

JOSÉ LINO GRUNEWALD

Carlos Gardel,  
Lunfardo e Tango



  
EDITORA  
NOVA  
FRONTEIRA

# Carlos Gardel Lunfardo E Tango

**Jianjun Gao**



## **Carlos Gardel Lunfardo E Tango:**

**Carlos Gardel, lunfardo e tango** José Lino Grünewald, 1994 **Rise and Fall of the Cosmic Race** Marilyn Grace Miller, 2009-07-21 Latin America is characterized by a uniquely rich history of cultural and racial mixtures known collectively as mestizaje These mixtures reflect the influences of indigenous peoples from Latin America Europeans and Africans and spawn a fascinating and often volatile blend of cultural practices and products Yet no scholarly study to date has provided an articulate context for fully appreciating and exploring the profound effects of distinct local invocations of syncretism and hybridity Rise and Fall of the Cosmic Race fills this void by charting the history of Latin America s experience of mestizaje through the prisms of literature the visual and performing arts social commentary and music In accessible jargon free prose Marilyn Grace Miller brings to life the varied perspectives of a vast region in a tour that stretches from Mexico and the Caribbean to Brazil Ecuador and Argentina She explores the repercussions of mestizo identity in the United States and reveals the key moments in the story of Latin America s cult of synthesis Rise and Fall of the Cosmic Race examines the inextricable links between aesthetics and politics and unravels the threads of colonialism woven throughout national narratives in which mestizos serve as primary protagonists Illuminating the ways in which regional engagements with mestizaje represent contentious sites of nation building and racial politics Miller uncovers a rich and multivalent self portrait of Latin America s diverse populations

**Global Tangos** Melissa A. Fitch, 2015-02-25 Global Tangos Travels in the Transnational Imaginary argues against the hackneyed rose in mouth clichés of Argentine tango demonstrating how the dance may be used as a way to understand transformations around the world that have taken place as a result of two defining features of globalization transnationalism and the rise of social media Global Tangos demonstrates the cultural impact of Argentine tango in the world by assembling an unusual array of cultural narratives created in almost thirty countries all of which show how tango has mixed and mingled in the global imaginary sometimes in wildly unexpected forms Topics include Tango Barbie and Ken advertising for phone sex the presence of tango in political upheavals in the Middle East and in animated Japanese children s television programming gay tango porn tango orchestras and composers in World War II concentration camps global tango protests aimed at reclaiming public space the transformation of Buenos Aires as a result of tango tourism and the use of tango for palliative care and to treat other ailments They also include the global development of queer tango theory activism and festivals Global Tangos shows how the rise in social media has heralded a new era of political activism artistry solidarity and engagement in the world one in which virtual global tango communities have indeed become very real social and support networks The text engages some key concepts from contemporary critics in the fields of tourism studies geography dance studies cultural anthropology literary studies transnational studies television studies feminism and queer theory Global Tangos underscores the interconnectedness of cultural identity economics politics and power in the production marketing distribution and circulation of global images related to tango and by extension Latin

America that travel the world      **Tango malandro** Oscar Cesarotto,2003 Ousado e engraçado Tango Malandro um n tido raio x da subjetividade do povo a partir de sua m sica e do lunfardo O lunfardo uma g ria nascida nos bord is e nas quebradas de Buenos aires e representa muito bem a alma do tango Atrav s da an lise de seus signos este livro pretende compreender o imagin rio heterossexual e libert rio do povo argentino      **The new Grove dictionary of music and musicians** Stanley Sadie,John Tyrrell,2001      The New Grove Dictionary of Music and Musicians: Florence to Gligo Stanley Sadie,2001

**Continuum Encyclopedia of Popular Music of the World: Caribbean and Latin America** John Shepherd,2003 See *Carlos Gardel* Nelson Bayardo,2000      **Latin American Music Review** ,2008      *Transforming Bodies* Carmen Maret,2005      **Veja** ,2000      The Argentine Tango as Social History, 1880-1955 Donald S. Castro,1991 Discusses lunfardo the language of the tango and lunfardo poets the tango in the era of the Guardia Vieja Carlos Gardel the Epoca de oro of the tango 1917 1943 and the tango under Peron 1943 1955 It includes a selected bibliography on the Argentine tango      **Latin American Masses and Minorities** Dan C. Hazen,1987      *Amigos traiçoeiros* Thiago de Mello,Sérgio Bath,1996

**Papers of the ... Annual Meeting of the Seminar on the Acquisition of Latin American Library Materials** ,1985  
*O encontro entre Bandeira e Sinhô* André Gardel,1996      Musicá popular en América Latina ,1999      **Revista da APG** ,2006      **Léxico lunfardo nos tangos interpretados por Carlos Gardel (1917-1935)** Marcelo Pastafiglia,Universidade Federal de Santa Catarina. Programa de Pós-Graduação em Linguística,2006 O prop sito desta disserta o analisar a evolu o lexical do lunfardo atrav s de tangos interpretados por Carlos Gardel no per odo de 1917 1935 Apesar de argentinos e uruguaiois identificarem atualmente o lunfardo como a express o ling stica que os caracteriza e de vozes e express es lunfardas se encontrarem presentes nos meios de comunica o de massa e em exponentes da literatura castelhana esse fen meno ling stico continua gerando pol mica na hora de definir e avaliar sua real dimens o dentro da l ngua espanhola falada na regi o do Rio da Prata A partir de uma abordagem socioling stica uma defini o descritiva do lunfardo n o poderia se formular sem diferenciar as fases de sua evolu o diacr nica Este estudo distingue duas fases diferenciadas a primeira quando o lunfardo surge nas penitenciaras de Buenos Aires em 1870 como jarg o dos presos e a segunda nas primeiras d cadas do s culo XX quando se transforma em um repert rio lexical que passa ao n vel coloquial da fala Nesta segunda fase destacamos o tango como um dos elementos difusores do lunfardo Para analisar a rela o do tango com este fen meno ling stico elaboramos um corpus com letras de tango do repert rio de Carlos Gardel o maior expoente deste g nero musical Observamos a interfer ncia da m sica como ve culo de express o da linguagem popular colaborando para que o lunfardo passasse de l ngua de grupo de marginais a linguagem popular de setores menos favorecidos da popula o nos arrabales e nos conventillos dos imigrantes e posteriormente viesse a ser um fen meno policlassista sem diferencia o de idade sexo ou atividade profissional O estudo destaca que certas regularidades encontradas nos aspectos fonol gicos morfol gicos morfofon ticos e sint ticos do lunfardo colaboraram em parte para a consolida o da norma da l ngua      **Dicionário Houaiss ilustrado** Instituto Antônio Houaiss

de Lexicografia,2006 At head of title Instituto Antaonio Houaiss Instituto Cultural Cravo Albin

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