

## **Abstract labour and the economic categories of Marx - Isaak Dashkovskij**

This article of Dashkovskij which appeared in *Under the Banner of Marxism* 1926 nr. 6, is a critique of the theory of his namesake Isaak Rubin.

The detailed elaboration of Marxist economic theory, which already several years is conducted in the Soviet Union, gave in many directions fruitful results: larger clarity of understanding, more exact formulation of the laws and positions on a series of new problems, not touched upon in pre-revolutionary Marxist literature. But every silver lining has its cloud. So too it happens, that the new attempts of "deepening" theory lead to "splitting empty abstractions into four empty parts." To their number should be, in our opinion, counted the attempt of I. Rubin to "sociologize" the concept of abstract labour, which in the latest times is repeated, slightly diluting the formulations of Rubin in an eclectic soup, by A. Voznesenskii (see his article in the journal "Pod Znamenem Marksizma", No. 12 of 1925). To subject to critique the new-found theory is all the more necessary as "Essays on the theory of value" by I. Rubin enjoys the well deserved reputation of one of the very best works on Marxism, and this leads many to the temptation to take as true the there given interpretation of the category of abstract labour and the conclusions from it, although they clearly are at variance with the formulations and views of Marx. With the present note I have in mind, with the help of the minimum necessary literature references, to prove the incompatibility of Rubin's theory, not only with the letter, but also with the spirit of the Marxist analysis of bourgeois economy, leaving for myself the right to return, if it is required, to this theme in more full "armament."

The fundamental definition of Marx, concerning the two-fold character of labour, reads: "On the one hand all labour is, speaking physiologically, an expenditure of human labour power, and in its character of identical or abstract human labour, it creates and forms the value of commodities. On the other hand, all labour is the expenditure of human labour power in a special form and with a definite aim, and in this, its character of concrete useful labour, it produces use values" 2. The new commentators consider it necessary to change or complement this definition of Marx on the basis that in its present form it contains only "physiologically defined abstract labour, valid for all forms of economy" 3. They proceed from the point that all categories of Marxist political economy, among this number also the category of abstract labour, must be, firstly, *social*, and secondly - *historical* concepts. Let's approach the question beginning with the "historical" point of view.

The fundamental economic categories in Marx carry a historical character - this is true. Not true, however, is the claim, that Marx operates in his study *exclusively* with such categories. In addition, the epithet "historical" has a distinct meaning in Marx, although this distinctiveness very often is ignored even by very attentive researchers. To clarify this statement we turn to Marx's "Outline of the critique of political economy", taking from it a formulation, which, on first sight, would even seem to directly contradict our point of view. At the end of the first chapter "On production" Marx writes: "To summarize: There are characteristics (/determinations) which all stages of

# Abstract Labour A Critique

**Peipei Pang**



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