

El libro rojo de los afroamericanos: historia y derechos humanos de las comunidades afroamericanas

NORBERTO MOLINA GUERRERO




eug

Afromexico Historia

Academia Mexicana de la Historia



Afromexico Historia:

Afro-Mexico Anita González,2010-12-01 While Africans and their descendants have lived in Mexico for centuries many Afro Mexicans do not consider themselves to be either black or African For almost a century Mexico has promoted an ideal of its citizens as having a combination of indigenous and European ancestry This obscures the presence of African Asian and other populations that have contributed to the growth of the nation However performance studies of dance music and theatrical events reveal the influence of African people and their cultural productions on Mexican society In this work Anita González articulates African ethnicity and artistry within the broader panorama of Mexican culture by featuring dance events that are performed either by Afro Mexicans or by other ethnic Mexican groups about Afro Mexicans She illustrates how dance reflects upon social histories and relationships and documents how residents of some sectors of Mexico construct their histories through performance Festival dances and sometimes professional staged dances point to a continuing negotiation among Native American Spanish African and other ethnic identities within the evolving nation of Mexico These performances embody the mobile histories of ethnic encounters because each dance includes a spectrum of characters based upon local situations and historical memories *Finding Afro-Mexico* Theodore W. Cohen,2020-05-07 In 2015 the Mexican state counted how many of its citizens identified as Afro Mexican for the first time since independence *Finding Afro Mexico* reveals the transnational interdisciplinary histories that led to this celebrated reformulation of Mexican national identity It traces the Mexican African American and Cuban writers poets anthropologists artists composers historians and archaeologists who integrated Mexican history culture and society into the African Diaspora after the Revolution of 1910 Theodore W Cohen persuasively shows how these intellectuals rejected the nineteenth century racial paradigms that heralded black disappearance when they made blackness visible first in Mexican culture and then in post revolutionary society Drawing from more than twenty different archives across the Americas this cultural and intellectual history of black visibility invisibility and community formation questions the racial cultural and political dimensions of Mexican history and Afro diasporic thought

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In some sort of inundated with screens and the cacophony of fast conversation, the profound energy and mental resonance of verbal artistry often disappear in to obscurity, eclipsed by the constant barrage of noise and distractions. Yet, nestled within the musical pages of **Afromexico Historia**, a fascinating perform of literary splendor that impulses with raw thoughts, lies an unique trip waiting to be embarked upon. Published by way of a virtuoso wordsmith, that exciting opus manuals readers on a mental odyssey, gently revealing the latent potential and profound impact stuck within the complex web of language. Within the heart-wrenching expanse of the evocative evaluation, we can embark upon an introspective exploration of the book is central styles, dissect their captivating publishing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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