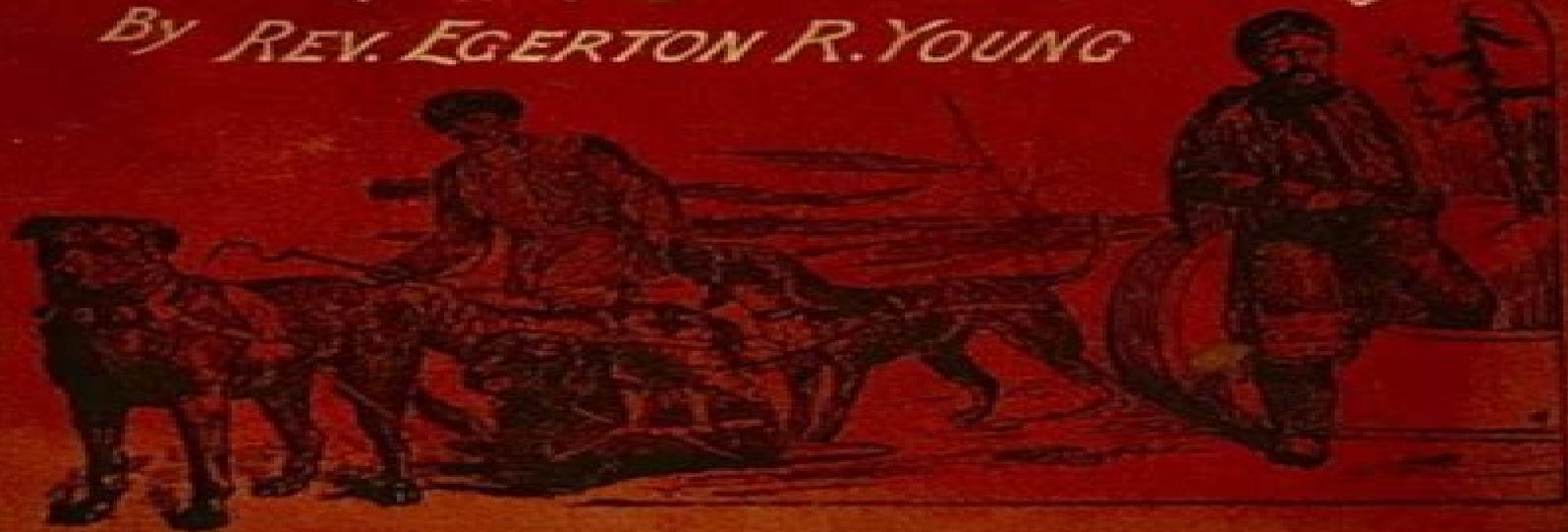


BY CANOE AND  
DOG TRAIN



AMONG  
THE CREE AND SALTEAUX INDIANS  
*By REV. EGERTON R. YOUNG*



# By Canoe And Dog Train Among The Cree And Saultea

**Egerton Ryerson Young**



## **By Canoe And Dog Train Among The Cree And Saultea:**

*By Canoe and Dog Train* Egerton Ryerson Young, 1890      **By Canoe and Dog Train Among the Cree and Salteaux Indians** Egerton R Young, 2025-07-12 *By Canoe and Dog Train Among the Cree and Salteaux Indians* is a fascinating memoir by Egerton Ryerson Young a 19th century Methodist missionary who worked among Indigenous communities in what is now Manitoba and northwestern Ontario Published in 1890 the book provides a vivid account of his travels missionary efforts and interactions with the Cree and Salteaux Ojibwe peoples The book remains a valuable historical document for understanding missionary work and Indigenous settler relations in 19th century Canada Modern readers may critique Young's paternalistic tone but his accounts still offer glimpses into Indigenous life before widespread European settlement About the Author Egerton Ryerson Young 1840-1909 was a Canadian Methodist missionary author and advocate for Indigenous peoples in Canada He is best known for his work among the Cree and Salteaux Ojibwe communities in northern Manitoba and Saskatchewan during the late 19th century Young was born in 1840 in Smiths Falls Upper Canada now Ontario He was named after Egerton Ryerson a prominent Methodist educator and founder of Ontario's public school system Young trained as a teacher and later entered the ministry becoming ordained as a Methodist minister in 1867 After returning to Ontario in 1876 due to health issues Young became a popular lecturer and writer He authored several books about his missionary experiences including *By Canoe and Dog Train Among the Cree and Salteaux Indians* 1890 *Stories from Indian Wigwams and Northern Campfires* 1893 *The Apostle of the North* James Evans 1900 a biography of another influential Methodist missionary His writings provided non-Indigenous audiences with insights into Indigenous cultures though they were also shaped by the colonial attitudes of his time While Young is remembered for his humanitarian efforts his role as a missionary is viewed critically today Like many Christian missionaries of his era he participated in cultural assimilation efforts including the promotion of residential schools which later became notorious for their abusive practices Egerton Ryerson Young died in 1909 in Bradford Ontario His legacy is mixed celebrated for his advocacy and literary contributions but also scrutinized for his role in colonialism His namesake Egerton Ryerson has also been controversial due to his association with Canada's residential school system leading to debates over memorials like Ryerson University now renamed Toronto Metropolitan University      **By Canoe and Dog-train Among the Cree and Salteaux Indians** Egerton Ryerson Young, 1890      **By Canoe and Dog-train Among the Cree and Salteaux Indians** Egerton Ryerson Young, 1890      *By Canoe and Dog Train Among The Cree and Salteaux Indians* Egerton Ryerson Young, 2007      **By Canoe and Dog-train Among the Cree and Salteaux Indians** Egerton Ryerson Young, 1890      *By Canoe and Dog-Train Among the Cree and Salteaux Indians...* Egerton Ryerson Young, 2013-12 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original

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**By Canoe and Dog-train Among the Cree and Salteaux Indians, by Egerton Ryerson Young,... With an Introduction by Mark Guy Pearse. [Introduction to the American Edition, by J. T. Gracey.]** Egerton Ryerson Young (Rév.), **By Canoe and Dog Train Among The Cree and Salteaux Indians** Egerton Ryerson Young,2019-12-10 In *By Canoe and Dog Train Among The Cree and Salteaux Indians* Egerton Ryerson Young presents an evocative narrative that seeks to bridge cultural divides while chronicling his experiences among the Indigenous peoples of Canada Written in a detailed and accessible style this work combines elements of travelogue and ethnography providing readers with vivid descriptions of the landscapes and societies encountered The book delves into the lives of the Cree and Salteaux offering insight into their customs traditions and the impact of European encroachment during the late 19th century making it a valuable document in both literary and historical contexts Egerton Ryerson Young was a Methodist missionary and a prominent figure in the establishment of Indigenous education in Canada His experiences as a missionary placed him at the intersection of two worlds allowing him to articulate the complexities and nuances of Indigenous life in a rapidly changing environment Young s sincere engagement with the Cree and Salteaux peoples illustrates his commitment to understanding their plight shaped by the cultural and social dynamics of his time This book is highly recommended for readers who seek to explore the rich tapestry of Indigenous cultures through the lens of a compassionate observer Young s heartfelt narrative not only serves as an enduring testament to the resilience of the Cree and Salteaux but also offers essential reflections on cross cultural interactions that remain relevant today In this enriched edition we have carefully created added value for your reading experience Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

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*Notes on the Eastern Cree and Northern Saulteaux* Alanson Skinner,1912 [An Ethnohistorian in Rupert's Land](#) Jennifer S. H. Brown,2017-08-10 In 1670 the ancient homeland of the Cree and Ojibwe people of Hudson Bay became known to the English entrepreneurs of the Hudson s Bay Company as Rupert s Land after the founder and absentee landlord Prince Rupert For four decades Jennifer S H Brown has examined the complex relationships that developed among the newcomers and the Algonquian communities who hosted and tolerated the fur traders and later the missionaries

anthropologists and others who found their way into Indigenous lives and territories The eighteen essays gathered in this book explore Brown s investigations into the surprising range of interactions among Indigenous people and newcomers as they met or observed one another from a distance and as they competed compromised and rejected or adapted to change While diverse in their subject matter the essays have thematic unity in their focus on the old HBC territory and its peoples from the 1600s to the present More than an anthology the chapters of An Ethnohistorian in Rupert s Land provide examples of Brown s exceptional skill in the close study of texts including oral documents images artifacts and other cultural expressions The volume as a whole represents the scholarly evolution of one of the leading ethnohistorians in Canada and the United States

**By Canoe and Dog-Train** Egerton Ryerson Young,2015-07-16 Excerpt from By Canoe and Dog Train Among the Cree and Salteaux Indians I felt that he could do for us a work that needed to be done and that few could do in renewing the popular interest in foreign missionary enterprise I had hoped that the Missionary Society might have utilised him for deputation work and have sent him through the country on this errand This hope however has not been fulfilled But not the less service has been rendered by Mr And Mrs Young as they have gone from place to place interesting and thrilling tens of thousands by the records of their great success and of God s blessing amongst the Indians About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

**By Canoe and Dog-train Among the Cree and Salteaux Indians** Egerton Ryerson Young,2017-05-15 My friend Mr Egerton R Young has asked me to write a few words of preface to his book Although he needs no words of mine to introduce him to the people at home as the Canadians call the Motherland I very gladly comply with his request It was on a sunny day in the early part of May 1887 that I met Mr Young away at Meaford on the shores of Georgian Bay We passed the river crowded with boys and men snatching with leaded hooks at the mullet that were swarming in shoals from Lake Huron along by the wharves to the water s edge and there on the pebble ridge we sat and talked A simple honest straight forward Methodist preacher one felt at home with him at once I found that he had been a Missionary for many years amongst the Cree and Salteaux Indians away in the Lone Land I had but to ask a question here and there and sat entranced the people the country the

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