



Carl Schmitt

Mariano Croce, Andrea Salvatore



Carl Schmitt:

Carl Schmitt Joseph W. Bendersky, 2014-07-14 Basing his work on the writings of Schmitt and his contemporaries extensive new archival documentation and parts of Schmitt's personal papers Professor Bendersky uses Schmitt's public career as a framework for re-evaluating his contributions to political and legal theory This book establishes that Schmitt's late Weimar writings were directed at preventing rather than encouraging the Nazi acquisition of power Originally published in 1983 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Challenge of Carl Schmitt Chantal Mouffe, 1999-09-17 Schmitt's thought serves as a warning against the dangers of complacency entailed by triumphant liberalism In this collection of essays Schmitt reminds us that the essence of politics is struggle

Carl Schmitt Reinhard Mehring, 2022-01-18 Carl Schmitt is one of the most widely read and influential German thinkers of the twentieth century His fundamental works on friend and enemy legality and legitimacy dictatorship political theology and the concept of the political are read today with great interest by everyone from conservative Catholic theologians to radical political thinkers on the left In his private life however Schmitt was haunted by the demons of his wild anti-Semitism his self-destructive and compulsive sexuality and his deep-seated resentment against the complacency of bourgeois life As a young man from a modest background full of social envy he succeeded in making his way to the top of the academic world in Germany and yet he never felt at home in the academic establishment and among those of high social standing When the Nazis seized power Schmitt was susceptible to their ideology He broke with his Jewish friends joined the Nazi Party in May 1933 and lent a helping hand to Hitler thereby becoming deeply entangled with the regime Schmitt was irrevocably compromised by his role as the crown jurist of the Third Reich After the war he led a secluded life in his home town in the Sauerland and became a key background figure in the intellectual scene of postwar Germany Reinhard Mehring's outstanding biography is the most comprehensive work available on the life and work of Carl Schmitt Based on thorough research and using new sources that were previously unavailable Mehring portrays Schmitt as a Shakespearean figure at the centre of the German catastrophe

A Dangerous Mind Jan-Werner Müller, 2003-01-01 Carl Schmitt 1888-1985 was one of the 20th century's most brilliant and disturbing critics of liberalism He was also one of the most important intellectuals to offer his services to the Nazis for which he was dubbed the crown jurist of the Third Reich Despite this fateful alliance Schmitt has exercised a profound influence on post-war European political and legal thought on both the right and the left In this study Jan-Werner Müller traces the permutations of Schmitt's ideas after World War II and relates them to broader political developments in Europe his key concepts Müller explains why

interest in the political theorist continues. He assesses the uses of Schmitt's thought in debates on globalization and the quest for a liberal world order. He also offers insights into the liberalization of political thinking in post-authoritarian societies and the persistent vulnerabilities and blind spots of certain strands of Western liberalism.

The End of Law William E. Scheuerman, 2019-10-18. Scholarly and political interest in the work of the controversial twentieth-century German thinker Carl Schmitt has exploded in the 20 years since William E. Scheuerman's important book was first published. However, Scheuerman's work remains distinctive. Firstly, it focuses directly on Schmitt's complex ideas about law, situating his views within broader debates about the rule of law and its fate. The volume shows how every facet of his political thinking was decisively shaped by his legal reflections. Secondly, the volume takes Schmitt's Nazi-era political and legal writings no less seriously. Finally, the volume offers a series of studies on figures in postwar US political thought: Friedrich Hayek and Joseph Schumpeter, demonstrating how Schmitt shaped their own influential theories. This timely second edition underscores how and why the recent growth of interest in Schmitt has been prompted by political developments, for example, debates about counterterrorism and emergency government and the rise of authoritarian populism.

The Contemporary Relevance of Carl Schmitt Matilda Arvidsson, Leila Brännström, Panu Minkkinen, 2015-08-20. What does Carl Schmitt have to offer to ongoing debates about sovereignty, globalization, spatiality, the nature of the political, and political theology? Can Schmitt's positions and concepts offer insights that might help us understand our concrete present-day situation? Works on Schmitt usually limit themselves to historically isolating Schmitt into his Weimar or post-Weimar context, to reading him together with classics of political and legal philosophy, or to focusing exclusively on a particular aspect of Schmitt's writings. Bringing together an international and interdisciplinary range of contributors, this book explores the question of Schmitt's relevance for an understanding of the contemporary world. Engaging the background and intellectual context in which Schmitt wrote his major works, often with reference to both primary and secondary literature unavailable in English, this book will be of enormous interest to legal and political theorists.

Carl Schmitt and Leo Strauss Heinrich Meier, 2012-02-06. Carl Schmitt was the most famous and controversial defender of political theology in the twentieth century. But in his best-known work, *The Concept of the Political*, issued in 1927, 1932, and 1933, political considerations led him to conceal the dependence of his political theory on his faith in divine revelation. In 1932, Leo Strauss published a critical review of *Concept* that initiated an extremely subtle exchange between Schmitt and Strauss regarding Schmitt's critique of liberalism. Although Schmitt never answered Strauss publicly, in the third edition of his book he changed a number of passages in response to Strauss's criticisms. Now, in this elegant translation by J. Harvey Lomax, Heinrich Meier shows us what the remarkable dialogue between Schmitt and Strauss reveals about the development of these two seminal thinkers. Meier contends that their exchange only ostensibly revolves around liberalism. At its heart, their hidden dialogue explores the fundamental conflict between political theology and political philosophy, between revelation and reason, and ultimately the vital question of how human beings ought

to live their lives Heinrich Meier's treatment of Schmitt's writings is morally analytical without moralizing a remarkable feat in view of Schmitt's past He wishes to understand what Schmitt was after rather than to dismiss him out of hand or bowdlerize his thoughts for contemporary political purposes Mark Lilla New York Review of Books [Carl Schmitt](#) Michael Salter, 2012 There has been and continues to be a remarkable revival in academic interest in Carl Schmitt's thought within politics but this is the first book to address his thought from an explicitly legal theoretical perspective as it addresses the actual and potential significance of Schmitt's thought for debates within contemporary Anglo American legal theory that have emerged during the past three decades [Carl Schmitt's Critique of Liberalism](#) John P. McCormick, 1997 This is the first in depth critical appraisal in English of the political legal and cultural writings of Carl Schmitt perhaps this century's most brilliant critic of liberalism It offers an assessment of this most sophisticated of fascist theorists without attempting either to apologise for or demonise him Schmitt's Weimar writings confront the role of technology as it finds expression through the principles and practices of liberalism Contemporary political conditions such as disaffection with liberalism and the rise of extremist political organizations have rendered Schmitt's work both relevant and insightful John McCormick examines why technology becomes a rallying cry for both right and left wing intellectuals at times when liberalism appears anachronistic and shows the continuities between Weimar's ideological debates and those of our own age **The Challenge of the Exception** George Schwab, 1989-10-25 The Challenge of the Exception is the key that unlocked the ideas of Carl Schmitt a leading political theorist and jurist who influenced the thoughts of among others Hannah Arendt Carl Joachim Friedrich Otto Kirchheimer Hans Morgenthau Franz Neumann and Leo Strauss Professor Schwab clearly articulates Schmitt's key concepts and relates their centrality to politics and the state to the political theory of liberalism democracy and authoritarianism and to international relations When Schwab treats Schmitt's interpretations of constitutional questions for example he shows how political theory in Germany is inextricably linked with constitutional law legal theory and the country's history Not content to merely deal with Schmitt's profound contributions to twentieth century thought Schwab devotes considerable space to the unconscionable compromises that he made with the Third Reich This however failed to help him become the political and legal theorist of Hitler's Germany Schwab shows how the new Schmitt was suspect from the beginning and by 1936 Schmitt the hunter had become Schmitt the hunted Schwab's presentation of the multifaceted Carl Schmitt exposes the reader to a truly interdisciplinary excursion into the humanities and social sciences [The Enemy](#) Gopal Balakrishnan, 2020-05-05 The writings of Carl Schmitt form what is arguably the most disconcerting original and yet still unfamiliar body of twentieth century political thought In the English speaking world he is terra incognita a name associated with Nazism the author of a largely untranslated oeuvre forming no recognizable system coming to us from a disturbing place and time in the form of fragments The Enemy is a comprehensive reconstruction and analysis of all of Schmitt's major works his books articles and pamphlets from 1919 to 1950 presented in an arresting narrative form The revelation of his work is that unlike mainstream

Nazi ideology Schmitt makes a strong philosophical claim for the necessity of confrontational politics within a democratic system a claim that has resonance in today's hegemony of consensual politics

Political Romanticism Carl Schmitt, 2017-07-12 A pioneer in legal and political theory Schmitt traces the prehistory of political romanticism by examining its relationship to revolutionary and reactionary tendencies in modern European history Both the partisans of the French Revolution and its most embittered enemies were numbered among the romantics During the movement for German national unity at the beginning of the nineteenth century both revolutionaries and reactionaries counted themselves as romantics According to Schmitt the use of the concept to designate opposed political positions results from the character of political romanticism its unpredictable quality and lack of commitment to any substantive political position The romantic person acts in such a way that his imagination can be affected He acts insofar as he is moved Thus an action is not a performance or something one does but rather an affect or a mood something one feels The product of an action is not a result that can be evaluated according to moral standards but rather an emotional experience that can be judged only in aesthetic and emotive terms These observations lead Schmitt to a profound reflection on the shortcomings of liberal politics Apart from the liberal rule of law and its institution of an autonomous private sphere the romantic inner sanctum of purely personal experience could not exist Without the security of the private realm the romantic imagination would be subject to unpredictable incursions Only in a bourgeois world can the individual become both absolutely sovereign and thoroughly privatized a master builder in the cathedral of his personality An adequate political order cannot be maintained on such a tolerant individualism concludes Schmitt

The Lesson of Carl Schmitt Heinrich Meier, 2011-08-26 Heinrich Meier's work on Carl Schmitt has dramatically reoriented the international debate about Schmitt and his significance for twentieth century political thought In *The Lesson of Carl Schmitt* Meier identifies the core of Schmitt's thought as political theology that is political theorizing that claims to have its ultimate ground in the revelation of a mysterious or suprarational God This radical but half hidden theological foundation underlies the whole of Schmitt's often difficult and complex oeuvre rich in historical turns and political convolutions intentional deceptions and unintentional obfuscations In four chapters on morality politics revelation and history Meier clarifies the difference between political philosophy and Schmitt's political theology and relates the religious dimension of his thought to his support for National Socialism and his continuing anti-Semitism New to this edition are two essays that address the recently published correspondences of Schmitt particularly with Hans Blumberg and the light it sheds on his conception of political theology

Carl Schmitt William Rasch, 2019-07-23 This important new book places Carl Schmitt's critique of liberal political theory in a broader historical context than is usually done His belief in the centrality of the European state since the seventeenth century derives from various sources including medieval Scholastic theology and nineteenth century post Hegelian social and political theory Schmitt's famed political theology aims at justifying the necessity of a strong secular state as the safeguard of a political community against the encroachment of

legally protected interest groups that shield themselves behind pre political rights William Rasch neither condemns nor champions Schmitt's various attacks on liberalism but does insist that the tension between society as the realm of individual rights to pursue private pleasures and the state as the placeholder for something traditionally called the common good is a conundrum that is as important now as it was during the Weimar era in Germany Reappraisal of some of the pillars of liberal dogma are as much in order as are fears of their demise *Thinkers of Our Time* Paul Gottfried,1990-01-01 *Carl Schmitt* Paul Gottfried,1990-09-25 A study of Carl Schmitt as a critic of modern liberalism and as a defender of the national state The book addresses the major criticisms raised against Schmitt's understanding of politics appealing to those interested in German politics political theory and international relations Law as Politics David Dyzenhaus,1998 Articles previously published in the Canadian journal of law and jurisprudence **Carl Schmitt's International Thought** William Hooker,2009-11-12 An unrepentant Nazi Carl Schmitt remains one of the most divisive figures in twentieth century political thought In recent years his ideas have attracted a new and growing audience This book seeks to cut through the controversy surrounding Schmitt to analyse his ideas on world order In so doing it takes on board Schmitt's critique of the condition of order in late modernity and considers Schmitt's continued relevance Consideration is given to the two devices Schmitt deploys the Grossraum and the Partisan and argues that neither concept lives up to its claim to transcend or reform Schmitt's pessimistic history of the state The author concludes that Schmitt's continuing value lies in his provocative historical critique rather than his conceptual innovation **The Legal Theory of Carl Schmitt** Mariano Croce,Andrea Salvatore,2013-10-11 The Legal Theory of Carl Schmitt provides a detailed analysis of Schmitt's institutional theory of law mainly developed in the books published between the end of the 1920s and the beginning of the 1930s By reading Schmitt's overall work through the lens of his institutional turn the authors offer a strikingly different interpretation of Schmitt's theory of politics law and the relation between these two domains The book argues that Schmitt's adherence to legal institutionalism was a key theoretical achievement based on serious reconsideration of the main flaws of his own decisionist paradigm in the light of the French and Italian institutional theories of law In so doing the authors elucidate how Schmitt was able to unravel many of the impasses that affected his previous conceptual framework The authors also make comparisons between Schmitt and other leading legal theorists H Kelsen M Hauriou S Romano and C Mortati and explain why the current legal debate should take into serious account his legacy Carl Schmitt between Technological Rationality and Theology Hugo E. Herrera,2020-06-01 Carl Schmitt one of the most influential legal and political thinkers of the twentieth century is known chiefly for his work on international law sovereignty and his doctrine of political exception This book argues that greater prominence should be given to his early work in legal studies Schmitt himself repeatedly identified as a jurist and Hugo E Herrera demonstrates how for Schmitt law plays a key role as an intermediary between ideal conceptual theory and the complexity of practical concrete situations Law is concerned precisely with balancing the extremes of theory and reality and

in this respect Schmitt associates it with philosophical thinking broadly as being able to understand and explain the tensions in human experience Reviewing and analyzing prevailing interpretations of Schmitt by Jacques Derrida Heinrich Meier and others Herrera argues that the importance of Schmitt's legal framework is both significant and overlooked

This book delves into Carl Schmitt. Carl Schmitt is a crucial topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Carl Schmitt, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:

- Chapter 1: Introduction to Carl Schmitt
- Chapter 2: Essential Elements of Carl Schmitt
- Chapter 3: Carl Schmitt in Everyday Life
- Chapter 4: Carl Schmitt in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of Carl Schmitt. This chapter will explore what Carl Schmitt is, why Carl Schmitt is vital, and how to effectively learn about Carl Schmitt.
3. In chapter 2, this book will delve into the foundational concepts of Carl Schmitt. The second chapter will elucidate the essential principles that need to be understood to grasp Carl Schmitt in its entirety.
4. In chapter 3, the author will examine the practical applications of Carl Schmitt in daily life. The third chapter will showcase real-world examples of how Carl Schmitt can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Carl Schmitt in specific contexts. This chapter will explore how Carl Schmitt is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Carl Schmitt. This chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Carl Schmitt.

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Carl Schmitt Introduction

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