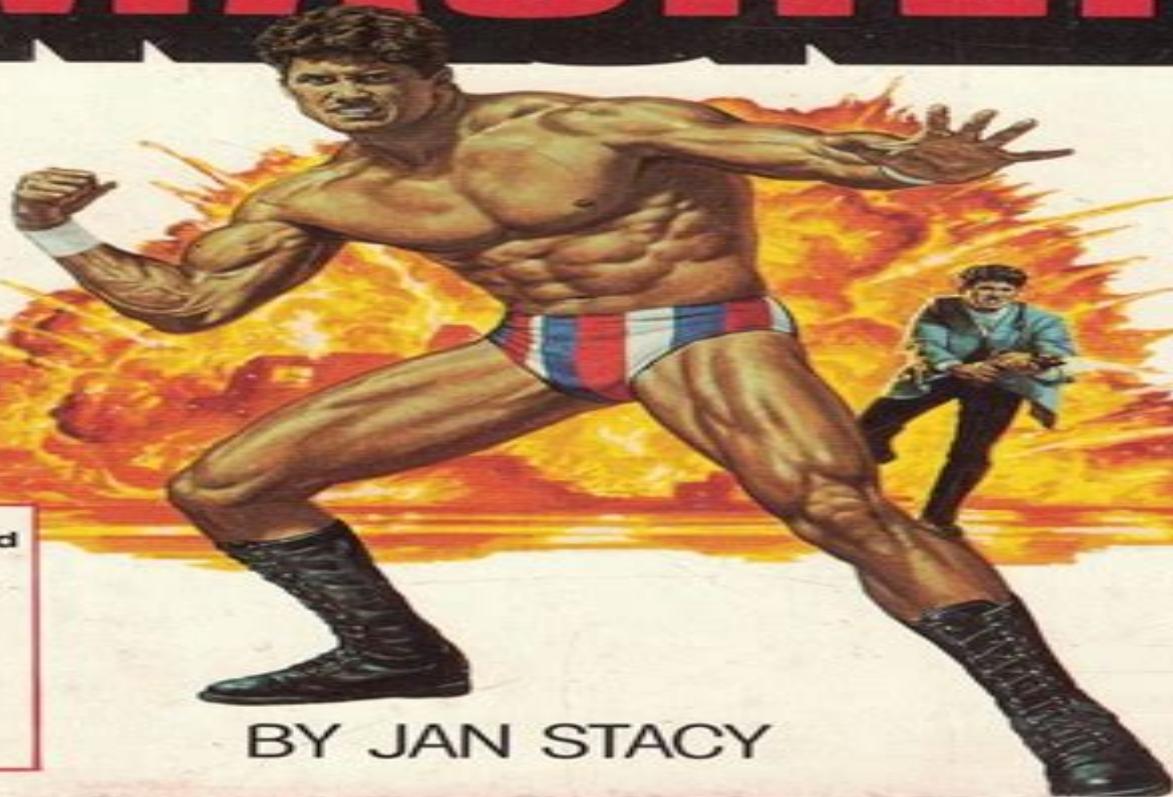


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Speeches Tomás Morales y Durán, 2024-03-31 The third book of the A guttara Nik ya the Collection of the Numbered Discourses of the Buddha collects 352 suttas or discourses whose subject matter focuses on groups of three topics For example suttas are collected not exhaustively that speak of the three emotional reactions pleasant unpleasant and indifferent There are other suttas included in other collections that are not in this one The book of threes breaks with the purely mnemonic mechanics of the matika series of the first two books This is a book made to be read Even so both its subject matter and content are far from interesting since they neither relate the life of the Buddha nor include unique doctrinal principles Perhaps the sutta of greatest interest is AN 3 65 With the k l mas of Kesamutta which is about adopting a belief based on results rather than fallacies It is a lengthy and interesting sutta On the opposite side and marked with a double asterisk we find a pair of extemporaneous suttas out of context with a particular structure and a spurious content They are the suttas AN 3 80 Minor and AN 3 107 Lamentations Minor is a discourse similar both structurally and in content to the decadent suttas that Gogerly encountered upon his arrival in Sri Lanka in the nineteenth century characterized by depicting the Buddha as somewhere between mythological and fantastic being endowed with magical powers much to the taste of Eastern excess So we can here see the Buddha giving voices heard in all the galaxies and at the end of the sutta the imagination runs wild when the Buddha becomes a prophet predicting that nanda will be extinguished in the present life which turned out to be false Every false sutta has a bastard intention and in this case it is to rivet the orthodoxy and trustworthiness of one of the leaders of the First Council who far from being worthy did not even achieve anything since he was more occupied in the robe dealing than in practice The other apocryphal sutta is AN 3 107 Lamentations a strangely structured sutta that amounts to a scolding against people who hear music or laugh The author did not dare to assign to the Buddha the authorship of the rebuke and left it at a simple it is considered [The Secret River](#) Kate Grenville, 2011 Winner of the Commonwealth Writers Prize and Australian Book Industry Awards Book of the Year After a childhood of poverty and petty crime in the slums of London William Thornhill is transported to New South Wales for the term of his natural life With his wife Sal and children in tow he arrives in a harsh land that feels at first like a de **AN4 - Collection of Numbered**

Speeches Tomás Morales y Durán, 2024-03-31 The fourth book of the *A guttara Nikaya* the Collection of the Numbered Discourses of the Buddha collects 783 suttas or discourses whose subject matter is centered on groups of four topics For example suttas are collected that speak of the four elements The groups of four give rise to repetitions of the type A B A and B and not A and not B or even A not A A and not A and not A and not A and not A They are also employed using four of the five precepts or groups of three to which a third component is added such as belief for example Although this is a book made to be read it is of little or no interest Only some sutta may be interesting although there are none that have a theme that is not intensely explained in the *Sa yutta Nikaya* Anecdotally it is worth mentioning the suttas AN 4 61 where he says that with his legitimate wealth he defends himself from the threats of such things as fire floods rulers bandits or hateful heirs and AN 4 120 which tells us that the four dangers are fire floods rulers and bandits It is not the only time that the Buddha puts the critical focus on the figure of the rulers whose functions are against all ethics since their job is precisely to steal kill and lie On the opposite side and marked with a double asterisk we find this time up to six false suttas AN 4 76 In *Kusin r* the Buddha says he is sure that in his *Sa gha* at least everyone has entered the stream *nanda* himself being there This is another sutta with a clear interpolation in defense of the attendant AN 4 118 Inspirational which is the precursor to a travel brochure in which the Buddha supposedly invites devotees to go on pilgrimage to the four most iconic sites including where he would die AN 4 127 Incredible things about the *Tataghata* some of which are incredible such as the galactic lights AN 4 129 Unbelievable things about *nanda* Yet another propaganda interpolation in favor of the wizard AN 4 130 Four incredible and amazing things about a wheel spinning monarch in which we again interpolate propaganda in favor of the wizard equating him to a universal monarch AN 4 187 With *Vassak ra* the gossip A strange sutta in which a brahmin tells a gossip to the Buddha which had a bearing on the plot of the text In short an arduous and exhaustive work of research and reconstruction to make known some texts that really do not contain anything of real interest

The Publishers Weekly, 1989 *New X Men*, *The Elocutionist's Journal*, 1877 *Brotherhood of Locomotive Engineer's Monthly Journal*, 1879 *Three times dead; or, The secret of the heath* Mary Elizabeth Braddon, 1854 *Lake States Timber Digest*, 1953 *The Ghost Person* Ruth Dowley, 2001 Rosamund and her brother Sam move to the medieval manor owned by their new stepfather Rosamund is given a room rumoured to be haunted Could the shadowy figure who appears in the room be the Rosamund who lived there when the house was first built **Turf, Field, and Farm**, 1899 **The Dublin University Magazine**, 1873 *Forthcoming Books* Rose Army, 1990 *Badminton, the Complete Practical Guide* Patrick Davis, 1982 **The Badminton Coach** Pat Davis, Patrick Davis, 1970 **The Tale of Two Cities** Henry J. Rivers, 1862 **Pugilistica** Henry Downes Miles, 1906 Containing lives of the most celebrated pugilists full reports of their battles from contemporary newspapers with authentic portraits personal anecdotes and sketches of the principal patrons of the prize ring forming a complete history of the ring from Fig and Broughton 1719 40 to the last championship battle between King and Heenan in

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