

Bernard Ramm

AFTER
FUNDAMENTALISM



*The Future
of Evangelical
Theology*

After Fundamentalism

Andrew Atherstone, David Ceri Jones



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Reconstruction of Identity Josie McSkimming, 2016-10-04 There is an increasing interest in the influence of religious fundamentalism upon people s motivation identity and decision making *Leaving Christian Fundamentalism and the Reconstruction of Identity* details the stories of those who have left Christian fundamentalist churches and how they change after they have left It considers how the previous fundamentalist identity is shaped by aspects of church teaching and

discipline that are less authoritarian and coercive and more subtle and widely spread throughout the church body That is individuals are understood as not only subject to a form of judgment but also exercise it with everyone seemingly complicit in maintaining the stability of the church organisation This book provocatively illustrates that the reasons for leaving an evangelical Christian church may be less about what happens outside the church in terms of the lures and attractions of the secular world and more about the experience within the community itself Leaving Fundamentalism G. Elijah

Dann,2008-05-26 In a time when religious conservatives have placed their faith and values at the forefront of the so called culture wars this book is extremely relevant The stories in Leaving Fundamentalism provide a personal and intimate look behind sermons religious services and church life and promote an understanding of those who have been deeply involved in the conservative Christian church These autobiographies come from within the congregations and homes of religious fundamentalists where their highly idealized faith in all its complexities and problems meets the reality of everyday life Told from the perspective of distance gained by leaving fundamentalism each story gives the reader a snapshot of what it is like to go through the experiences thoughts feelings passions and pains that for many of the writers are still raw Explaining how their lives might continue after fundamentalism these writers offer a spiritual lifeline for others who may be questioning their faith Foreword by Thomas Moore Fundamentalism or Tradition Aristotle Papanikolaou,George E.

Demacopoulos,2019-11-05 Traditional secular and fundamentalist all three categories are contested yet in their contestation they shape our sensibilities and are mutually implicated the one with the others This interplay brings to the foreground more than ever the question of what it means to think and live as Tradition The Orthodox theologians of the twentieth century in particular have emphasized Tradition not as a dead letter but as a living presence of the Holy Spirit But how can we discern Tradition as living discernment from fundamentalism What does it mean to live in Tradition when surrounded by something like the secular These essays interrogate these mutual implications beginning from the understanding that whatever secular or fundamentalist may mean they are not Tradition which is historical particularistic in motion ambiguous and pluralistic but simultaneously not relativistic Contributors R Scott Appleby Nikolaos Asproulis Brandon Gallaher Paul J Griffiths Vigen Guroian Dellas Oliver Herbel Edith M Humphrey Slavica Jakeli Nadieszda Kizenko Wendy Mayer Brenna Moore Graham

Ward Darlene Fozard Weaver American Evangelicalism Darren Dochuk,Thomas S. Kidd,Kurt W. Peterson,2014-10-15 No living scholar has shaped the study of American religious history more profoundly than George M Marsden His work spans U S intellectual cultural and religious history from the seventeenth through the twenty first centuries This collection of essays uses the career of George M Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden s major books and the time period it represents the volume explores different methodologies and approaches to the

history of evangelicalism and American religion Besides assessing Marsden s illustrious works on their own terms this collection s contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and contingencies that can and should be accounted for in our historical texts Marsden s timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past

A Challenge to Fundamentalism Matthew Reed,1926

After Fundamentalism B. Ramm,1983

Antifundamentalism in Modern America David Harrington Watt,2017-05-09 David Harrington Watt s Antifundamentalism in Modern America gives us a pathbreaking account of the role that the fear of fundamentalism has played and continues to play in American culture Fundamentalism has never been a neutral category of analysis and Watt scrutinizes the various political purposes that the concept has been made to serve In 1920 the conservative Baptist writer Curtis Lee Laws coined the word fundamentalists Watt examines the antifundamentalist polemics of Harry Emerson Fosdick Talcott Parsons Stanley Kramer and Richard Hofstadter which convinced many Americans that religious fundamentalists were almost by definition backward intolerant and anti intellectual and that fundamentalism was a dangerous form of religion that had no legitimate place in the modern world For almost fifty years the concept of fundamentalism was linked almost exclusively to Protestant Christians The overthrow of the Shah of Iran and the establishment of an Islamic republic led to a more elastic understanding of the nature of fundamentalism In the late 1970s and early 1980s Americans became accustomed to using fundamentalism as a way of talking about Muslims Jews Hindus Sikhs and Buddhists as well as Christians Many Americans came to see Protestant fundamentalism as an expression of a larger phenomenon that was wreaking havoc all over the world Antifundamentalism in Modern America is the first book to provide an overview of the way that the fear of fundamentalism has shaped U S culture and it will lead readers to rethink their understanding of what fundamentalism is and what it does

Evangelicalism and Karl Barth Phillip R. Thorne,1995-01-01 This long standing series provides the guild of religion scholars a venue for publishing aimed primarily at colleagues It includes scholarly monographs revised dissertations Festschriften conference papers and translations of ancient and medieval documents Works cover the sub disciplines of biblical studies history of Christianity history of religion theology and ethics Festschriften for Karl Barth Donald W Dayton James Luther Mays Margaret R Miles and Walter Wink are among the seventy five volumes that have been published Contributors include C K Barrett Francois Bovon Paul S Chung Marie Helene Davies Frederick Herzog Ben F Meyer Pamela Ann Moeller Rudolf Pesch D Z Phillips Rudolf Schnackenburgm Eduard Schweizer John Vissers

Fundamentalism Rebecca Joyce Frey,2007 Provides essays primary source documents and research tools that explore fundamentalism discussing what it is how it affects the United States and other countries the goals of fundamentalist groups movements in the U S Europe Israel the Middle East and India and more

Karl Barth in North America John Peter Lewis,2009-04-01 This study looks at the formation of theology as it emerges out of biography

Indeed the biography of the theologian is the key to unlocking the meaning of his or her writings and a valuable tool for a thorough investigation of their work There will be a focus on the biography of Karl Barth and how this relates to his theological writings Attention will then be turned on a group of North American theologians to analyze how Barth s theology has influenced their personal experiences and corresponding theologies The personal experience of the theologian provides the background to the theological judgments she or he makes and therefore provides valuable insight into what she or he has written Experiences in the theologian s life determine how she or he forms and communicates the ideas that the experiences have given rise to Indeed theologians profoundly connect with readers as they write theology as an expression of their experiences of faith Therefore this book contends that there is a necessary connection to be made between the theologian as a person and the theology that emerges out of her or his unique biography Indeed it will be argued that theology is born out of the lived encounters of the theologian that develop into the kind of personal convictions passions concerns questions and a motivation to connect with others that is evident in her or his writing Consequently theology and theologian are inseparable

Fundamentalism Versus Modernism Eldred Cornelius Vanderlaan,1925 **Faith and Economic Practice** Paul Heidebrecht,2020-10-29 First published in 1989 Faith and Economic Practice Protestant Businessmen in Chicago 1900 1920 ponders the role that religion played in North American society in the 20th Century Written against the backdrop of a religious resurgence in American society represented by such phenomena as the Moral Majority television preachers prayer breakfasts parochial schools brainwashing cults anti pornography campaigns and organizations established for the purpose of restoring Judeo Christian values the volume examines both the religious milieu and the larger environment in which it functions Through studying businessmen in Chicago who were both leading actors in a capitalist society and Protestant church members with personal religious agendas the books explores the interactions between religious expression and economic order and the role of religion in capitalism with the purpose of assessing the extent to which their religious views were shaped by their business experience and social outlook as the wealthy elite of society The North American Review James Russell Lowell,Charles Eliot Norton,Henry Adams,Allen Thorndike Rice,Lloyd Stephens Bryce,George Brinton McClellan Harvey,Joseph Hilton Smyth,Robert Dana,Robley Wilson,Vicente F. Gotera,Rachel Morgan,J. D. Schraffenberger,Grant Annis George Tracey,1926 Fundamentalism Or Tradition Aristotle Papanikolaou,George E. Demacopoulos,2020 Traditional secular and fundamentalist all three categories are contested yet in their contestation they shape our sensibilities and are mutually implicated the one with the others This interplay brings to the foreground more than ever the question of what it means to think and live as Tradition The Orthodox theologians of the twentieth century in particular have emphasized Tradition not as a dead letter but as a living presence of the Holy Spirit But how can we discern Tradition as living discernment from fundamentalism What does it mean to live in Tradition when surrounded by something like the secular These essays interrogate these mutual implications beginning from the understanding that whatever secular

or fundamentalist may mean they are not Tradition which is historical particularistic in motion ambiguous and pluralistic but simultaneously not relativistic Contributors R Scott Appleby Nikolaos Asproulis Brandon Gallaher Paul J Griffiths Vigen Guroian Deltas Oliver Herbel Edith M Humphrey Slavica Jakeli Nadieszda Kizenko Wendy Mayer Brenna Moore Graham Ward Darlene Fozard Weaver **Fundamentalism as an Ecumenical Challenge** Hans Küng, Jürgen Moltmann, 1992 Irreplaceable as a reference to where Catholic theology is at any given moment Concilium maps the state of the most pressing questions with solid contributions from leading theologians and cutting edge voices Each volume addresses major issues in dialogue with wider public discourses regularly engaging perspectives from the religions of the world For volumes of substance breadth and insight Concilium provides a most impressive response to the most important issues in theology today Jeannine Hill Fletcher Fordham University **The Moody Bible Institute and the Meaning of Fundamentalism, 1920-25** Adam Laats, 2003

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