



African Masks

**Anne-Marie Bouttiaux, Roger-Pierre
Turine**



African Masks:

The Art of African Masks Carol Finley,1999-01-01 Describes how different types of masks are made and used in Africa and how they reflect the culture of their ethnic groups *Masks of Black Africa* Ladislav Segy,1976-01-01 Pictures grotesques masks and headdresses of various African tribes as well as exploring the psychological and ideological meaning and ritual function of masks **African Masks and Emotions** Z. S. Strother,2025-12-23 In this groundbreaking book Z S Strother inspired by dialogues with African masquerade patrons and performers disputes assumptions that masks universally hide reveal or transform In Western European languages the word mask exerts a powerful presence as a figure of speech To masquerade is to pretend to be someone or something one is not By extension unmasking is a heroic metaphor for exposing a hidden truth In this volume art historian Z S Strother counters that narrative using African case studies to offer an alternative vision of masquerading She explores the aesthetic emotions aroused by masks or more precisely by dances of masks joy wonder awe fear and the release of laughing out loud She also investigates the uncanny a sensation of delicious shiveriness triggered when familiar spaces and individuals become strange and changeable Inspired by Strother s studies in DR Congo *African Masks and Emotions* takes a comparative perspective and moves emotion from the periphery to the center of analysis *Exploring the Beauty of African Masks* David Brook,2025-06-12 *Exploring the Beauty of African Masks* takes young readers on an exciting journey with Amina a curious girl who uncovers the secrets behind the stunning masks of African cultures Through vibrant storytelling Amina learns about the importance of masks in celebrations rituals and storytelling From colorful animal masks to warrior masks she discovers how each design holds unique meanings and connects to ancient traditions This book not only celebrates African art but also helps children appreciate the role of symbols culture and creativity in shaping the world A fun insightful and adventurous exploration of a rich cultural heritage

African Masks from the Barbier-Mueller Collection, Geneva Iris Hahner-Herzog, Maria Kecskési, László Vajda, 2002 *African Masks* surveys 248 of the finest examples of masks from the Barbier Mueller Collection of which 100 are reproduced in stunning color illustrations Leading scholars on African art describe the masks historical and religious functions and their symbolic significance *West African Masks and Cultural Systems* Sidney Littlefield Kasfir, 1988 **Spirits Speak** Peter Stepan, 2005 *Spirits Speak* presents a selection of the most important African masks found in major museums and renowned private collections around the globe an overview such as has never been compiled in this way before Artistic mastery charisma age and authenticity were paramount selection criteria with only the very best examples representing each well known mask type An introductory essay elucidates the conceptual intricacies and varying functions of the masks and sweeps away deep rooted misunderstandings Enlightening commentaries offer background information about the function and origins of each mask s use within the ethnic groups from which they originate and a foldout map places them in their original geographical context **BOOK JACKET** *African Masks* Robert Bleakley, 1978 Pictures and describes masks from regions

throughout Africa and relates tribal history and customs relevant to the masks

Assuming the Guise Suzanne Bach,1991
Black Africa Laure Meyer,2007 This magnificently illustrated book covers each medium or craft in turn and examines in a clear and accessible manner the entire range of Black African art from aesthetic and ethnological points of view

African Masks James Gaasch,2016-11-29 The photographs of the African masks and carvers in this book represent the Bwa or Bwaba Winiamama and Mossi peoples of Burkina Faso and the Bamana and Dogon peoples of Mali Gaasch acquired many of these masks in the villages where they were carved When possible he interviewed the village carvers the creators of these dancing masks Gaasch s interviews with the carvers underscore the cultural context where traditional African world views persist And to the extent possible they give voice to the masks to reveal their own significance The masks are in our times signifiers of cultures increasingly under siege hostage to religious fanaticism or to impoverishing globalization This small book reaffirms the rights of these masks to continue to dance

Persona Anne-Marie Bouttiaux,Roger-Pierre Turine,2009-09 With images of African masks alongside contemporary African art this book presents an original look at the role of the mask in African culture Based on an exhibition of 180 masks and works by contemporary African artists it offers a new interpretation of the mask as the universal object that both hides and reveals

African Masks ,2013 These teacher materials emphasize African cosmology which sees an essential division between the village and the bush or wilderness The village is the human world of law family and agriculture The bush is the domain of wild animals and powerful unruly spirits Masquerades allow the villages to temporarily harness the power of the bush spirits to use for the purposes of civilization The Cleveland Museum of Art houses many masks from West Africa magnificent objects that form the core of this lesson We appreciate these masks and headdresses for their symbolism and the abstract beauty of their design However the African art of the mask extends far beyond the mask itself It is also the performance of music dance and storytelling that come together in the masquerade Both the teacher materials and the suggested extensions encourage the students to participate in elements of the masquerade Movement song and storytelling put the objects in context

African Masks James Gaasch,2019-05-21 The photographs of the African masks and carvers in this book represent the Bwa or Bwaba Winiamama and Mossi peoples of Burkina Faso and the Bamana and Dogon peoples of Mali Gaasch acquired many of these masks in the villages where they were carved When possible he interviewed the village carvers the creators of these dancing masks Gaasch s interviews with the carvers underscore the cultural context where traditional African world views persist And to the extent possible they give voice to the masks to reveal their own significance The masks are in our times signifiers of cultures increasingly under siege hostage to religious fanaticism or to impoverishing globalization This small book reaffirms the rights of these masks to continue to dance

I Am Not Myself Herbert M. Cole,1985 [Masks and Demons](#) Kenneth Macgowan,Herman Rosse,1923 *Africa* ,2009 Use original documents and photographs as well as letters maps cartoons and posters to help students explore the past Primary sources provide unique insight into the lives of people in different time

periods

African Tribal Art High Museum of Art, 1973

Opportunity , 1926

African Arts , 2002

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