



Bodies In Contact Rethinking Colonial Encounters In World History

Y Pai



Bodies In Contact Rethinking Colonial Encounters In World History:

Bodies in Contact Antoinette Burton, Tony Ballantyne, 2005-01-31 From portrayals of African women's bodies in early modern European travel accounts to the relation between celibacy and Indian nationalism to the fate of the Korean comfort women forced into prostitution by the occupying Japanese army during the Second World War the essays collected in *Bodies in Contact* demonstrate how a focus on the body as a site of cultural encounter provides essential insights into world history Together these essays reveal the body as contact zone as a powerful analytic rubric for interpreting the mechanisms and legacies of colonialism and illuminating how attention to gender alters understandings of world history Rather than privileging the operations of the Foreign Office or gentlemanly capitalists these historical studies render the home the street the school the club and the marketplace visible as sites of imperial ideologies *Bodies in Contact* brings together important scholarship on colonial gender studies gathered from journals around the world Breaking with approaches to world history as the history of the West and the rest the contributors offer a panoramic perspective They examine aspects of imperial regimes including the Ottoman Mughal Soviet British Han and Spanish over a span of six hundred years from the fifteenth century through the mid twentieth Discussing subjects as diverse as slavery and travel ecclesiastical colonialism and military occupation marriage and property nationalism and football immigration and temperance *Bodies in Contact* puts women gender and sexuality at the center of the master narratives of imperialism and world history Contributors Joseph S Alter Tony Ballantyne Antoinette Burton Elisa Camiscioli Mary Ann Fay Carter Vaughn Findley Heidi Gengenbach Shoshana Keller Hyun Sook Kim Mire Koikari Siobhan Lambert Hurley Melani McAlister Patrick McDevitt Jennifer L Morgan Lucy Eldersveld Murphy Rosalind O Hanlon Rebecca Overmyer Vel zquez Fiona Paisley Adele Perry Sean Quinlan Mrinalini Sinha Emma Jinhua Teng Julia C Wells

Colonial Encounters in a Time of Global Conflict, 1914-1918 Santanu Das, Anna Maguire, Daniel Steinbach, 2021-09-28 This volume gathers an international cast of scholars to examine the unprecedented range of colonial encounters during the First World War More than four million men of color and an even greater number of white Europeans and Americans crisscrossed the globe Others in occupied areas behind the warzone or in neutral countries were nonetheless swept into the maelstrom From local encounters in New Zealand Britain and East Africa to army camps and hospitals in France and Mesopotamia from cafes and clubs in Salonika and London to anticolonial networks in Germany the USA and the Dutch East Indies this volume examines the actions and experiences of a varied company of soldiers medics writers photographers and revolutionaries to reconceptualize this conflict as a turning point in the history of global encounters How did people interact across uneven intersections of nationality race gender class religion and language How did encounters direct and mediated forced and unforced shape issues from cross racial intimacy and identity formation to anti colonial networks civil rights movements and visions of a post war future The twelve chapters delve into spaces and processes of encounter to explore how the conjoined realities of war race and empire were experienced recorded and instrumentalized

A Global History of Execution and the Criminal Corpse Richard Ward, 2015-09-27 Through studies of beheaded Irish traitors smugglers hung in chains on the English coast suicides subjected to the surgeon's knife in Dresden and the burial of executed Nazi war criminals this volume provides a fresh perspective on the history of capital punishment The chapters Introduction A Global History of Execution and the Criminal Corpse and The Gibbet in the Landscape Locating the Criminal Corpse in Mid Eighteenth Century England are open access under a CC BY 4.0 license

The Material of World History Tina Mai Chen, David S. Churchill, 2015-03-27 This volume considers the confluence of World History and historical materialism with the following guiding question in mind given developments in the field of historical materialism concerned with the intersection of race gender labour and class why is it that within the field of World History historical materialism has been marginalized precisely as World History orients toward transnational socio cultural phenomenon micro studies or global histories of networks Answering this question requires thinking in an inter related manner about both the development of World History as a discipline and the place of economic determinism in historical materialism This book takes the position that historical materialism as applied to the field of World History needs to be more open to the methodological diversity of the materialist tradition and to refuse narrowly deterministic frameworks that have led to marginalization of materialist cultural analysis in studies of global capitalism At the same time World History needs to be more self critical of the methodological diversity it has welcomed through a largely inclusionary framework that allows the material to be considered separately from cultural social and intellectual dimensions of global processes

Archive Stories Antoinette Burton, 2006-01-25 This anthology compares scholarly findings from around the world to comment on the creation definition and use of archival evidence in the writing of history

Divine Domesticities Hyaewool Choi, Margaret Jolly, 2014-10-29 Divine Domesticities Christian Paradoxes in Asia and the Pacific fills a huge lacuna in the scholarly literature on missionaries in Asia Pacific and is transnational history at its finest Co edited by two eminent scholars this multidisciplinary volume an outgrowth of several conferences seminars critically examines various encounters between western missionaries and indigenous women in the Pacific Asia Taken as a whole this is a thought provoking and an indispensable reference not only for students of colonialism imperialism but also for those of us who have an interest in transnational and gender history in general The chapters are very clearly written engaging and remarkably accessible the stories are compelling and the research is thorough The illustrations are equally riveting and the bibliography is extremely useful Theodore Jun Yoo History Department University of Hawai'i The editors of this collection of papers have done an excellent job of creating a coherent set of case studies that address the diverse impacts of missionaries and Christianity on domesticity and therefore on the women and children who were assumed to be the rightful inhabitants of that sphere The introduction to the volume is beautifully written and sets up the rest of the volume in a comprehensive way It explains the book's aim to advance theoretical and methodological issues by exploring the role of missionary encounters in the development of modern

Monnais-Rousselot, Harold John Cook, 2012 The contributors to this volume show how the practices of health in Southeast Asia over the past two centuries were mediated by local medical traditions colonial interests range of health agents and intermediaries *The University of Chicago Magazine*, 2004 *Script & Print*, 2007 [OAH Annual Meeting Organization of American Historians. Meeting, 2005](#) *Maximum Embodiment* Bert Winther-Tamaki, 2012-01-31 *Maximum Embodiment* presents a compelling thesis articulating the historical character of Yoga literally the Western painting of Japan The term designates what was arguably the most important movement in modern Japanese art from the late nineteenth to the mid twentieth centuries Perhaps the most critical marker of Yoga was its association with the medium of oil on canvas which differed greatly from the water based pigments and inks of earlier Japanese painting Yoga encompassed both establishment fine art and avant gardist insurgencies but in both cases as the term suggests it was typically focused on techniques motifs canons or iconographies that were obtained in Europe and deployed by Japanese artists Despite recent advances in Yoga studies important questions remain unanswered What specific visuality did the protagonists of Yoga seek from Europe and contribute to modern Japanese society What qualities of representation were so dearly coveted as to stimulate dedication to the pursuit of Yoga What distinguished Yoga in Japanese visual culture This study answers these questions by defining a paradigm of embodied representation unique to Yoga painting that may be conceptualized in four registers first the distinctive materiality of oil paint pigments on the picture surface second the depiction of palpable human bodies third the identification of the act and product of painting with a somatic expression of the artist's physical being and finally rhetorical metaphors of political and social incorporation The so called Western painters of Japan were driven to strengthen subjectivity by maximizing a Japanese sense of embodiment through the technical aesthetic and political means suggested by these interactive registers of embodiment Balancing critique and sympathy for the twelve Yoga painters who are its principal protagonists *Maximum Embodiment* investigates the quest for embodiment in some of the most compelling images of modern Japanese art The valiant struggles of artists to garner strongly embodied positions of subjectivity in the 1910s and 1930s gave way to despairing attempts at fathoming and mediating the horrifying experiences of real life during and after the war in the 1940s and 1950s The very properties of Yoga that had been so conducive to expressing forceful embodiment now produced often gruesome imagery of the destruction of bodies Combining acute visual analysis within a convincing conceptual framework this volume provides an original account of how the drive toward maximum embodiment in early twentieth century Yoga was derailed by an impulse toward maximum disembodiment **Migration and Activism in Europe Since 1945** Wendy Pojmann, 2008-09-15 The political and social activism of immigrants to Europe since 1945 takes the spotlight in this volume Each of the twelve chapters draws on fresh research from international scholars who cover such conflict ridden themes as autonomous migrant organizing and transnational activism From Afro Asian student protests and the sans papiers movement to the labor unions political parties and feminist groups the chapters offer a riveting look at a

variety of migrant experiences in Europe They also provide compelling material for a welcome comparison of the impact of migration on European countries as diverse as Germany France Belgium Sweden Spain and Italy

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