

After its Kind

The biblical view of creation is of a perfect creation made in only six days just a few thousand years ago by an all-powerful and all-wise God. This world was destroyed by a global flood in the days of Noah. An ice age and the separation of the continents produced our present world in a relatively short time.

There are living plants and animals, and there are fossilized plants and animals. If the biblical view is accurate, we would expect that the

plants and animals alive today would also be found in the fossil record. Looking back the better we know. Just as living things show limited variation, so fossils would show this variety, but we would not expect to find a plant of variousness looking two kinds. We would expect that since some kinds have become extinct within living memory, so the fossil record should contain some plants and animals not known today. The Flood and subsequent catastrophes offer a ready explanation for the process of fossilization.



Leaves of the living tree *Liquidambar styraciflua* and a fossil *Liquidambar* leaf from the Tertiary of Southern Ontario.



Amber Insect



Cockroach in Amber

After Its Kind

ML Yell



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The Pentateuch and Book of Joshua Critically Examined John William Colenso, 1864 **Lectures on the Pentateuch and the Moabite Stone** John William Colenso, 2025-08-29 Reprint of the original first published in 1873 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **Notes on the Apocalypse as explained by the Hebrew Scriptures: the place in prophecy of America and Australia being pointed out. [By Frances Rolleston.]**, 1859 *Readings from the Old Testament, and Phrase Book* Louise Emery Tucker, 1913 [A Worldview Approach to Science and Scripture](#) Carol Hill, 2019-11-19 Geologist Carol Hill examines how numerous apparent conflicts between Scripture and science can be resolved by understanding the ancient worldview of the scriptural authors and how it differs from our modern scientific worldview This framework opens the door to clearing up longstanding questions such as Are the Genesis patriarchs ages real numbers Are the days of creation actual 24 hour days Where was the Garden of Eden located Was Noah's flood global or local Were Adam and Eve real people Is evolution a belief or a fact With photographs and diagrams throughout Hill explores the meaning of the relevant biblical passages the scientific data and how the worldview approach addresses seeming contradictions Anyone who has wrestled with these questions will find [A Worldview Approach to Science and Scripture](#) to be an invaluable resource for understanding the interplay between faith and the world Carol Hill takes both Scripture and science seriously affirming the inspiration of the Bible and the evidence for biological evolution Deborah Haarsma President of BioLogos This is one of the best one volume works on the creation evolution dialogue in print Kenneth Keathley Southeastern Baptist Theological Seminary Carol Hill's worldview approach brings the reader face to face with archeological biblical and scientific data that enable one to gain a new appreciation for what the Bible is trying to teach This approach is a very helpful tool James K Hoffmeier Trinity Evangelical Divinity School

The first eleven chapters of Genesis John William Colenso, 1864 **The Pentateuch and Book of Joshua critically examined. (People's ed.). Empty Field** John William Colenso (bp. of Natal.), 1865 **The Holy Book Of El Shaddai** Efren Gamboa, 2017-06-30 The Hebrew name of God in the holy writings is El Shaddai El means God Creator and Shaddai means Almighty El Shaddai is the name of God Although we read other names given to God in the Old Testament none of those names are the true name of God Names such as Lord Yahweh and Jehovah were never spoken or pronounced in Israel in the entire Old Testament as their god Before the Kingdom of Judah fell El Shaddai warns the Judeans that their false prophets have changed his name with Baal which is the same name as Lord And it shall be at that day says El Shaddai that you shall call Me Ishi my beloved and shall call Me no more Baali my lord For I will take away the names of the Baalim lords gods out of their mouth and they shall no more be mentioned by their name **The Holy Bible, Containing the Old and New Testaments**, 1929 *A Translation of the Old Testament Scriptures from the Original Hebrew* Helen Spurrell, 1885

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