

Edited by James L. Hoff, S.M.

Believing Scholars

Catholic Intellectuals

MARTHA COLLIER

JILL KER CONWAY

MARY DOUGLAS

AVERY CARDINAL DILES

MARY ANN GLENDON

GUSTAVO GUTIÉRREZ

MARGARET O'BRIEN STEINFELS

PETER STEINFELS

CHARLES TAYLOR

DAVID TRACY

Believing Scholars Ten Catholic Intellectuals

James L. Heft



Believing Scholars Ten Catholic Intellectuals:

Believing Scholars James L. Heft, 2009-08-25 How do Catholic intellectuals draw on faith in their work And how does their work as scholars influence their lives as people of faith For more than a generation the University of Dayton has invited a prominent Catholic intellectual to present the annual Marianist Award Lecture on the general theme of the encounter of faith and profession Over the years the lectures have become central to the Catholic conversation about church culture and society In this book ten leading figures explore the connections in their own lives between the private realms of faith and their public calling as teachers scholars and intellectuals This last decade of Marianist Lectures brings together theologians and philosophers historians anthropologists academic scholars and lay intellectuals and critics Here are Avery Cardinal Dulles S J on the tensions between faith and theology in his career Jill Ker Conway on the spiritual dimensions of memory and personal narrative Mary Ann Glendon on the roots of human rights in Catholic social teaching Mary Douglas on the fruitful dialogue between religion and anthropology in her own life Peter Steinfels on what it really means to be a liberal Catholic and Margaret O'Brien Steinfels on the complicated history of women in today's church From Charles Taylor and David Tracy on the fractured relationship between Catholicism and modernity to Gustavo Guti rrez on the enduring call of the poor and Marcia Colish on the historic links between the church and intellectual freedom these essays track a decade of provocative illuminating and essential thought James L Heft S M is President and Founding Director of the Institute for Advanced Catholic Studies and University Professor of Faith and Culture and Chancellor University of Dayton He has edited *Beyond Violence Religious Sources for Social Transformation in Judaism Christianity and Islam* Fordham [Believing Scholars](#) James Heft, 2005 How do Catholic intellectuals draw on faith in their work And how does their work as scholars influence their lives as people of faith For more than a generation the University of Dayton has invited a prominent Catholic intellectual to present the annual Marianist Award Lecture on the general theme of the encounter of faith and profession Over the years the lectures have become central to the Catholic conversation about church culture and society In this book ten leading figures explore the connections in their own lives between the private realms of faith and their public calling as teachers scholars and intellectuals This last decade of Marianist Lectures brings together theologians and philosophers historians anthropologists academic scholars and lay intellectuals and critics Here are Avery Cardinal Dulles S J on the tensions between faith and theology in his career Jill Ker Conway on the spiritual dimensions of memory and personal narrative Mary Ann Glendon on the roots of human rights in Catholic social teaching Mary Douglas on the fruitful dialogue between religion and anthropology in her own life Peter Steinfels on what it really means to be a liberal Catholic and Margaret O'Brien Steinfels on the complicated history of women in today's church From Charles Taylor and David Tracy on the fractured relationship between Catholicism and modernity to Gustavo Guti rrez on the enduring call of the poor and Marcia Colish on the historic links between the church and intellectual freedom these essays track a decade of provocative

illuminating and essential thought James L Heft S M is President and Founding Director of the Institute for Advanced Catholic Studies and University Professor of Faith and Culture and Chancellor University of Dayton He has edited *Beyond Violence Religious Sources for Social Transformation in Judaism Christianity and Islam* Fordham *An Analysis of Mary Douglas's Purity and Danger* Pádraig Belton,2018-02-21 Mary Douglas is an outstanding example of an evaluative thinker at work In *Purity and Danger An Analysis of Concepts of Pollution and Taboo* she delves in great detail into existing arguments that portray traditional societies as evolving from savage beliefs in magic to religion to modern science then explains why she believes those arguments are wrong She also adeptly chaperones readers through a vast amount of data from firsthand research in the Congo to close readings of the Old Testament and analyzes it in depth to provide evidence that traditional and Western religions have more in common than the first comparative religion scholars and early anthropologists thought First evaluating her scholarly predecessors by marshalling their arguments Douglas identifies their main weakness that they dismiss traditional societies and their religions by identifying their practices as magic thereby creating a chasm between savages who believe in magic and sophisticates who practice religion **The Slain God** Timothy Larsen,2014-08-29 Throughout its entire history the discipline of anthropology has been perceived as undermining or even discrediting Christian faith Many of its most prominent theorists have been agnostics who assumed that ethnographic findings and theories had exposed religious beliefs to be untenable E B Tylor the founder of the discipline in Britain lost his faith through studying anthropology James Frazer saw the material that he presented in his highly influential work *The Golden Bough* as demonstrating that Christian thought was based on the erroneous thought patterns of savages On the other hand some of the most eminent anthropologists have been Christians including E E Evans Pritchard Mary Douglas Victor Turner and Edith Turner Moreover they openly presented articulate reasons for how their religious convictions cohered with their professional work Despite being a major site of friction between faith and modern thought the relationship between anthropology and Christianity has never before been the subject of a book length study In this groundbreaking work Timothy Larsen examines the point where doubt and faith collide with anthropological theory and evidence **Where Is Knowing Going?** John C. Haughey,2009-07-07 Catholic institutions of higher learning are at a crossroads How can they remain true to their roots while recognizing that many of their administrations faculties and student bodies have little connection with the tradition How can these institutions remain competitive while maintaining a relationship to the Church During the past several years Catholic theologian John C Haughey SJ has conducted groundbreaking research on these questions He has done this in tandem with a team of Catholic scholars from around the United States Haughey has also conducted numerous workshops with faculty at a dozen Catholic colleges and universities to learn firsthand about their research and teaching aspirations Those relationships and conversations provide the foundation for this book s many insights In *Where Is Knowing Going* Haughey explores what constitutes the Catholic identity of Catholic colleges and universities Going beyond a doctrinal

understanding of Catholic identity to one that engages and is engaged by the intellectual tradition of Catholicism Haughey does not find that the issue of Catholic identity is adequately dealt with by marketing the distinctive identities of institutions in terms of their founding religious orders or saints He provides a sure handed process whereby the pursuits of individual faculty can be better aligned with the formal mission of the institution

Passing on the Faith James L. Heft, 2009-08-25 From the beginning the Abrahamic faiths Judaism Christianity and Islam have stressed the importance of transmitting religious identity from one generation to the next Today that sustaining mission has never been more challenged Will young people have a faith to guide them How can faith traditions anchor religious attachments in this secular skeptical culture The fruit of a historic gathering of scholars and religious leaders across three faiths and many disciplines this important book reports on the religious lives of young people in today s world It s also a unique inventory of creative and thoughtful responses from churches synagogues and mosques working to keep religion a significant force in those lives The essays are grouped thematically Opening the book Melchor Sanchez de Toca and Nancy Ammerman explore fundamental issues that have an impact on religion from the cultural effects of global consumerism and personal technology to pluralism and individualism In Part Two leading investigators present three leading studies of religiosity among young people and college students in the United States illuminating the gap between personal values and organized religion and the emergence of new different forms of spirituality and faith How religious institutions deal with these challenges forms the heart of the book in portraits of best practices developed to revitalize traditional institutions from a synagogue in New York City and a Muslim youth camp in California to the famed French Catholic community of the late Brother John of Taiz Finally Jack Miles and Diane Winston weave the findings into a broader perspective of the future of religious belief practice and feeling in a changing world Filled with real world wisdom *Passing the Faith* will be an essential resource for anyone seeking to understand what religions must and can do to inspire a vigorous faith in the next generation

Purity Andrew Brower Latz, Arseny Ermakov, 2017-08-31 In ancient religion and societies the concept of purity was of central importance in many modern societies it is either irrelevant or when it is used attached to extremely conservative agendas This suggests an interesting story to be told within the history of ideas and at the same time raises questions about the place meaning and use of purity in religious traditions What does purity mean in different scriptural contexts Is it synonymous with holiness or different How has it been used within various strands of theology What should we make of it today Have we moderns by discarding purity as an organizing social form lost something essential or made a significant moral advance Or both This volume begins to address these questions in essays on biblical genres and books and different theological traditions Accessibly written and incisive in its scholarship it will be of interest to both specialists and nonspecialists alike

American Catholic Studies, 2005 *American Catholic Philosophical Quarterly*, 2006 **Proceedings and Addresses of the American Philosophical Association** American Philosophical Association, 2005 List of members in v 1 [The Publishers](#)

Weekly ,2005 **Book Review Index** ,2006 Every 3rd issue is a quarterly cumulation *American Catholicism and the Intellectual Ideal* Frank L. Christ, Gerard E. Sherry, 1961 **The American Ecclesiastical Review** Herman Joseph Heuser, 1962 **America** ,1914 The Jesuit review of faith and culture Nov 13 2017 The Independent ,1905 *The British National Bibliography* Arthur James Wells, 2006 **The Critic** ,1976 **American Book Publishing Record** ,2005

The Independent Leonard Bacon, Joseph Parrish Thompson, Richard Salter Storrs, Joshua Leavitt, Henry Ward Beecher, Theodore Tilton, Henry Chandler Bowen, William Hayes Ward, Hamilton Holt, Fabian Franklin, Harold de Wolf Fuller, Christian Archibald Herter, 1905

Decoding **Believing Scholars Ten Catholic Intellectuals**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Believing Scholars Ten Catholic Intellectuals**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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