



Africanizing Anthropology

Mike Jess



Africanizing Anthropology:

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The African State in a Changing Global Context István Tarrósy, Loránd Szabó, Göran Hydén, 2011 During the first 25 years of independence the African state was largely driven from within by the ambition to establish political order in a world where national sovereignty over issues of development was not in question The theme of this book is that more is at stake today than in the past

Anthropology's World Ulf Hannerz, 2010-07-06 In this masterly state of the art work Ulf Hannerz maps the contemporary social world of anthropologists and its relation to the wider world in which they carry out their work Raising fundamental questions such as What is anthropology really about How does the public understand or misunderstand anthropology and What and where do anthropologists study now and for whom do they write Hannerz invites anthropologists to think again about where their discipline is going Full of insights and practical advice from Hannerz's long experience at the top of the discipline this book is essential for all anthropologists who want their craft to survive and develop in a volatile world and contribute to new understandings of its ever changing diversity and interconnections

Undesirable Practices Jessica Cammaert, 2016 Undesirable Practices examines both the intended and the unintended consequences of imperial feminism and British colonial interventions in undesirable cultural practices in northern Ghana Jessica Cammaert addresses the state management of social practices such as female circumcision nudity prostitution and illicit adoption as well as the hesitation to impose severe punishments for the slave dealing of females particularly female children She examines the gendered power relations and colonial attitudes that targeted women and children spanning pre and postcolonial periods the early postindependence years and post Nkrumah policies In particular Cammaert examines the limits of the male colonial gaze and argues that the power lay not in the gaze itself but in the act of looking away a calculated aversion of attention intended to maintain the tribal community and retain control over the movement sexuality and labor of women and children With its examination of broader time periods and topics and its complex analytical arguments Undesirable Practices makes a valuable contribution to literature in African studies contemporary advocacy discourse women and gender studies and critical postcolonial studies

Manchester minds Stuart Jones, 2024-09-03 A bicentennial celebration of brilliant thinkers from The University of Manchester's history The year 2024 marks two centuries since the establishment of The University of Manchester in its earliest form The first of England's civic universities Manchester has been home and host to a huge number of influential thinkers and generated world changing ideas This book presents a rich account of the remarkable contribution that people associated with The University of Manchester have made to human knowledge A who's who of Manchester greats it presents fascinating snapshots of pioneering artists scholars and scientists from the poet and activist Eva Gore Booth to the economist Arthur Lewis the

computer scientist Alan Turing and the physicist Brian Cox **Living for the City** Miles Larmer,2021-08-12 Living for the City is a social history of the Central African Copperbelt considered as a single region encompassing the neighbouring mining regions of Zambia and the Democratic Republic of Congo The Haut Katanga and Zambian Copperbelt mine towns have been understood as the vanguard of urban modernity in Africa Observers found in these towns new African communities that were experiencing what they wrongly understood as a transition from rural traditional society stable superstitious and agricultural to an urban existence characterised by industrial work discipline the money economy and conspicuous consumption Christianity and nuclear families headed by male breadwinners supported by domesticated housewives Miles Larmer challenges this representation of Copperbelt society presenting an original analysis which integrates the region s social history with the production of knowledge about it shaped by both changing political and intellectual contexts and by Copperbelt communities themselves This title is available as Open Access on Cambridge Core

Roads Through Mwinilunga Iva Peša,2019-07-29 Roads through Mwinilunga provides a historical appraisal of social change in Northwest Zambia from 1750 until the present By looking at agricultural production mobility consumption and settlement patterns existing explanations of social change are reassessed Using a wide range of archival and oral history sources Iva Pe a shows the relevance of Mwinilunga to broader processes of colonialism capitalism and globalisation Through a focus on daily life this book complicates transitions from subsistence to market production and dichotomies between tradition and modernity Roads through Mwinilunga is a crucial addition to debates on historical and social change in Central Africa **Cambridge Anthropology** ,2000 **Africanizing Oncology** Marissa Mika,2022-10-18 An innovative contemporary history that blends insights from a variety of disciplines to highlight how a storied African cancer institute has shaped lives and identities in postcolonial Uganda Over the past decade an increasingly visible crisis of cancer in Uganda has made local and international headlines Based on transcontinental research and public engagement with the Uganda Cancer Institute that began in 2010 Africanizing Oncology frames the cancer hospital as a microcosm of the Ugandan state as a space where one can trace the lived experiences of Ugandans in the twentieth century Ongoing ethnographic fieldwork patient records oral histories private papers from US oncologists American National Cancer Institute records British colonial office reports and even the architecture of the institute itself show how Ugandans understood and continue to shape ideas about national identity political violence epidemics and economic life Africanizing Oncology describes the political social technological and biomedical dimensions of how Ugandans created sustained and transformed this institute over the past half century With insights from science and technology studies and contemporary African history Marissa Mika s work joins a new wave of contemporary histories of the political technological moral and intellectual aspirations and actions of Africans after independence It contributes to a growing body of work on chronic disease and situates the contemporary urgency of the mounting cancer crisis on the continent in a longer history of global cancer research and care With its creative integration of

African studies science and technology studies and medical anthropology Africanizing Oncology speaks to multiple scholarly communities New History of Anthropology Henrika Kuklick, 2008 This edited work re-examines the history of anthropology through the lens of the new globalised world It provides a comprehensive history of the discipline from its prehistory in the age of exploration through to anthropology's current condition and its relationship with other disciplines

Strength beyond Structure Mirjam de Bruijn, Jan-Bart Gewald, Rijk van Dijk, 2007-07-31 This book explores the notion of agency in a range of empirical situations in Africa Agency directs our quest for an understanding of the dynamics and social transformations of African situations to the domains of creativity inventiveness and reflexivity It emphasizes the possibilities individuals and social groups perceive when faced with the constraints that tend to mark African social life The case studies provide an alternative view of people and society in Africa by looking at the ways social strength is created in the hope of overcoming many of the structural limitations encountered in daily life *Strength beyond Structure* challenges the optimism that is engrained in the development rhetoric about Africa by making agency the subject of empirical scrutiny *Cultural Anthropology* Barbara D. Miller, 2004 STUDENT EDITION The first mainstream book to truly integrate coverage of race class gender ethnicity and age continues to win high praise One user writes Miller's text offers clarity and an attention to diversity and inequality in human experience that the students really appreciate Emphasizing social inequality this contemporary introductory textbook explains how inequalities affect economy kinship politics religion and language while still covering the core concepts of cultural anthropology Special Features Integrates coverage of contemporary issues such as health systems migration and development throughout the text to highlight the practical applications and relevance of cultural anthropological studies More focus on theory in cultural anthropology with a new section on the history of theory Ch 1 and more explicit links to theory in the Critical Thinking boxes in every chapter Development Anthropology includes new discussions and the latest research on the relationship between development on indigenous peoples social inequality and new examples of human resistance in the face of large scale exogenous development Ch 16 Back by popular demand Miller's migration chapter *People on the Move* unique in this market returns as Chapter 15 New layout larger pages and attractive design combine to make this Third Edition even more accessible to students Boxed Features show the interconnection of Anthropology to other disciplines and to career opportunities Lessons Applied illustrates how anthropological knowledge impacts the real world through vital contributions to social projects and policy Unity and Diversity boxed features present cultural examples from the perspectives of both difference and similarity While most writings of cultural anthropologists document variation and diversity it is important to remember that humans everywhere share certain features of life in common Critical Thinking boxes present a topic often from two different angles and then ask questions that provide critical thinking reviews and possible assignments for students EXAM COPY EDITION The first mainstream book to truly integrate coverage of race class gender ethnicity and age continues to win high praise One user writes Miller's text offers clarity and

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History of Anthropology Newsletter ,1996 **International Affairs** ,2003 *International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences* ,2003 **Anthropos** ,2003 **Sexual Networking, Knowledge and Risk** Philip Setel,Wiseman Chirwa,Eleanor Preston-Whyte,1997 **Anthropological Prisms** Kwesi Kwaa Prah,2008 The papers presented in this volume date from the beginning of the 1990 s and almost span two decades Although the papers may be old the ideas are I dare say ageless They are a sample of my thinking on a number of issues relating to Africa Africans and African society Journal of Religion in Africa ,2007 History in Africa ,2008

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