



# Buddhism Under Mao

**Ji Zhe, Gareth Fisher, André Laliberté**

## **Buddhism Under Mao:**

*Buddhism Under Mao* Holmes Welch, 1972 Buddhism under Mao shows what kind of a problem Buddhism presented to the Chinese Communists and how they solved it Relying largely on materials from the Mainland press Holmes Welch has made what is probably the most detailed study so far available of the fate of a world religion in a Communist country He describes how Buddhist institutions were controlled protected utilized and suppressed and explains why the larger needs of foreign and domestic policy dictated the Communists approach to the institutions Over eighty photographs illustrate the activities of monks laymen and foreign visitors Welch worked for over a decade on the trilogy here completed The preceding volumes *The Practice of Chinese Buddhism 1900 1950* and *The Buddhist Revival in China* dealt with Buddhism in the years before the Communist victory *Buddhism under Mao* ends with a discussion of the possibility of the survival of certain elements of Buddhism in new forms

*Buddhism after Mao* Ji Zhe, Gareth Fisher, André Laliberté, 2020-02-29 With well over 100 million adherents Buddhism emerged from near annihilation during the Cultural Revolution to become the largest religion in China today Despite this Buddhism s rise has received relatively little scholarly attention The present volume with contributions by leading scholars in sociology anthropology political science and religious studies explores the evolution of Chinese Buddhism in the post Mao period with a depth not seen before in a single study Chapters critically analyze the effects of state policies on the evolution of Buddhist institutions the challenge of rebuilding temples under the watchful eye of the state efforts to rebuild monastic lineages and schools left broken in the aftermath of Mao s rule and the development of new lay Buddhist spaces both at temple sites and online Through its multidisciplinary perspectives the book provides both an extensive overview of the social and political conditions under which Buddhism has grown as well as discussions of the individual projects of both monastic and lay entrepreneurs who dynamically and creatively carve out spaces for Buddhist growth in contemporary Chinese society As a wide ranging study that illuminates many facets of China s Buddhist revival *Buddhism after Mao* will be required reading for scholars of Chinese Buddhism and of Buddhism and modernity more broadly Its detailed case studies examining the intersections among religion state and contemporary Chinese society will be welcomed by sociologists and anthropologists of China political scientists focusing on the role of religion in state formation in Asian societies and all those interested in the relationship between religion and social change

*Women in Chinese Buddhism* Jessica Huset Tilton, 2025-10-30 Tilton examines how cultural political and economic forces exert pressures on the levels of freedom and equality for female Buddhists within the Buddhist community as well as women s rights within society The book charts women s spiritual paths over four periods beginning with the Buddha and his revolutionary stance on women to the creation of a fully ordained female Sa gha in China which peaked during the Tang dynasty and finally to its resurgence in the late Qing and early Republic period ending with a sharp decline to near extinction during the Mao Zedong years 1949 1976 As the nun and lay communities arise directly from the broader female community Tilton argues that there is a direct

correlation between women's rights issues and those of liberties for Buddhist women within the Sa gha Specifically women's equality within this world as well as their right to achieve liberation from this world or sa s ra Charting the evolution of Buddhist women in China across multiple centuries this book is a valuable resource for academics researchers and students of Asian Studies Buddhist Studies as well as those interested in the intersection of gender and religion Maoism and Grassroots Religion Xiaoxuan Wang,2020 Maoism and Grassroots Religion explores grassroots religious life under and after Mao in Rui an County Wenzhou of southeast China a region widely known for its religious vitality Drawing on unexplored local state archives records of religious institutions memoirs and interviews it tells the story of local communities encounter with the Communist revolution and its consequences especially competition and struggles for religious property and ritual space Xiaoxuan Wang shows that Maoism permanently altered the religious landscape in China especially by inadvertently promoting the localization and even in some areas expansion of Protestant Christianity as well as the reinvention of traditional communal religion He contends that the post Mao religious revival had deep historical roots in the Mao years and cannot be explained by contemporary economic motives and cultural logics alone The book calls for a new understanding of Maoism and secularism in the People's Republic of China **Buddhist Warfare** Michael Jerryson,Mark Juergensmeyer,2010-01-08 This book offers eight essays examining the dark side of a tradition often regarded as the religion of peace The authors note the conflict between the Buddhist norms of non violence and the prohibition of the killing of sentient beings and acts of state violence supported by the Buddhist community sangha acts of civil violence in which monks participate and Buddhist intersectarian violence **The Tragedy of Liberation** Frank Dikötter,2013-08-29 The second installment in The People's Trilogy the groundbreaking series from Samuel Johnson Prize winning author Frank Dik tter For anyone who wants to understand the current Beijing regime this is essential background reading Anne Applebaum Essential reading for all who want to understand the darkness that lies at the heart of one of the world's most important revolutions Guardian Dik tter performs here a tremendous service by making legible the hugely controversial origins of the present Chinese political order Timothy Snyder In 1949 Mao Zedong hoisted the red flag over Beijing's Forbidden City Instead of liberating the country the communists destroyed the old order and replaced it with a repressive system that would dominate every aspect of Chinese life In an epic of revolution and violence which draws on newly opened party archives interviews and memoirs Frank Dik tter interweaves the stories of millions of ordinary people with the brutal politics of Mao's court A gripping account of how people from all walks of life were caught up in a tragedy that sent at least five million civilians to their deaths The Journal of Asian Studies ,1995 *The Journal of the International Association of Buddhist Studies* International Association of Buddhist Studies,1998 **The State of Buddhist Studies in the World, 1972-1997** Donald K. Swearer,Somporn Promta,2000 Guide to Buddhist Religion Frank Reynolds,John Holt,John Strong,1981 *All Under Heaven* Alan Hunter,Don Rimmington,1992 The China Difference Ross Terrill,1979 A portrait of life today inside the

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**Index** ,1985 Every 3rd issue is a quarterly cumulation      *Contagion* ,2002      *Many Peoples, Many Faiths* Robert S.  
Ellwood,1992      [An Encyclopedia of War and Ethics](#) Donald A. Wells,1996-03-25 This is the first encyclopedia that critically  
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