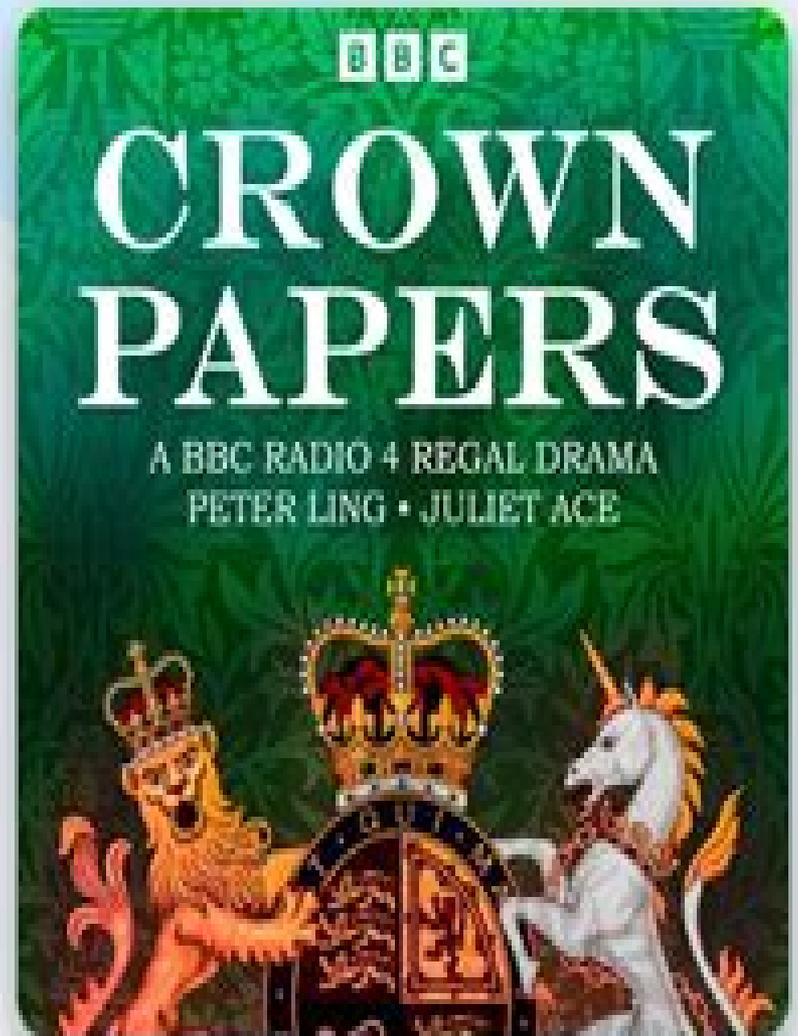


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Lila Corwin Berman,2022-08-30 The first comprehensive history of American Jewish philanthropy and its influence on
democracy and capitalism For years American Jewish philanthropy has been celebrated as the proudest product of Jewish
endeavors in the United States its virtues extending from the local to the global the Jewish to the non Jewish and modest
donations to vast endowments Yet as Lila Corwin Berman illuminates in The American Jewish Philanthropic Complex the
history of American Jewish philanthropy reveals the far more complicated reality of changing and uneasy relationships
among philanthropy democracy and capitalism With a fresh eye and lucid prose and relying on previously untapped sources
Berman shows that from its nineteenth century roots to its apex in the late twentieth century the American Jewish
philanthropic complex tied Jewish institutions to the American state The government s regulatory efforts most importantly
tax policies situated philanthropy at the core of its experiments to maintain the public good without trammeling on the
private freedoms of individuals Jewish philanthropic institutions and leaders gained financial strength political influence and
state protections within this framework However over time the vast inequalities in resource distribution that marked
American state policy became inseparable from philanthropic practice By the turn of the millennium Jewish philanthropic
institutions reflected the state s growing investment in capitalism against democratic interests But well before that Jewish
philanthropy had already entered into a tight relationship with the governing forces of American life reinforcing and even
transforming the nation s laws and policies The American Jewish Philanthropic Complex uncovers how capitalism and private
interests came to command authority over the public good in Jewish life and beyond Parliamentary Papers Great Britain.
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between Ng i Tahu and P keh settlers it explores how intermarriage played a key role in shaping colonial encounters As Ng i
Tahu sought to fight the alienation of their land and protect their natural resources marriage practices and kinship networks
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