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Contract as Assumption II Brian Coote,2016-04-21 This second collection of Brian Coote s previously published writings is for the most part a follow up to his *Contract as Assumption* Hart Publishing 2010 Part of the theme of that collection was that in a bilateral contract the obligations of the parties both primary and secondary are those which at formation they have each assumed that is have taken upon themselves Being exchanged at the point of formation these assumptions constitute the consideration The institution of contract provides a facility the purpose of which is to enable the parties thereby to bind themselves to legal contractual obligation This emphasis on what happens at formation has prompted the inclusion of several of the papers in this collection These focus on intention offer and acceptance the qualification of primary and secondary obligations whether express or implied agency and the effect of illegality on pre existing rights Falling outside this group are two pieces respectively on chance and the burden of proof and on impecuniosity in each case in tort as well as in contract The collection ends with the author s valedictory lecture *Contract an Underview* In this paper delivered on his retirement from the University of Auckland he summed up his thinking on Contract It is now for the first time given general currency **The Idler Magazine** ,1909 **Handbook to the Controversy with Rome** Karl von Hase,1906 *House documents* ,1883 **The baptist Magazine** ,1883 *Catena Aurea: Commentary On the Four Gospels Collected Out of the Works of the Fathers: Volumes 1 to 4* Saint Thomas Aquinas,Aeterna Press, As the Son of God came down from heaven not only to be our Redeemer but our teacher not only to ransom us with the effusion of His precious blood but to enlighten us with these saving truths the knowledge of which joined to firm and unhesitating faith He has made an indispensable condition of salvation it must be ever a subject of the deepest spiritual interest to place these truths in as clear a light as possible Whether this Commentary may serve in any way to advance this end must be left to others to decide

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