

A photograph of a dirt path in a forest. The path is illuminated by warm, golden light, creating long, dark shadows of trees and foliage that stretch across it. The ground is covered in brown leaves and small rocks. The overall mood is serene and contemplative.

MARGARET SOMERVILLE

BODY/LANDSCAPE JOURNALS

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Body Landscape Journals Margaret Somerville, 2000-06-01 Reading *Body Landscape Journals* is like falling through a faultline as we respond to poesis both as poetry and as thought creation From Pine Gap Women's Peace Camp and interactions with women across Australia Margaret Somerville conjures up the landscape inhabited by both Indigenous and white women in the places they call home the mountains the desert the tropics A thoughtful challenge of all that we think concluding with reflections on the architecture of love

Decolonizing the Landscape Beate Neumeier, Kay Schaffer, 2014-01-10 How does one read across cultural boundaries The multitude of creative texts performance practices and artworks produced by Indigenous writers and artists in contemporary Australia calls upon Anglo European academic readers viewers and critics to respond to this critical question Contributors address a plethora of creative works by Indigenous writers poets playwrights filmmakers and painters including Richard Frankland Lionel Fogarty Lin Onus Kim Scott Sam Watson and Alexis Wright as well as Durrudiya song cycles and works by Western Desert artists The complexity of these creative works transcends categorical boundaries of Western art aesthetics and literature demanding new processes of reading and response Other contributors address works by non Indigenous writers and filmmakers such as Stephen Muecke Katrina Schlunke Margaret Somerville and Jeni Thornley all of whom actively engage in questioning their complicity with the past in order to challenge Western modes of knowledge and understanding and to enter into a more self critical and authentically ethical dialogue with the Other In probing the limitations of Anglo European knowledge systems essays in this volume lay the groundwork for entering into a more authentic dialogue with Indigenous writers and critics Beate Neumeier is Professor and Chair of English at the University of Cologne Her research is in gender performance and postcolonial studies Editor of the e journal *Gender Forum* and the database *GenderInn* she has published books on English Renaissance and contemporary anglophone drama contemporary American and British Jewish literature and women's writing Kay Schaffer an Adjunct Professor in Gender Studies and Social Analysis at the University of Adelaide is the author of ten books and numerous articles at the intersections of gender culture and literary studies Her recent publications address the *Stolen Generations* in Australia life narratives in human rights campaigns and readings of contemporary Chinese women writers

Handbook of the Arts in Qualitative Research J. Gary Knowles, Ardra L. Cole, 2007-11-14 This work's quality diversity and breadth of coverage make it a valuable resource for collections concerned with qualitative research in a broad range of disciplines Highly recommended G R Walden CHOICE *The Handbook of the Arts in Qualitative Inquiry Perspectives Methodologies Examples and Issues* represents an unfolding and expanding orientation to qualitative social science research that draws inspiration concepts processes and representational forms from the arts In this defining work J Gary Knowles and Ardra L Cole bring together the top scholars in qualitative methods to provide a comprehensive overview of the past present and future of arts based research This Handbook provides an accessible and stimulating collection of theoretical arguments

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Intended Audience This is an essential resource for any scholar interested in qualitative research as well as a critical resource for all academic and public libraries

Sustaining Childhood Natures Sarah Crinall, 2019-01-11 This book examines sustainability learning with children art and water in the new material posthuman turn A query into how we might sustain our childhood natures the spaces between bodies and places are examined ontologically in daily conversations Regarding philosophy art water and her children the author asks how can I sustain waterways if I am not sustaining myself Theoretically disruptive and playful the book introduces a new philosophy that combines existing philosophies of the new material and posthuman kind The ecological sciences and the arts are drawn together apart to help recognize sustainability in its emergent relational form All the while this book as art engages and flows over the reader as such reading it becomes a transformative meditative experience Daily rhythms of being with art water and children take the reader beyond orientations of environmental education that focus on notions of lack and reduction New possibilities for sustaining childhood natures for what is becoming and unbecoming emerge here in the making processes of an academic everyday life in early motherhood

Life Writing in the Anthropocene Jessica White, Gillian Whitlock, 2021-05-27 Life Writing in the Anthropocene is a collection of timely and original approaches to the question of what constitutes a life how that life is narrated and what lives matter in autobiography studies in the Anthropocene This era is characterised by the geoeengineering impact of humans which is shaping the planet s biophysical systems through the combustion of fossil fuels production of carbon unprecedented population growth and mass extinction These developments threaten the rights of humans and other than humans to just and sustainable lives In exploring ways of representing life in the Anthropocene this work articulates innovative literary forms such as ecobiography the representation of a human subject s entwinement with their environment phytography writing the lives of plants and ethological poetics the study of nonhuman poetic forms providing scholars and writers with innovative tools to think and write about our strange new world In particular its recognition on plant life reminds us of how human lives are entwined with vegetal lives The creative and critical essays in this book shaped by a number of Antipodean authors bear witness to a

multitude of lives and deaths The chapters in this book were originally published as a special issue of a b Auto Biography
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