



Endarkenment .
Being .
Death .

Being And Death

J. Li



Being And Death:

Can Death Be a Harm to the Person Who Dies? J. Li, 2013-03-14 It is with great pleasure that I write this preface for Or Li's book which addresses the venerable and vexing issues surrounding the problem of whether death can be a harm to the person who dies This problem is an ancient one which was raised long ago by the early Greek philosopher Epicurus who notoriously argued that death is at no time a harm to its victim because before death there is no harm and after death there is no victim Epicurus's conclusion is conspicuously at odds with our prereflective and in most cases our post reflective intuitions and numerous strategies have therefore been proposed to refute or avoid the Epicurean conclusion that death cannot be an evil after all How then are we to account for our intuition that death is not just an evil but perhaps the worst evil that may befall us This is the key issue that Or Li addresses Or Li's book explores various alternative approaches to the complex and difficult issues surrounding Epicurus's notorious argument and provides a defence of the intuitively plausible conclusion that death can indeed be a harm to the person who dies This challenge to Epicurus's claim that death is never a harm to the person who dies is developed by way of a detailed exploration of the issues raised not only by Epicurus but also by his many successors who have responded variously to the challenging issues which Epicurus raised *The Death of Death in the Death of Christ: Being a Narrative of the First Death as the Mistress of Mortals, and Empress of the Universe ... Reprinted from the Edition of 1697* Richard Mayhew, 1839 Well-Being and Death Ben Bradley, 2011-03-03 Ben Bradley investigates what is good about life and what is bad about death He argues that pleasure is what makes life go well and that death is bad for its victim even though the victim ceases to exist because it deprives him of a continuing good life Bradley considers intriguing related questions including how death can be made less bad **Death, Being, and Other** Justin R. Murray, 2011 In the twentieth century the topic of death plays an important role for some philosophers The German philosopher Martin Heidegger places the understanding of one's death as a turning point in his philosophy Referencing Leo Tolstoy's *The Death of Ivan Ilych* as an example Heidegger argues that most people go through life in avoidance of the reality of death Heidegger believes that by anticipating death one can recover an authentic way of being Much of Heidegger's philosophy provides an account of what goes on in *The Death of Ivan Ilych* but there is a real difficulty for Heidegger to explain the end of the novella In the work of the French philosopher Emmanuel Levinas a contemporary of Heidegger one finds a different understanding of death Levinas argues that death reveals the importance not of recovering oneself but rather the importance of others The work of Levinas stands in direct opposition to Heidegger's and this is particularly evident in how each philosopher approaches the topic of death By first examining how philosophy has historically understood death this paper will then turn to how both of these philosopher's understand of death we then be able to turn and examine how Heidegger and Levinas philosophies relate to the characters and situations in Tolstoy's novella By the end of this paper it will be shown that Levinas gives the more complete account of death It is Levinas that is able to provide a not only a

philosophical attestation of the final chapter of *The Death of Ivan Ilych* but also an answer to Tolstoy's question of what meaning can be established in the face of death. *Death* Geoffrey Scarre, 2014-12-05 What is death and why does it matter to us How should the knowledge of our finitude affect the living of our lives and what are the virtues suitable to mortal beings Does death destroy the meaningfulness of lives or would lives that never ended be eternally and absurdly tedious Should we reconcile ourselves to the fact of our forthcoming death or refuse to go gently into that good night Can death really be an evil if after death we no longer exist as subjects of goods or evils How should we respond to the deaths of others and do we have any duties towards the dead These and many other questions are addressed in Geoffrey Scarre's book which draws upon a wide variety of philosophical and literary sources to offer an up to date and highly readable study of some major ethical and metaphysical riddles concerning death and dying. *Being and Death* José Ferrater Mora, 1965

Mystical Theology and Continental Philosophy David Lewin, Simon D. Podmore, Duane Williams, 2017-05-18 Exploration of the interface between mystical theology and continental philosophy is a defining feature of the current intellectual and even devotional climate But to what extent and in what depth are these disciplines actually speaking to one another or even speaking about the same phenomena This book draws together original contributions by leading and emerging international scholars delineating emerging debates in this growing and dynamic field of research and spanning mystical and philosophical traditions from the ancient to the medieval modern and contemporary At the heart of which lies Meister Eckhart perhaps the single most influential Christian mystic for modern times The book is organised around significant historical and contemporary figures who speak across the intersections of philosophy and theology offering new insights into key interlocutors such as Pseudo Dionysius Augustine Isaac Luria Eckhart Hegel Heidegger Marion Kierkegaard Deleuze Laruelle and Iek Designed both to contribute to current trends in mystical theology and philosophy and elicit dialogue and debate from further afield this book speaks within an emerging space exploring the retrieval of the mystical within a post secular context

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The Anglican Pulpit Library, 1900 **The Bible cyclopædia: or, Illustrations of the civil and natural history of the sacred writings [ed. by W. Goodhugh, completed by W.C. Taylor].** William Goodhugh, William Cooke Taylor, 1843

Death: A Philosophical Inquiry Paul Fairfield, 2014-09-19 From Nietzsche's pronouncement that God is dead to Camus' argument that suicide is the fundamental question of philosophy the concept of death plays an important role in existential phenomenology reaching from Kierkegaard to Heidegger and Marcel This book explores the phenomenology of death and offers a unique way into the phenomenological tradition Paul Fairfield examines the following key topics the modern denial of death Heidegger's important concept of being toward death and its centrality in phenomenological ideas such as authenticity

and existence the philosophical significance of death rituals what explains the imperative toward ritual around death and what is its purpose and meaning death in an age of secularism the philosophy and ethics of suicide death as a mystery rather than a philosophical problem to be solved the relationship between hope and death Death A Philosophical Inquiry is essential reading for students of phenomenology and existentialism and will also be of interest to students in related fields such as religion anthropology and the medical humanities *Holy-days and holidays, a treasury of historical material, sermons, poetry [&c.] relating to holy days and holidays, compiled by E.M. Deems* Holy days,1902 **Challenging the Absolute**

Simon F. Oliai,2014-12-30 Our contemporary world presents a seemingly inexplicable paradox It is a world where interaction among societies of different cultural traditions has never been easier A world in which modern technology has visibly overcome the physical barriers that had long condemned the majority of men to relative isolation from one another Yet our world is also one in which the illusion of a lost original cultural or religious identity grounded by a metaphysical absolute pits men against one another A physically more accessible world has thus become an increasingly fundamentalist one In this book written in the wake of such influential European thinkers as Nietzsche Heidegger Foucault Derrida and Vattimo Simon Oliai analyzes the conceptual underpinnings of this paradox and argues that unless the European affirmation of man's finite existence becomes universal we shall never rid ourselves to echo Nietzsche of the repressive shadow of a long dead metaphysical idol Man mortal: being a reply to Mr. F. W. Grant's "Life and Immortality," etc Robert ROBERTS (Christadelphian.),1875 **Passio Christi: three discourses bearing on the sufferings of Our Lord, and the nature of the Atonement, with notes on certain views of Mr. Maurice, Dr. Bushnell, ... and others** Walter MORISON (Presbyterian Minister.),1871 **Federal Decisions: Damages** United States. Courts,1886 **Notes, explanatory and practical, on the Book of Revelation. By Rev. Albert Barnes. With preface by Rev. E. Henderson. [With the text and with a map.]** ,1852 **Insurance News** ,1901 An Illustrated and Popular Story of the World's First Parliament of Religions ... ,1893 A Manual of the Practice of the Supreme Court of Judicature in the King's Bench and Chancery Divisions ... John Indermaur,1901

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