

Blues and Greens

Blues Greens A Produce Workers Journal

**Christine Bacareza Balance, Lucy Mae
San Pablo Burns**

Blues Greens A Produce Workers Journal:

Blues and Greens Alan Chong Lau,2000-04-01 Alan Chong Lau s poetic memoir of his days as a produce worker in Seattle s Chinatown reveals a microcosm of grassroots working class Asian America a world where customers workers and fruits and vegetables intersect in exchanges that crackle with energy and brim over with humor With the simple profundity of a Zen koan the poems bear witness to people s humanity Lau portrays in words and pictures a community in constant flux as it moves to the push and pull of immigration Blues and Greens has a lot to say about Asian Americans What emerges is an acutely observed nuanced critique of where Asian Americans native born refugee and migrant are today Blues and Greens Alan Chong Lau,2000-04 Alan Chong Lau s poetic memoir of his days as a produce worker in Seattle s Chinatown reveals a microcosm of grassroots working class Asian America a world where customers workers and fruits and vegetables intersect in exchanges that crackle with energy and brim over with humor With the simple profundity of a Zen koan the poems bear witness to people s humanity Lau portrays in words and pictures a community in constant flux as it moves to the push and pull of immigration Blues and Greens has a lot to say about Asian Americans What emerges is an acutely observed nuanced critique of where Asian Americans native born refugee and migrant are today

The Columbia Guide to Asian American Literature Since 1945 Guiyou Huang,2006-08-08 The Columbia Guide to Asian American Literature Since 1945

Asian American Poets Guiyou Huang,2002-05-30 Even though Asian American literature is enjoying an impressive critical popularity attention has focused primarily on longer narrative forms such as the novel And despite the proliferation of a large number of poets of Asian descent in the 20th century Asian American poetry remains a neglected area of study Poetry as an elite genre has not reached the level of popularity of the novel or short story partly due to the difficulties of reading and interpreting poetic texts The lack of criticism on Asian American poetry speaks to the urgent need for scholarship in this area since perhaps more than any other genre poetry most forcefully captures the intense feelings and emotions that Asian Americans have experienced about themselves and their world This reference book overviews the tremendous cultural contributions of Asian American poets Included are alphabetically arranged entries on 48 American poets of Asian descent most of whom have been active during the latter half of the 20th century Each entry begins with a short biography which sometimes includes information drawn from personal interviews The entries then discuss the poet s major works and themes including such concerns as family racism sexism identity language and politics A survey of the poet s critical reception follows In many cases the existing criticism is scant and the entries offer new readings of neglected works The entries conclude with bibliographies of primary and secondary texts and the volume closes with a selected general bibliography

The Dance of Identities John D. Palmer,2010-10-04 Korean adoptees have a difficult time relating to any of the racial identity models because they are people of color who often grew up in white homes and communities Biracial and nonadopted people of color typically have at least one parent whom they can racially identify with which may also allow them

access to certain racialized groups When Korean adoptees attempt to immerse into the Korean community they feel uncomfortable and unwelcome because they are unfamiliar with Korean customs and language The Dance of Identities looks at how Korean adoptees dance or engage with their various identities white Korean Korean adoptee and those in between and beyond and begin the journey toward self discovery and empowerment Throughout the author draws closely on his own experiences and those of thirty eight other Korean adoptees mainly from the U S Chapters are organized according to major themes that emerged from interviews with adoptees Wanting to be like White examines assimilation into a White middle class identity during childhood Although their White identity may be challenged at times for the most part adoptees feel accepted as honorary Whites among their families and friends Opening Pandora s Box discusses the shattering of adoptees early views on race and racism and the problems of being raised colorblind in a race conscious society Engaging and Reflecting is filled with adoptee voices as they discover their racial and transracial identities as young adults During this stage many engage in activities that they believe make more culturally Korean such as joining Korean churches and Korean student associations in college Questioning What I Have Done delves into the issues that arise when Korean adoptees explore their multiple identities and the possible effects on relationships with parents and spouses In Empowering Identities the author explores how adoptees are able to take control of their racial and transracial identities by reaching out to parents prospective parents and adoption agencies and by educating Korean and Korean Americans about their lives The final chapter Linking the Dance of Identities Theory to Life Experiences reiterates for adoptees parents adoption agencies and social justice activists and educators the need for identity journeys and the empowered identities that can result The Dance of Identities is an honest look at the complex nature of race and how we can begin to address race and racism from a fresh perspective It will be well received by not only members of the Korean adoption community and transracial parents but also Asian American scholars educators and social workers

Amerasia Journal ,2000 [What Is Asian American Biblical Hermeneutics? Reading the New Testament](#) Tat-siong Benny Liew,2007-12-31 Liew is one of the most articulate creative and sophisticated biblical scholars in North America What Is Asian American Biblical Hermeneutics has not caused me to question that judgment A set of provocative questions arguments issues and problems the book opens a window onto what it means for human beings to try to negotiate a rather complex contemporary world with evidence of increasingly blurred but also thick ideological and social cultural boundaries and overlapping but also recognizable and isolable identity formations That Liew does this by using and bringing together the category Asian American and the phenomenon of the reading of the Bible as sharp analytical wedge is all the more fascinating This impressive book represents the collapse of the center and a major shift in orientation to the peripheries It is a major achievement and a major challenge Vincent L Wimbusch Claremont Graduate University A groundbreaking achievement Dr Liew uses his amazing breadth of scholarship to challenge Eurocentrism in biblical studies and secularism in Asian American studies at once Like Gender Trouble The Future of an Illusion and other original work this

book will become a classic in Asian American biblical hermeneutics setting the terms of debate for years to come After Liew reading the New Testament will never be the same again Kwok Pui lan Episcopal Divinity School Cambridge Massachusetts This is the first single authored book on Asian American biblical interpretation It covers all of the major genres within the New Testament and broadens biblical hermeneutics to cover not only the biblical texts but also Asian American literature and current films and events like genome research and September 11 Despite its range the book is organized around three foci methodology the distinguishing characteristics or sensibilities of Asian American biblical hermeneutics community the politics of inclusion and exclusion and agency The work intentionally affirms Asian America as a panethnic coalition while acknowledging the differences within it In other words it attempts to balance Asian American panethnicity and heterogeneity or coalition building and identity politics

Reorienting the Pure Land Michael Kenji Masatsugu, 2023-07-31 Post World War II historical developments including Japanese American resettlement the US occupation of Japan the Cold War and decolonization in an emerging Third World created both a climate of uncertainty and possibility for the future of Japanese American Buddhism in the United States As both a racial minority and as adherents of a non Christian religious tradition with roots in Asia Nikkei Buddhists faced distinct challenges in asserting their religion as part of their ethnic heritage Adaptations associated with Nisei Buddhism sought to prioritize cultural assimilation as prescribed by US government officials and other proponents of racial liberalism while also seeking to maintain Shin Buddhist tradition claiming it as integral to Nikkei heritage and part of a tradition of American religious freedom Nisei also presented Buddhism as a world religion which served as more than a rhetorical strategy since many Nisei extended their vision of the sangha community of Buddhists to include connections with Buddhists in Japan and South and Southeast Asia But Nisei Buddhism s emerging influence among American Shin Buddhist communities would be challenged by converts and a younger generation of more progressive Nikkei during the 1960s *Reorienting the Pure Land* is the first historical study of Nisei Shin Buddhists in the United States during the tumultuous period between World War II and the early decades of the Cold War This book examines Nisei led adaptations to American Shin Buddhist institutions and organizations in an effort to reconstitute Nikkei Buddhist communities following the end of World War II and release from US government sponsored concentration camps Taking a transnational perspective this text establishes the importance of Buddhism in shaping networks in the United States and across the globe and is the first to highlight the centrality of ethnic Buddhism in building the terms of racial inclusion and the construction of Asian Americans as a model minority In addressing themes of religious adaptation cultural nationalism and global connection *Reorienting the Pure Land* makes new contributions to the fields of Japanese American history the history of Buddhism in America and the study of Cold War racial liberalism

California Dreaming Christine Bacareza Balance, Lucy Mae San Pablo Burns, 2020-08-31 *California Dreaming* is a multi genre collection featuring works by Asian American artists based in California Exploring the places of Asian America through the migration and circulation of the arts this volume highlights

creative processes and the flow of objects to understand the rendering of California's imaginary. Here California is interpreted as both a specific locale and an identity marker that moves linking the state's cultural imaginary, labor, and economy with Asia, Pacific, the Americas, and the world. Together, the works in this collection shift previous models and studies of the Golden State as the embodiment of frontier mentality and the discourse of exceptionality to a translocal, regional, and archipelagic understanding of place and cultural production. The poems, visual essays, short stories, critical essays, interviews, artist statements, and performance text excerpts featured in this collection expand notions of where knowledge is produced, directing our attention to the particularity of California's landscape and labor in the production of arts and culture. An interdisciplinary collection, *California Dreaming* foregrounds sensing and imagining place vividly as it hopes to inspire further creative responses to the notion of emplacement. In doing so, *California Dreaming* explores the possibilities imagined by and through Asian American arts and culture today, paving the way for what is yet to be.

Ship of Fate Trần Đình Trụ, 2017-04-30. *Ship of Fate* tells the emotionally gripping story of a Vietnamese military officer who evacuated from Saigon in 1975 but made the dramatic decision to return to Vietnam for his wife and children rather than resettle in the United States without them. Written in Vietnamese in the years just after 1991 when he and his family finally immigrated to the United States, Trần Đình Trụ's memoir provides a detailed and searing account of his individual trauma as a refugee in limbo and then as a prisoner in the Vietnamese reeducation camps. In April 1975, more than 120,000 Indochinese refugees sought and soon gained resettlement in the United States. While waiting in the Guam refugee camps, however, approximately 1,500 Vietnamese men and women insisted, in no uncertain terms, on being repatriated back to Vietnam. Trần Đình Trụ was one of these repatriates. To resolve the escalating crisis, the U.S. government granted the Vietnamese a large ship, the *Việt Nam Thắng Trận*. An experienced naval commander, Trần Đình Trụ became the captain of the ship and sailed the repatriates back to Vietnam in October 1975. On return, he was imprisoned and underwent forced labor for more than twelve years. Trần Đình Trụ's account reveals a hidden history of refugee camps on Guam, internal divisions among Vietnamese refugees, political disputes between the United Nations High Commissioner for Refugees and the U.S. government, and the horror of the postwar reeducation camps. While there are countless books on the U.S. war in Vietnam, there are still relatively few in English that narrate the war from a Vietnamese perspective. This translation adds new and unexpected dimensions to the U.S. military's final withdrawal from Vietnam.

Cross Currents, 1997 **Western American Literature**, 2005 **Journal of the Royal Society of Arts**, Royal Society of Arts (Great Britain), 1908 *Journal*, 1921 **Philosophy East & West**, 2001 **Sunset Recipe Annual 1999 Edition**, Sunset Books, 1998-12. Celebrating Sunset's 100th year, the 1999 edition highlights the Meal of the Century and many more special centennial celebration features.

Woodworker and Art Metal Worker, and Allied Crafts Journal, 1909 *The Journal of Electrical Workers and Operators*, 1927 *Journal of the Society of Arts*, 1900 **Feminist Studies**, 2001

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