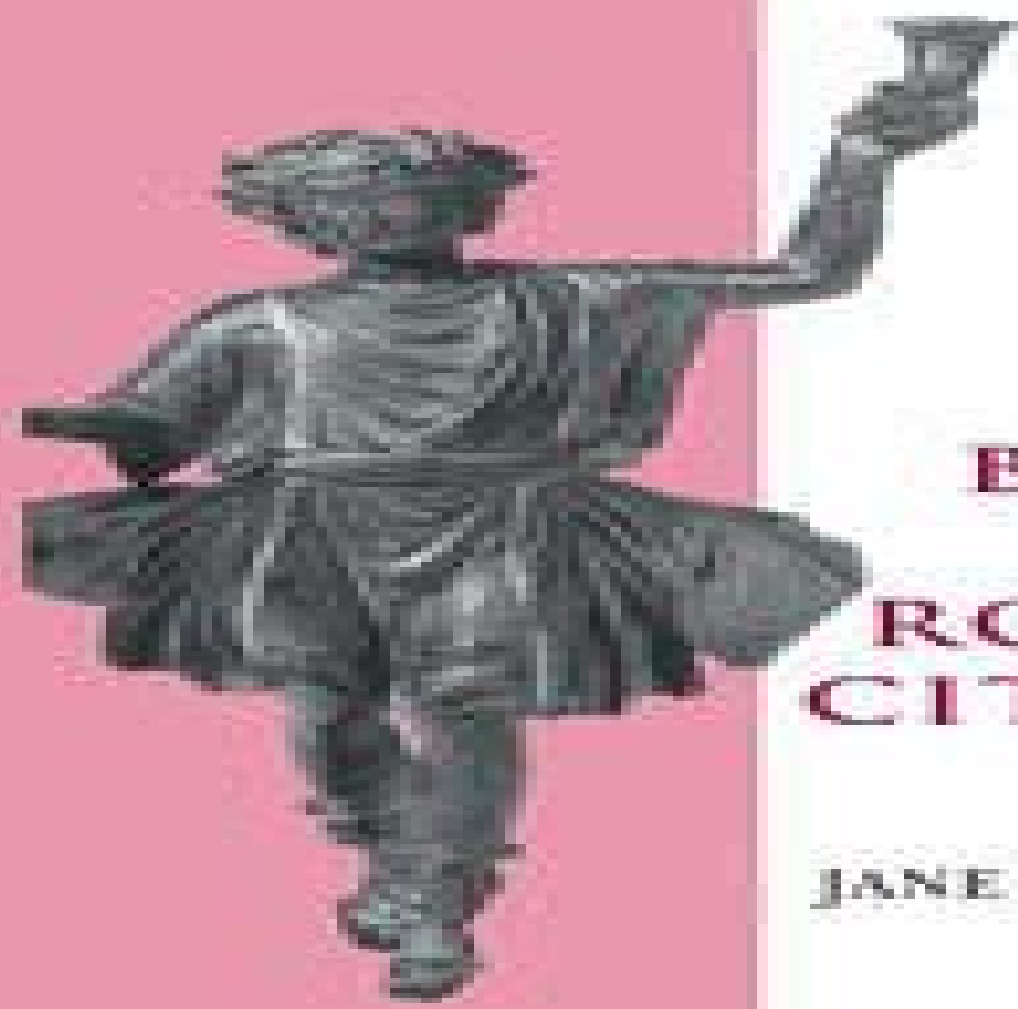


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BEING
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Being A Roman Citizen

Albert Barnes



Being A Roman Citizen:

Being a Roman Citizen Jane F. Gardner, 2002-03-11 The status of citizen was increasingly the right of the majority in the Roman empire and brought important privileges and exemption from certain forms of punishment However not all Roman citizens were equal for example bastards freed persons women the physically and mentally handicapped under 25s ex criminals and soldiers were subject to restrictions and curtailments on their capacity to act Being a Roman Citizen examines these forms of limitation and discrimination and thereby throws into sharper focus Roman conceptions of citizenship and society

Being a Roman Citizen Jane F. Gardner, 1993 This is a book about Roman law for Roman historians It reveals that the rules stated baldly in legal textbooks had a real and active function in maintaining the fabric of Roman society As well as references to legal texts and literary sources it makes use of epigraphic material including recent finds in Italy and Spain and of significant finds from Pompeii which show law in action in the commercial life of Puteoli The rights and duties of Roman citizens in private life were affected by certain basic differences in their formal status Women ex slaves adults with living fathers convicted criminals play actors even the blind deaf and dumb and the mentally ill although all were citizens they were far from having equal legal rights and capacities Jane F Gardner examines in detail what the particular legal disabilities were which affected each group and also what the practical implications of these were for the conduct of daily life She also considers whether and how they may be related to the distinctively Roman institution of patria potestas and to direct personal participation and interaction which was a requirement for most transactions with legal consequences for persons and property In *Being a Roman Citizen* Jane F Gardner sheds new light on Roman citizenship and challenges common assumptions about the reasons for discrimination between individuals and about the social attitudes implied

Notes, Explanatory and Practical, on the Acts of the Apostles, 1835 Notes, Explanatory and Practical, on the Acts of the Apostles Albert Barnes, 1851 **A manual of Roman antiquities, revised and partly re-written by R. Lanciani** William Wardlaw Ramsay, 1894 **A Manual of Roman Antiquities** William Ramsay, 1895 *Barnes's Notes on the NT (Barnes)* Albert Barnes, Citizenship in Ancient Times, *The Institutes of Gaius and Justinian, the Twelve Tables, and the CXVIIIth and CXXVIIth Novels* Gaius, Thomas Lambert Mears, 1882 **Historical Introduction to the Roman Law**

Frederick Parker Walton, 1920 **Treasury of Law** Richard W. Nice, 2023-02-07 This anthology of historic legal documents ranges from the ancient Code of Hammurabi to the American Civil Rights Act In this volume Richard W Nice has assembled a wealth of meaningful and significant documents that represent humanity's ever evolving attempt to govern society by imposing laws Drawn from ancient medieval and modern times this anthology provides an enlightening overview of world history and legal theory told entirely in primary documents Some of the earliest attempts to regulate human behavior sprang from powerful primitive religious influences that governed matters of ethics and morals such as the Mosaic Code of Palestine The first pure law can be traced back to the Law of the Twelve Tables the forerunner of Roman Law which in turn had an

immeasurable effect on modern Western law Organized by region and era Treasury of Law is an essential volume for anyone curious about the evolution of legal codes and practices *Municipal Administration in the Roman Empire* Frank Frost Abbott, Allan Chester Johnson, 1926 *Eager to be Roman* Jesper Majbom Madsen, 2013-10-10 Eager to be Roman is an important investigation into the ways in which the population of Pontus et Bithynia a Greek province in the northwestern part of Asia Minor on the southern shore of the Black Sea engaged culturally with the Roman Empire Scholars have long presented Greek provincials as highly attached to their Hellenic background and less affected by Rome's influence than Spaniards Gauls or Britons More recent studies have acknowledged that some elements of Roman culture and civic life found their way into Greek communities and that members of the Greek elite obtained Roman citizen rights and posts in the imperial administration though for purely pragmatic reasons Drawing on a detailed investigation of literary works and epigraphic evidence Jesper Madsen demonstrates that Greek intellectuals and members of the local elite in this province were in fact keen to identify themselves as Roman and that imperial connections and Roman culture were prestigious in the eyes of their Greek readers and fellow citizens **Roman Citizenship Meaning** Orin Brightfield, AI, 2025-05-05 Roman Citizenship Meaning explores the evolution and impact of Roman citizenship from its origins in the Republic to its widespread extension across the Roman Empire This book examines how citizenship was not merely a legal status but a strategic instrument used by Rome to consolidate power foster loyalty and assimilate conquered peoples It highlights the rights and responsibilities inherent in citizenship such as legal protections and military service and how these varied across different regions and social classes The book traces the expansion of Roman citizenship including key events like the Social War and the Constitutio Antoniniana which granted citizenship to nearly all free inhabitants of the empire By drawing on diverse primary sources and engaging with contemporary scholarship this study offers a nuanced understanding of what it meant to be Roman Each chapter progresses through the historical context expansion and specific rights and responsibilities that accompanied Roman citizenship ultimately revealing its lasting influence on subsequent legal and political systems *Proceedings of the Annual Meeting* Bar Association of the State of Kansas, 1894 *Methodist Magazine and Quarterly Review*, 1896 **Michigan Christian Advocate**, 1921 The Institutes of Gaius and Rules of Ulpian 130-178 Gaius, 1895 Roman Private Law in the Times of Cicero and of the Antonines Henry John Roby, 1902 Hand-book of Bible Manners and Customs James Midwinter Freeman, 1874

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