



# Blythe Spirit

**Noël Coward**



## **Blythe Spirit:**

*Blithe Spirit* Noël Coward, 2013-12-04 I will ever be grateful for the almost psychic gift that enabled me to write *Blithe Spirit* in five days during one of the darkest years of the war Written in 1941 *Blithe Spirit* remained the longest running comedy in British Theatre for three decades thereafter Plotted around the central role of one of Coward's best loved characters a spirit medium Madame Arcati originally performed by Margaret Rutherford Coward's play is an escapist comedy about a man whose two previous wives return to haunt him A minor comic masterpiece of the lighter sort Professor Allardyce Nicoll *Merchant Vessels of the United States*, 1989 **New York Magazine**, 1987-04-13 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea **Subversive Spirits** Robin Roberts, 2018-01-17 The supernatural has become extraordinarily popular in literature television and film Vampires zombies werewolves witches and wizard have become staples of entertainment industries and many of these figures have received extensive critical attention But one figure has remained in the shadows the female ghost Inherently liminal often literally invisible the female ghost has nevertheless appeared in all genres *Subversive Spirits: The Female Ghost in British and American Popular Culture* brings this figure into the light exploring her cultural significance in a variety of media from 1926 to 2014 Robin Roberts argues that the female ghost is well worth studying for what she can tell us about feminine subjectivity in cultural contexts *Subversive Spirits* examines appearances of the female ghost in heritage sites theater Hollywood film literature and television in the United States and the United Kingdom What holds these disparate female ghosts together is their uncanny ability to disrupt illuminate and challenge gendered assumptions As with other supernatural figures the female ghost changes over time especially responding to changes in gender roles Roberts's analysis begins with comedic female ghosts in literature and film and moves into horror by examining the successful play *The Woman in Black* and the legend of the weeping woman La Llorona Roberts then situates the canonical works of Maxine Hong Kingston and Toni Morrison in the tradition of the female ghost to explore how the ghost is used to portray the struggle and pain of women of color Roberts further analyzes heritage sites that use the female ghost as the friendly and inviting narrator for tourists The book concludes with a comparison of the British and American versions of the television hit *Being Human* where the female ghost expands her influence to become a mother and savior to all humanity **Dramatic Apparitions and Theatrical Ghosts** Ann C. Hall, Alan Nadel, 2023-08-10 Ghosts haunt the stages of world theatre appearing in classical Greek drama through to the plays of 21st century dramatists Tracing the phenomenon across time and in different cultures the chapters collected here examine their representation dramatic function and what they may tell us about the belief systems of their original audiences and the conditions of

theatrical production As illusions of illusions they foreground many dramatic themes common to a wide variety of periods and cultures Arranged chronologically this collection examines how ghosts represent political change in Athenian culture in three plays by Aeschylus their function in traditional Japanese drama the staging of the supernatural in the dramatic liturgy of the early Middle Ages ghosts within the dramatic works of Middleton George Peele and Christopher Marlowe and the technologies employed in the 18th and 19th centuries to represent the supernatural on stage Coverage of the dramatic representation of ghosts in the 20th and 21st centuries includes studies of No I Coward s Blithe Spirit August Wilson s Pittsburgh Cycle plays by Sam Shepard David Mamet and Sarah Ruhl Paddy Chayefsky s The Tenth Man Suzan Lori Parks Topdog Underdog and the spectral imprint of Shakespeare s ghosts in the Irish drama of Marina Carr Martin McDonagh William Butler Yeats and Samuel Beckett The volume closes by examining three contemporary American indigenous plays by Anishinaabe author Alanis King *Truth*, 1901 **Journeys Through Bookland** Charles Herbert Sylvester, 1909 **Selections for Memorizing** Avery Warner Skinner, 1911 **The Ohio Teacher** Genry Graham Williams, 1928 *Moral Instruction* Frederick James Gould, 1913 Literature of the republic. pt.4.1861-1889 Edmund Clarence Stedman, Ellen Mackay (Hutchinson) Cortissoz, 1891 **Palgrave's Golden Treasury** Francis Turner Palgrave, 1907 Literature of the republic. pt. 4, 1861-1888 Edmund Clarence Stedman, 1894 **Point Counter Point** Aldous Huxley, 1928 A brilliantly witty probing view of the empty lives the postures and the pretenses of modern man Back cover **Effective English** Philander Priestley Claxton, James McGinniss, 1917 **Epoch** Percy MacKaye, 1927 Bibliography v 2 p CIV CVII **Guide to Journeys Through Bookland** Charles Herbert Sylvester, 1909 A guide to reading the stories and explaining what might be missed *Characteristics* Thomas Carlyle, 1882 Life and Art of Richard Mansfield William Winter, 1910 **Time** Briton Hadden, Henry R. Luce, 1942

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