

# BLACK PRESS IN MINNESOTA



# African Americans In Minnesota

**Monroe Lee Billington, Roger D.  
Hardaway**

## **African Americans In Minnesota:**

**African Americans in Minnesota** David Vassar Taylor, 2002 African Americans have had a profound influence on the history and culture of Minnesota from its earliest days to the present Author David Vassar Taylor chronicles this rich story using first person accounts newspaper articles and a careful analysis of census records During the territorial and early statehood periods Blacks developed communities in St Paul Minneapolis and Duluth as well as rural areas and established churches businesses and social organizations Taylor recounts the triumphs and struggles of African Americans over the last two hundred years in a clear and concise narrative He also introduces influential and notable people including George Bonga the first African American born in the region during the fur trade era Harriet and Dred Scott whose two year residence at Fort Snelling in the 1830s later led to a famous though unsuccessful legal challenge to the institution of slavery John Quincy Adams publisher of the state s first Black newspaper Fredrick L McGhee the state s first Black lawyer social workers Gertrude Brown and I Myrtle Cardin labor activist Nellie Stone Johnson inventor Frederick McKinley Jones community leaders politicians and civil servants including James Griffin Sharon Sayles Belton Alan Page Jean Harris and Dr Richard Green and nationally influential artists including August Wilson Lou Bellamy Prince Jimmy Jam and Terry Lewis

Minnesota's Black Community in the 21st Century Anthony R. Scott, Charles E. Crutchfield, Minnesota's Black Community Project, Chaunda L. Scott, 2020 An inspiring celebration of the accomplishments of African American professionals in Minnesota highlighting the contributions of individuals and organizations in a wide range of fields *African Americans in Minnesota* Nora Murphy, Mary Murphy-Gnatz, 2000 Stories of the lives and times of nine African American children and adults whose contributions to Minnesota s history span nearly two centuries from the early 1800s to the present day The State of African Americans in Minnesota, 2008 Clarence Hightower, Gary Marvin Davison, Minneapolis Urban League, 2008 *The Scott Collection* Walter R. Scott, 2017-02 Afro-Americans in Minnesota History Minnesota Historical Society, 1969

**The Children of Lincoln** William D. Green, 2018-10-23 How white advocates of emancipation abandoned African American causes in the dark days of Reconstruction told through the stories of four Minnesotans White people Frederick Douglass said in a speech in 1876 were the children of Lincoln while black people were at best his stepchildren Emancipation became the law of the land and white champions of African Americans in the state were suddenly turning to other causes regardless of the worsening circumstances of black Minnesotans Through four of these children of Lincoln in Minnesota William D Green s book brings to light a little known but critical chapter in the state s history as it intersects with the broader account of race in America In a narrative spanning the years of the Civil War and Reconstruction the lives of these four Minnesotans mark the era s most significant moments in the state the Midwest and the nation for the Republican Party the Baptist church women s suffrage and Native Americans Morton Wilkinson the state s first Republican senator Daniel Merrill a St Paul business leader who helped launch the first Black Baptist church Sarah Burger Stearns founder and first

president of the Minnesota Woman Suffragist Association and Thomas Montgomery an immigrant farmer who served in the Colored Regiments in the Civil War each played a part in securing the rights of African Americans and each abandoned the fight as the forces of hatred and prejudice increasingly threatened those hard won rights Moving from early St Paul and Fort Snelling to the Civil War and beyond *The Children of Lincoln* reveals a pattern of racial paternalism describing how even enlightened white Northerners fatigued with the Negro Problem would come to embrace policies that reinforced a notion of black inferiority Together their lives so differently and deeply connected with nineteenth century race relations create a telling portrait of Minnesota as a microcosm of America during the tumultuous years of Reconstruction

**Encyclopedia of African-American Culture and History** Jack Salzman, David L. Smith, Cornel West, 1996 *Pamphlets Relating to African Americans in Minnesota*, 1945 The Minnesota Historical Society Pamphlet Collection contains pamphlets and printed ephemera relating to African Americans their churches and societies in Minnesota

[Encyclopedia of African American History, 1896 to the Present: J-N](#), 2009 Alphabetically arranged entries from J to N that explores significant events major persons organizations and political and social movements in African American history from 1896 to the twenty first century

[A Peculiar Imbalance](#) William D. Green, 2008-10-14 Unearths previously untold stories of African Americans in early Minnesota

**The Children of Lincoln** WILLIAM D. GREEN, 2021-02-09 How white advocates of emancipation abandoned African American causes in the dark days of Reconstruction told through the stories of four Minnesotans White people Frederick Douglass said in a speech in 1876 were the children of Lincoln while black people were at best his stepchildren Emancipation became the law of the land and white champions of African Americans in the state were suddenly turning to other causes regardless of the worsening circumstances of black Minnesotans Through four of these children of Lincoln in Minnesota William D Green s book brings to light a little known but critical chapter in the state s history as it intersects with the broader account of race in America In a narrative spanning the years of the Civil War and Reconstruction the lives of these four Minnesotans mark the era s most significant moments in the state the Midwest and the nation for the Republican Party the Baptist church women s suffrage and Native Americans Morton Wilkinson the state s first Republican senator Daniel Merrill a St Paul business leader who helped launch the first Black Baptist church Sarah Burger Stearns founder and first president of the Minnesota Woman Suffragist Association and Thomas Montgomery an immigrant farmer who served in the Colored Regiments in the Civil War each played a part in securing the rights of African Americans and each abandoned the fight as the forces of hatred and prejudice increasingly threatened those hard won rights Moving from early St Paul and Fort Snelling to the Civil War and beyond *The Children of Lincoln* reveals a pattern of racial paternalism describing how even enlightened white Northerners fatigued with the Negro Problem would come to embrace policies that reinforced a notion of black inferiority Together their lives so differently and deeply connected with nineteenth century race relations create a telling portrait of Minnesota as a microcosm of America during the tumultuous years of Reconstruction

**The African**

**American Encyclopedia** R. Kent Rasmussen,2001 *African Americans on the Western Frontier* Monroe Lee Billington,Roger D. Hardaway,1998 Thirteen essays examine the roles African Americans played in the settling of the American West discussing the slaves of Mormons and California gold miners African American army men cowboys and newspaper founders and others on the frontier Also includes a bibliographic essay *African-American Odyssey* Albert S. Broussard,1998 This book illuminates the professional career and private lives of J McCants Stewart a Reconstruction era lawyer minister politician and political activist and his descendants over three generations providing an epic account of an African American family in America Adapted from book jacket [Making Minnesota Liberal](#) Jennifer Alice Delton,2002 In *Making Minnesota Liberal* Jennifer A Delton delves into the roots of Minnesota politics and traces the change from the regional third party class oriented politics of the Farmer Labor party to the national two party pluralistic liberalism of the Democratic Farmer Labor party DFL While others have examined how anticommunism and the Cold War shaped this transformation Delton takes a new approach showing the key roles played by antiracism and the civil rights movement In telling this story Delton contributes to our understanding not only of Minnesotas political history but also of *Whiteness in Plain View* Chad Montrie,2021-09-15 A look at the broad and long lasting efforts by white Minnesotans to exclude African Americans from enjoying fundamental rights and opportunities in order to privilege certain citizens over others [Red Book](#) Alice Eichholz,2004 Rev ed of *Ancestry s red book* Rev ed c1992 *African American Stories in MN* Minnesota Historical Society,2000-03 This book features true stories about the lives and times of nine children and adults whose contributions to their state s history span nearly two centuries from the early 1800s to the present day These stories include accounts of family life school days chores games and amusements employment escapes from slavery and immigration The twentieth century stories include examples of experiences with racial discrimination and interest in civil rights activities as well as events in the lives of a recent immigrant from Somalia and his family [Creating Africa in America](#) Jacqueline Copeland-Carson,2012-03-13 With a booming economy that afforded numerous opportunities for immigrants throughout the 1990s the Twin Cities area has attracted people of African descent from throughout the United States and the world and is fast becoming a transnational metropolis Minnesota s largest urban area the region now also has the country s most diverse black population A closely drawn ethnography *Creating Africa in America* Translocal Identity in an Emerging World City seeks to understand and evaluate the process of identity formation in the context of globalization in a way that is also site specific Bringing to this study a rich and interesting professional history and expertise Jacqueline Copeland Carson focuses on a Minneapolis based nonprofit the Cultural Wellness Center which combines different ethnic approaches to bodily health and community well being as the basis for a shared translocal African culture The book explores how the body can become a surrogate locus for identity thus displacing territory as the key referent for organizing and experiencing African diasporan diversity Showing how alternatives are created to mainstream majority and Afrocentric approaches to identity she addresses

the way that bridges can be built in the African diaspora among different African immigrant African American and other groups As this thoughtful and compassionate ethnographic study shows the fact that there is no simple and concrete way to define how one can be African in contemporary America reflects the tangled nature of cultural processes and social relations at large Copeland Carson demonstrates the cultural creativity and social dexterity of people living in an urban setting and suggests that anthropologists give more attention to the role of the nonprofit sector as a forum for creating community and identity throughout African diasporan history in the United States

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