

Roberto Fernández Retamar

Cuba

DEFENDIDA



UNIVERSIDAD DE LOS ANDES

Cuba Defendida

Rebecca Gordon-Nesbitt



Cuba Defendida:

To Defend the Revolution Is to Defend Culture Rebecca Gordon-Nesbitt, 2015-09-01 Grounded in painstaking research *To Defend the Revolution Is to Defend Culture* revisits the circumstances which led to the arts being embraced at the heart of the Cuban Revolution Introducing the main protagonists to the debate this previously untold story follows the polemical twists and turns that ensued in the volatile atmosphere of the 1960s and 70s The picture that emerges is of a struggle for dominance between Soviet derived approaches and a uniquely Cuban response to the arts under socialism The latter tendency which eventually won out was based on the principles of Marxist humanism As such this book foregrounds emancipatory understandings of culture *To Defend the Revolution Is to Defend Culture* takes its title from a slogan devised by artists and writers at a meeting in October 1960 and adopted by the First National Congress of Writers and Artists the following August which sought to highlight the intrinsic importance of culture to the Revolution Departing from popular top down conceptions of Cuban policy formation this book establishes the close involvement of the Cuban people in cultural processes and the contribution of Cuba's artists and writers to the policy and praxis of the Revolution Ample space is dedicated to discussions that remain hugely pertinent to those working in the cultural field such as the relationship between art and ideology engagement and autonomy form and content As the capitalist world struggles to articulate the value of the arts in anything other than economic terms this book provides us with an entirely different way of thinking about culture and the policies underlying it

The Desertmakers Javier Uriarte, 2019-10-29 This book studies how the rhetoric of travel introduces different conceptualizations of space and time in scenarios of war during the last decades of the 19th century in Argentina Brazil Paraguay and Uruguay By examining accounts of war and travel in the context of the consolidation of state apparatuses in these countries Uriarte underlines the essential role that war in connection to empire and capital has played in the Latin American process of modernization and state formation In this book the analysis of British and Latin American travel narratives proves particularly productive in reading the ways in which national spaces are reconfigured reimagined and reappropriated by the state apparatus War turns out to be a central instrument not just for making possible this logic of appropriation but also for bringing temporal notions such as modernization and progress to spaces that were described albeit problematically as being outside of history The book argues that wars waged against deserts as Patagonia the sertão Paraguay and the Uruguayan countryside were described and imagined were in fact means of generating empty spaces real voids that were the condition for new foundations The study of travel writing is an essential tool for understanding the transformations of space brought by war and for analyzing in detail the forms and connotations of movement in connection to violence Uriarte pays particular attention to the effects that witnessing war had on the traveler's identity and on the relation that is established with the oikos or point of departure of their own voyage Written at the intersection of literary analysis critical geography political science and history this book will be of interest to those studying Latin American literature Travel

Writing and neocolonialism and Empire writing **The Subject of Revolution** Jennifer L. Lambe, 2024-08-27 From television to travel bans geopolitics to popular dance The Subject of Revolution explores how knowledge about the 1959 Cuban Revolution was produced and how the Revolution in turn shaped new worldviews Drawing on sources from over twenty archives as well as film music theater and material culture this book traces the consolidation of the Revolution over two decades in the interface between political and popular culture The subject of Revolution it proposes should be understood as the evolving synthesis of the imaginaries constructed by its many subjects including revolutionary leaders activists academics and ordinary people within and beyond the island s borders The book reopens some of the questions that have long animated debates about Cuba from the relationship between populace and leadership to the archive and its limits while foregrounding the construction of popular understandings It argues that the politicization of everyday life was an inescapable effect of the revolutionary process as well as the catalyst for new ways of knowing and being Cuban Studies 37 Louis A. Pérez, 2006-10-17 Cuban Studies has been published annually by the University of Pittsburgh Press since 1985 Founded in 1970 it is the preeminent journal for scholarly work on Cuba Each volume includes articles in both English and Spanish a large book review section and an exhaustive compilation of recent works in the field Widely praised for its interdisciplinary approach and trenchant analysis of an array of topics each volume features the best scholarship in the humanities and social sciences Cuban Studies 37 includes articles on environmental law economics African influence in music irreverent humor in postrevolutionary fiction international education flow between the United States and Cuba and poetry among others Beginning with volume 34 2003 the publication is available electronically through Project MUSE an award winning online database of full text scholarly journals More information can be found at http://muse.jhu.edu/publishers/pitt_press **The Sugar Sentinel** ,1913 Includes Congressional documents extracts from the press and other matters dealing with the sugar trust Cuba monumental, estatuaría y epigráfica Eugenio Sánchez de Fuentes y Peláez, 1916

Nothing Out of this World, Cuban Poetry 1952-2000 Katherine M. Hedeem, 2016 An introduction to the work of thirty six poets from Cuba writing in the second half of the twentieth century this is a lucid and moving collection of poetry that defies all kinds of social oppression □□□□□□□□ ,1995 **La Gaceta de Cuba** ,2005 *Compendio de geografía, historia y constituciones de América* Francisco de Arce, 1929 *Cuba* Andrés Cañizález, 1998 *The Power of Words* Mauro Buccheri, Elio Costa, Donald Holoch, 2005 *Cuba: ptie. La intervención y el establecimiento del gobierno de Don Tomás Estrada Palma* Rafael Martínez Ortiz, 1929 *Lo que va dictando el fuego* Roberto Fernández Retamar, 2008 Sociología y desarrollo rural en Cuba Iliana Rojas Requena, Mariana Ravenet Ramírez, Jorge Hernández Martínez, 1985 *Revista cubana* ,1889 **Boletín oficial de la Secretaría de Estado de la República de Cuba** Cuba. Ministerio de Estado, Cuba. Secretaría de Estado, 1946 *La Ilustración española y americana* Abelardo de Carlos, 1898 Evolución de la cultura cubana (1608-1927) José Manuel Carbonell, 1928 **Revista de estudios hispánicos** University of Alabama. Department of

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