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**THE
ABSOLUTE,
ULTIMATE,
END**

A Novel by Julia First

Absolute Ultimate End

John Stuart Mackenzie



Absolute Ultimate End:

The Difficult Good Daniel McInerney, 2006 The claim that human agents are vulnerable to tragic conflict situations in which one cannot help but do wrong is a commonplace in contemporary moral philosophy This book draws on Thomas Aquinas's moral thought in order to delineate an alternative view While affirming that the human good can be attained only through difficulty including the difficulty of moral conflict it argues that Aquinas's understanding of a natural hierarchical ordering of human goods allows for the rational resolution of moral conflict in a way that avoids tragic necessity Journal of Moral Theology, Volume 13, Special Issue 1 Laurie Johnston, Gregoire Catta, 2024-10-31 C O N T E N T S Introduction Jacques Maritain and Contemporary Challenges to Democracy Laurie Johnston Threading the Needle Jacques Maritain's Defense of a Christian and Liberal Democracy Mary Doak Jacques Maritain Pure Nature and the State's Teleological Crisis Gilbrian Stoy CSC Distinct But Not Separate Rethinking Maritain's Distinction of Planes to Recover His Democratic Potential Travis Knoll Rescuing Maritain from His Reception History A Reappraisal of William T Cavanaugh's Critique in Torture and Eucharist Brian J A Boyd Revisiting Maritain in the Present Context A Response to Gilbrian Stoy Travis Knoll and Brian Boyd William T Cavanaugh Partners in Forming the People Jacques Maritain Saul Alinsky and the Project of Personalist Democracy Nicholas Hayes Mota Community Organizing for Democratic Renewal The Significance of Jacques Maritain's Support for Saul Alinsky and His Methods Brian Stiltner A Common World is Possible Maritain Pope Francis and the Future of Global Governance Kevin Ahern Catholic Social Teaching Toward a Decolonial Praxis Alex Mikulich Afterword John T McGreevy

Civilizing Sex Patrick Riley, 2016-10-06 A fascinating account of the role of sex as a civilizing force in the west this lucid and compelling book contends that keeping sex within marriage is essential for the well being of any society Riley explores the Judaeo-Christian tradition on marriage and sexuality and shows how marriage came to contain the force of sexuality harnessing its energies to serve both the family and the wider community He argues that the idea that sex is entirely a private issue is an error with potentially disastrous consequences both for the individual and for society **The Christian Philosophy of Jacques Maritain** Jason L. A. West, 2025-02-28 A study of the Christian philosophy of Jacques Maritain 1882-1973 an influential creative and prolific writer He was widely recognized as one of the most prominent Catholic intellectuals during his own lifetime and was widely seen as a spokesman for the Thomistic revival This study aims to present Maritain's thought as a dynamic and coherent philosophy in its own right This is the only book in English to present Maritain's philosophy on the full range of topics upon which he wrote It focusses on Maritain as a twentieth century philosopher rather than an interpreter of Aquinas Accordingly this book presents Maritain's philosophy in its own context Finally this work is also attentive to the religious context of Maritain's philosophy and highlights his overlooked contributions to theology and other areas of philosophy that are informed by his theological commitments e g mysticism ecclesiology education and philosophy of history Accordingly *The Christian Philosophy of Jacques Maritain* aims at providing the reader with a

comprehensive presentation of Maritain's thought and a clear vision of his philosophy as a whole *The Elements of Ethics* James Hervey Hyslop, 1895 **The Elements of Ethics** Charles Christopher Miltner, 1925 Man and Morals Celestine M. Bittle, 2022-06-17 Everyone is aware of the distinction between right and wrong between what is morally good and morally bad. The distinction is made by people every day in the home and in the school in business and labor in courts and police actions in politics and in government. And yet the attitude of many persons toward human conduct is largely amoral. People know intuitively that some actions are morally good and others morally bad but they are not sure why they are so. It is therefore necessary to reaffirm the principles which underlie morality. Ethics or moral philosophy seeks to lay bare the natural foundations of correct living to uncover the principles which govern morality and make individual actions to be right or wrong and thus develop the science of right conduct **Religion and Human Purpose** W. Horosz, Tad Clements, 2012-12-06 The cross disciplinary studies in this volume are of special interest because they link human purpose to the present debate between religion and the process of secularization. If that debate is to be a creative one the notion of the human orderer must be related significantly both to the sacred and secular realms. In fact if man were not a purposive being he would have neither religious nor secular problems. Questions about origins and destiny, divine purposiveness and the order of human development would not arise as topics of human concern. It would appear then that few would deny the fact of man's purposiveness in existence that the pursuit of these purposes constitutes the dramas of history and culture. Yet the case is otherwise. For concerning purposes itself widely divergent even antithetical views have been held. The common man has mistrusted its guidance for purpose much too often changes its mind. Its fluctuations and whimsical nature are too much even for common sense. The sciences have identified purpose with the personal life and viewed it as a function of the subject self. Consequently they had no need for it in scientific method and objective knowledge. The religions of the world have used purpose in its holistic sense for purposes of establishing grandiose systems of religious totality and for stating the ultimate goals in man's destiny **A Manual of Ethics Designed for the Use of Students** John Stuart Mackenzie, 1892 *Ontology : Or the Theory of Being* Peter Coffey, 1918 **The End of Education** Daniel Edward Phillips, 1894 *Cosmology* Kenneth Francis Dougherty, 1953 *The Moral Philosophy of Aristotle* Aristotle, Walter Mooney Hatch, 1879 *A Manual of Ethics* John Stuart Mackenzie, 1897 **The Month**, 1875 **The First Principles of Jurisprudence** Sir John William Salmond, 1893 Title on spine The principles of jurisprudence **Jacques Maritain** James V. Schall, 1998 In this book distinguished theologian and political scientist James V. Schall explores Maritain's political philosophy demonstrating that Maritain understood society, state and government in the tradition of Aristotle and Aquinas of natural law and human rights and duties. Schall pays particular attention to the ways in which evil appears in political forms and how this evil can be dealt with morally **General Catalogue of Fordham University**, 1920 **A Philosophy of Poetry Based on Thomistic Principles ...** John Alphonsus Duffy, 1945 Outlines of the History of Ethics for English Readers Henry

Sidgwick, 1886

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