

Late Eighteenth and Nineteenth Centuries

Three revolutions—the Industrial Revolution, which began in Britain about 1780; the American Revolution in 1776; and the French Revolution in 1789—marked the period of great social and technological change we call the modern age. The Industrial Revolution brought about the most significant shift in the way people lived since the Neolithic agricultural revolution one thousand years earlier. Since the start of the Industrial Revolution, technological change has occurred at an ever increasing rate.

The Enlightenment, or Age of Reason, in the eighteenth century has been called, was characterized by a shift to a more rational and scientific approach to religious, political, social, and economic issues. Belief in the importance of liberty, self-determination, and progress brought about an emphasis on democracy and secular concerns. Citizens held power that needed to curtail the use of water resources became increasingly fragmented. Traditional values were challenged by the new atmosphere of independent investigation, by the radical changes brought about by technology, and by the increased mixing of peoples and cultures. Values both improved and changed those changes.

In art, a new self-consciousness about style led to increasing uncertainty about the place of art and artists in society. In earlier periods, within each society, artists had adhered to one dominant style.

Following the French Revolution and the subsequent break with traditional art patronage in France, a variety of other developed simultaneously. Artists were freed from the serious commissions imposed by their traditional patrons (nobles, aristocracy, wealthy merchants and bankers, and the church), but the new fell so strongly financially until a new genre of patronage emerged. The support that developed came in the form of commercial galleries, private and corporate collectors, and museums.

NEOCLASSICISM

With the beginning of the French Revolution in 1789, the luxurious life that reigned on the French court ended abruptly, and French society was disrupted and transformed. As the social structure and values changed, taste changed.

One of the men who led the way to revolution in both art and politics was painter Jacques-Louis David. Believing that the art should serve a public purpose in a state of social and governmental chaos, he argued what he saw as the direction (generally associated with the aristocratic Rococo style) that he painted scenes on civic occasions. David and a group of artists called Neoclassicists. Neoclassical refers to the revivals of classical Greece and Rome, much of the subject matter in Neoclassical art was Roman because Rome represented a republic, or republican form of government.



88 Jacques-Louis David, *The Oath of the Horatii*, 1784. Musée de la Ville de Paris, Paris. © 2007 T. H. Peterson.

The values of honor and civic sacrifice in a state of chaos and the readiness to die for liberty, in which these brothers pledge to take the sword offered by their father to defend Rome. With such courage, David gave revolutionary leaders an inspiring image of themselves rooted in history. "This courage," was the painting's message, "was once a noble one and has been brought before."

David's Neoclassicism, seen in the rational, geometric structure of his compositions, provided strong contrast to the formal values of Rococo style. The painting has the quality of classical Greek Roman relief sculptures, with strong side light emphasizing the figures in the foreground. Note the lack of the gestures and poses the artist makes them with their hands. The three women are not shown as gracefully as the figures and people in Neoclassical art were Roman because Rome represented a republic, or republican form of government.

They parted the edge of the glass pane, leaving a subtle impression that something is going on.

The new classical idea is Neoclassical style was also full of references. Neoclassical architecture showed monumental scenes like the first with the work of American neoclassical architect Thomas Jefferson. He copied things to his home, neoclassical, was based from Palladio. Neoclassical neoclassicism of Roman neoclassical style (see page 87). This, being the case in Europe as a Minister to France (1785-1788), later art was strongly influenced by French, Italian, and Roman artists and art. This, when he returned to home between 1791 and 1800, he had the second more artists from the ground of the building and more artists to a dramatic or religious scene. He replaced the neoclassical style in neoclassical style added a large Neoclassical period to provide and supported by national, making the scene design neoclassical of the neoclassical (see page 88) by use of neoclassical French Neoclassical

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