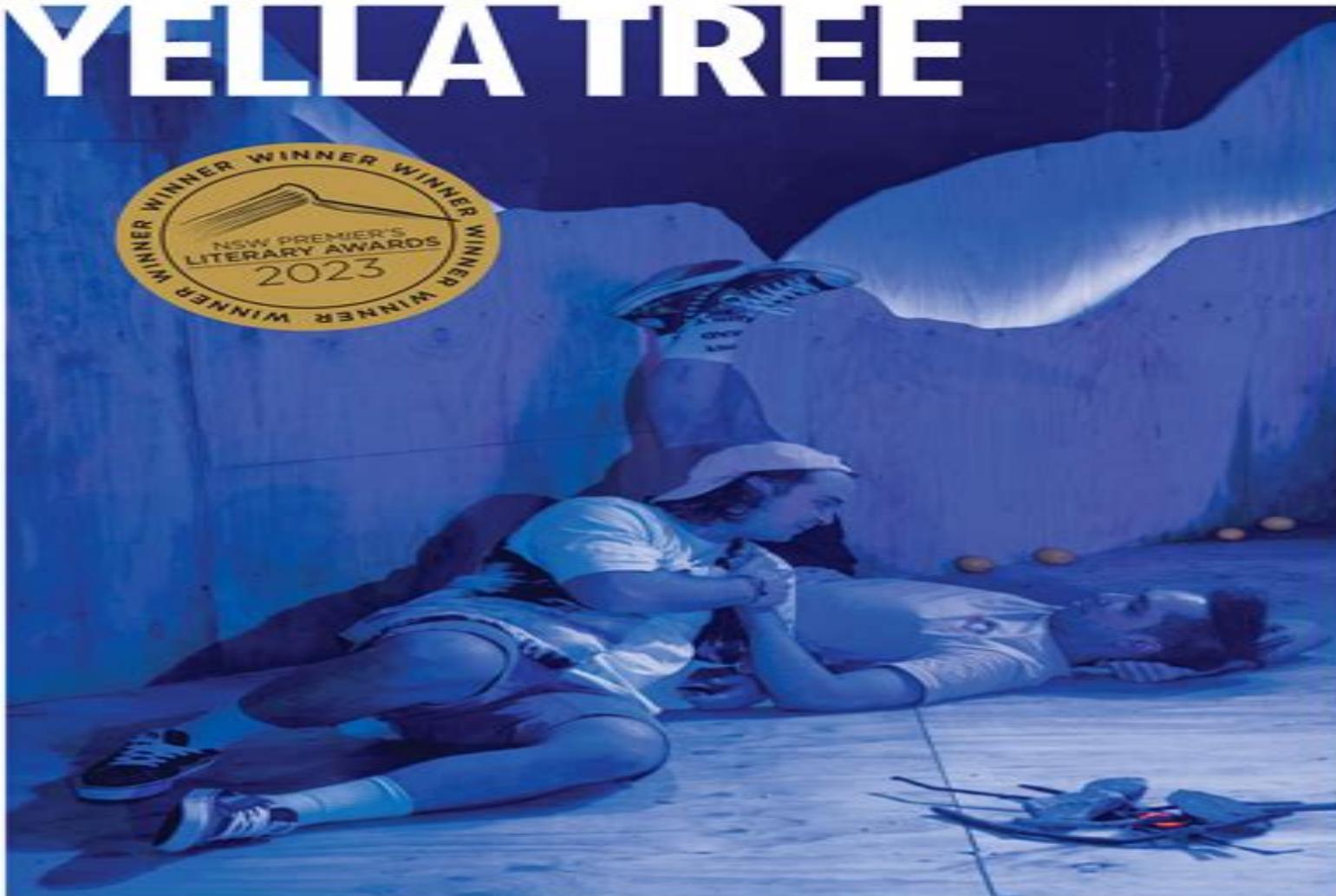


# WHITEFELLA YELLA TREE



**DYLAN VAN DEN BERG**



# Being Whitefella

**Bradford Wilmot Morse, Commission on  
Folk Law and Legal Pluralism**

## **Being Whitefella:**

*APAIS 1994: Australian public affairs information service* , **Being Whitefella** Duncan Graham,1994 Sixteen whitefellas explore their relationship with Aboriginal Australia looking at events in their own lives which shaped their understanding and appreciation of Aboriginal culture and history Each contributor has shown a strong interest in the concerns of Aboriginal Australians over many years In their lively highly readable and personal stories these writers share experiences and wrestle with the issues of today from dispossession and disadvantage through struggle to achievement and celebration Their accounts will as Sir Ronald Wilson says in his Foreword do much to promote understanding in all sections of the Australian community Storymen Hannah Rachel Bell,2009-11-04 What do the artistic works of acclaimed author Tim Winton and eminent Ngarinyin lawman Bungul David Mowaljarlai have in common According to Hannah Rachel Bell they both reflect sacred relationship with the natural world the biological imperative of a male rite of passage an emergent urban tribalism and the fundamental role of story in the transmission of cultural knowledge In Bell s four decade friendship with Mowaljarlai she had to confront the cultural assumptions that sculpted her way of seeing The journey was life changing When she returned to teaching in 2001 Tim Winton s novels featured in the curriculum She recognised an eerie familiarity and thought Winton must have been influenced by traditional elders to express such an indigenous perspective She wrote to him This resulted in 4 years of correspondence and an excavation of converging world views exposed through personal memoir letters paintings and conversations and culminating in *Storymen* *Made to Matter* Fiona Probyn-Rapsey,2013 Most members of the Stolen Generations had white fathers or grandfathers Who were these white men This book analyses the stories of white fathers men who were positioned as key players in the plans to assimilate Aboriginal people by breeding out the colour The plan to breed out the colour ascribed enormous power to white sperm and white paternity to elevate uplift and disperse Aboriginality in whiteness to blank out to aid cultural forgetting The policy was a cruel failure not least because it conflated skin colour with culture and assumed that Aboriginal women and their children would acquiesce to produce future whites It also assumed that white men would comply as ready appendages administering whiteness through marriage or white sperm This book attempts to put textual flesh on the bodies of these white fathers and in doing so builds on and complicates the view of white fathers in this history and the histories of whiteness to which they are biopolitically related

**Indigenous Australian Youth Futures** Kate Senior,Richard Chenhall,Victoria Burbank,2021-07-08 Adolescents are at a critical life stage where they will soon be able to contribute to the wellbeing of humankind or do it great harm Consequently it is vital that the challenges and possibilities of adolescence be well understood and addressed In Australia such understanding is urgently needed with respect to Aboriginal adolescents Not only must they adjust to their changing bodies and minds but they must negotiate these changes within a context usually characterised by racism and poverty They must also do this within intercultural environments that include the disparate and sometimes incompatible beliefs and practices of

their multicultural populations The chapters in this collection address these challenges to Aboriginal adolescents in the Northern Territory and the intercultural contexts in which they take place Their discussions include the adolescents experiences with health and health care education and the criminal justice system They also address their hopes dreams plans and politics engagement with social media food preferences and nutrition engagement with language family and changing mores affecting sexual behaviour and marriage The book aims to provide readers with a greater understanding of the day to day lives of Aboriginal adolescents and some of the adults who care for or neglect them It seeks to provide readers with a better understanding of the circumstances processes and factors that affect adolescent health wellbeing and future prospects in their intercultural environments and glimpse the multiplicity of these circumstances processes and factors and the complexity of their interaction *Australian Book Review* ,2005 **APAIS, Australian Public Affairs Information Service** ,1994 Vol for 1963 includes section Current Australian serials a subject list **Westerly** ,1997 **The Town Grew Up Dancing** Wenten Rubuntja,2002 A book on the life and art of Wenten Rubuntja an Arrente man who has made a major contribution to the politics of his time It features his own commentary on his paintings and brings his story to that of the colourful past of Alice Springs *Oceania* Alfred Reginald Radcliffe-Brown,Raymond Firth,Adolphus Peter Elkin,2006 **A Mythic Life** Jean Houston,1996-10-11 Bob Woodward made Jean Houston national news in the summer of 1996 when he revealed her working friendship with Hillary Clinton Mrs Clinton Woodward reported connected most enthusiastically with Dr Houston and anthropologist Mary Catherine Bateson when they met with the Clintons at a Camp David retreat that also included presentations by Marianne Williamson Anthony Robbins and Stephen Covey Dr Houston subsequently consulted regularly at the White House especially helping Mrs Clinton with her bestselling book *It Takes a Village* The tabloid press had a field day but the sensationalistic coverage only revealed how out of touch the popular media are with the profound role that advanced psychology and spirituality play in people s lives today Jean Houston is at the cutting edge of the work on realizing the fullness of our human potential which is as mainstream and pervasive in our culture as computer technology **A Mythic Life** presents Jean Houston s real story and her true teaching Here draws on her personal history and vast cultural knowledge to show how we can experience in our own lives the greater human story that is revealed myths and discover our real potential **Desert Schools** ,1996 Reports outcome of the project Aboriginal English language and literacy development project SATCC 1994 the English language and literacy of Aboriginal teenagers within remote and isolated desert communities case studies seven remote communities in South Australia findings included socio economic conditions impact on attendance levels and participation in education community goals for learning English while maintaining traditional community language overall literacy proficiency levels inadequate for progress to secondary education English being taught as a second or foreign language in some communities benefits of community involvement in schooling inequities of educational service provision to remote communities low staffing levels makes recommendations

based on linking education with cultural social and economic activity linking teacher education with student education and linking staffing and resources with professional development and school planning proposes post graduate awards in remote area teaching proposes strategies for strengthening community involvement in formal education Indigenous Law and the State Bradford Wilmot Morse, Commission on Folk Law and Legal Pluralism, 1988 Includes papers about relationship of Aboriginal traditional law to Australian legal system chapters by R Tonkinson D Bell B Sansom R Chisholm B W Morse R Riley J Crawford P Hennessy and M Fisher annotated separately **Overland**, 2004 Ecology and the Environment Donald K. Swearer, Susan Lloyd McGarry, 2009 Seven major scholars discuss the perspectives that the fields of literature history religion philosophy environmental ethics and anthropology bring to the natural environment and our place in it The book represents a continuation of the Center for the Study of World Religions highly regarded Religions of the World and Ecology series *First Australians New Australians* Wayne John Martino, 1997 **Convegno celebrativo del centenario della nascita di Mauro Picone e di Leonida Tonelli (Roma, 6-9 maggio 1985)**. , 1902 **A Grammar of Bilinarra** Felicity Meakins, Rachel Nordlinger, 2014 Biographical note Felicity Meakins University of Queensland Rachel Nordlinger University of Melbourne **Always Was, Always Will be** Martha Ansara, 1989 SUMMARY Account of the aboriginal people of Perth in protest to protect the ancestral first grandmothers and grandfathers beliefs of the sacred ground of the Waugul at the old Swan Brewery on the Swan River in Perth **Textual Spaces** Stephen Muecke, 1992 Examines the Aboriginal and European construction of meaning through modes of discourse and their textual forms discourse analysis anthropological Berndt romantic Bates and racist Durack physicality of text bodily inscription narrative Paddy Roe performance and memory problem of authentic history the story of Pigeon structuralist and post structuralist analysis of narrative custodianship history Dreaming speaking text Aboriginal literature as political expression criticism of repression liberation dualism Sally Morgan legal and Aboriginal English work of Rover Thomas Sally Morgan and Jimmy Pike and versions of landscape concepts of pan Aboriginality Yothu Yindi and marginality in the post modern

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