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BUNTON THE LIBERATOR

By
R. H. MOTTRAM



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explores the British and American attempts to suppress both piracy and slavery in the equatorial Atlantic in the period 1816
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equatorial Atlantic as the region encompassing the coastal zones of the Gulf of Mexico Central America Northern Brazil and
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of their goals and the Anglo American naval relations during this relatively co operative period At its core it argues that naval
activities result from national interests in this instance protecting commerce and furthering economic objectives a source of
tension between America and Britain during the period It confirms that the two nations were neither allies nor enemies
during the period yet learnt to co exist non violently through their strategic use of sea power during peacetime The study
consists of an introductory chapter eight chapters of analysis and a select bibliography **Burden or Benefit?** Helen
Gilbert, Chris Tiffin, 2008-03-12 Essays on philanthropy power and the continuing influence of the British Empire on
humanitarian efforts in today s world In the name of benevolence philanthropy and humanitarian aid individuals groups and
nations have sought to assist others and to redress forms of suffering and deprivation Yet the inherent imbalances of power
between the giver and the recipient of this benevolence have called into question the motives and rationale for such
assistance This volume examines the evolution of the ideas and practices of benevolence chiefly in the context of British

imperialism from the late eighteenth century to the present The authors consider more than a dozen examples of practical and theoretical benevolence from the anti slavery movement of the late eighteenth century to such modern activities as refugee asylum in Europe opposition to female genital mutilation in Africa fundraising for charities and restoring the wetlands in post Saddam southern Iraq

Mastering the Niger David Lambert,2013-11-15 In *Mastering the Niger* David Lambert recalls Scotsman James MacQueen 1778 1870 and his publication of *A New Map of Africa* in 1841 to show that Atlantic slavery as a practice of subjugation a source of wealth and a focus of political struggle was entangled with the production circulation and reception of geographical knowledge The British empire banned the slave trade in 1807 and abolished slavery itself in 1833 creating a need for a new British imperial economy Without ever setting foot on the continent MacQueen took on the task of solving the Niger problem that is to successfully map the course of the river and its tributaries and thus breathe life into his scheme for the exploration colonization and commercial exploitation of West Africa Lambert illustrates how MacQueen s geographical research began four decades before the publication of the *New Map* when he was managing a sugar estate on the West Indian colony of Grenada There MacQueen encountered slaves with firsthand knowledge of West Africa whose accounts would form the basis of his geographical claims Lambert examines the inspirations and foundations for MacQueen s geographical theory as well as its reception arguing that Atlantic slavery and ideas for alternatives to it helped produce geographical knowledge while geographical discourse informed the struggle over slavery

The Anti-slavery Reporter and Aborigines' Friend ,1939

Exodus and Liberation John Coffey,2013-11-18 Biblical texts have been one of the most potent sources in the Western political imagination Presenting a new account of how the Bible s liberationist texts were deployed and disputed at critical junctures in British and American history from the Reformation to the Civil Rights Movement *Exodus and Liberation* argues that the Exodus story carried one of the big ideas in Anglophone political culture the idea of deliverance In the sixteenth century Calvinist rebels and reformers identified with Old Testament Israel as they sought liberation from popish bondage The Puritan Revolution of 1640 60 was depicted as England s Exodus provoking a fierce contest for control of the biblical story In the Glorious Revolution and the American Revolution Protestants turned the Exodus narrative and deliverance language against political slavery Revolutionary rhetoric exposed the contradiction between libertarian ideology and black chattel slavery Abolitionists forged a theology of liberation articulated in resonant biblical mottoes Let my People Go Proclaim Liberty throughout the Land Break every Yoke Release the Oppressed African Americans cast themselves as the Children of Israel forging a distinct identity and throwing into question the scriptural construction of the United States Black migrations to the North were imagined as journeys to the Promised Land and black Exodus politics climaxed in the speeches of Martin Luther King Jr Among American statesmen foreign policy rhetoric continued to yoke Providence to Liberation By the twenty first century both George W Bush and Barack Obama laid claim to the Exodus story Using sermons speeches pamphlets song verse and iconography *Exodus and Liberation* documents

the extraordinary reach of these biblical traditions demonstrating how the political reading of scriptural texts powerfully informed Protestant debates over slavery and liberty

The Letters of William Lloyd Garrison, Volume II: a House Dividing Against Itself William Lloyd Garrison, 1971 This volume covers the five year period in which Garrison's three sons were born and he entered the arena of social reform with full force

The Domestic Slave Trade of the Southern States Winfield Hazlitt Collins, 1904

Heroes of the great republic, lives of general Grant, general Lee, Abraham Lincoln, president Garfield, Lloyd Garrison, by the author of 'Livingstone'. Heroes, 1892

The House of Commons R. G. Thorne, 1986 The House of Commons volumes part of the History of Parliament series are a major academic project describing the House's members constituencies and activities covering the period 1386-1832 Consists of biographies of every person who sat as a member of the House during the period concerned descriptions of each election during the period in each constituency and an introductory survey pulling together and analysing the information given in the biographies and constituency histories

Time and Tide, 1946

The Dictionary of National Biography, 1920

Dictionary of National Biography: Neil-Young, 1912

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The Dictionary of National Biography Leslie Stephen, Sir Sidney Lee, 1920

British and Foreign Anti-slavery Reporter...under the Sanction of the British and Foreign Anti Slavery Society, 1969 Vols 3-8 3d ser include the 16th-21st annual reports of the British and foreign anti slavery society The 22d-24th annual reports are appended to v 9-11 3d ser Series 4 contains annual reports of the British and Foreign Anti Slavery Society Series 5 contains annual reports of the Anti Slavery and Aborigines Protection Society

The Journal of Negro History Carter Godwin Woodson, Rayford Whittingham Logan, 1920 The scope of the Journal include the broad range of the study of Afro American life and history

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