

Complex Demonstratives: A Quantificational Account by Jeffrey C. King. Cambridge, MA: MIT Press 2008. Pp. 207. H/b £ 30.50, P/b £ 12.50.

Complex demonstratives, that is, noun phrases of the form 'that *F*', have received particular attention in recent times largely because it has been thought that they pose problems for the traditional account of direct reference, inaugurated by David Kaplan ('Demonstratives', manuscript, 1977; published in J. Almog, J. Perry and H. Wettstein (eds), *Themes from Kaplan*, Oxford: Oxford University Press, 1989). According to this account, a demonstrative expression is viewed as a singular term contributing the object (the *content*) into what is said, that is, into the proposition expressed. Kaplan suggests that the linguistic meaning (the *character*) of a demonstrative ('this', 'that', 'she', etc.), unlike the character of a pure indexical ('I', 'now', 'today', ...), together with context (agent, time, place and possible world), is not enough to select a referent. Recently, Kaplan argued that what is relevant in fixing the reference of a demonstrative is the *directing intention*; the demonstration is a manifestation of this intention ('Afterthoughts', *op. cit.*, pp. 565–614). Within this framework, complex demonstratives fall under the category of demonstratives and are taken to be singular terms. The descriptive material accompanying the demonstrative is viewed along the lines of the demonstration and/or directing intention. As such, it assists in selecting the referent, the propositional constituent. Let us call this the *referentialist position*.

In a well-argued and well-written book, King puts forward a strong case for thinking that complex demonstratives are not singular terms. They do not contribute a referent into what is said. Instead, they must be treated as quantified expressions such as 'all *F*', 'few *F*', 'the *F*', 'many *F*', ... The demonstrative component of a complex demonstrative is considered to be a determiner (such as 'all', 'some', 'the', 'most', ...) of a quantified noun phrase. Call this position the *quantificational view*. King's discussion of this phenomenon is the most exhaustive so far. King carries the reader straight to the core of each problem and offers a substantial amount of data in favour of his position, yet the book remains extremely concise.

The book is not merely of great interest to those working on understanding complex demonstratives. At the end of the book, King urges that simple demonstratives should be treated along with complex demonstratives and not as devices of direct reference. That would leave only pure indexicals and proper names in play as susceptible to the referentialist picture. In what follows, I shall concentrate on the following three arguments in King's work that appear to present the greatest challenge to the referentialist position. It should be mentioned, though, that King proposes a variety of other arguments in

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