



Carl Dreyer Films

John Aberth



Carl Dreyer Films:

The Films of Carl-Theodor Dreyer David Bordwell, 1981-01-01 **Dreyer in Double Reflection** Carl Theodor Dreyer, 1973 Vert van uitg Om filmen cop 1959 1963 aanwezig *My Only Great Passion* Jean Drum, Dale D. Drum, 2000-07-26 The first full length English language biography of Carl Th Dreyer the Danish film director best known for his 1928 film *The Passion of Joan of Arc* *Four Screenplays* Carl Theodor Dreyer, 1970 **Carl Dreyer** Jytte Jensen, 1990-08-01 [Speaking the Language of Desire](#) Raymond Carney, 1989-03-31 Although Carl Dreyer is universally acknowledged to be one of the supreme masters of world cinema it is one of the oddities of film history that beyond *The Passion of Joan of Arc* his works have seldom had the general recognition that they undeniable deserve This book is an attempt to bring his films to the awareness of contemporary filmgoers everywhere The author argues that the key to an understanding of Dryers work is to be found in an appreciation of his distinctive style *The Cinema of Carl Dreyer* Tom Milne, 1971 [The Films of Carl Dreyer](#) Museum of Modern Art (New York, N.Y.). Film Library, Eileen Bowser, 1964 *Carl Theodor Dreyer's Gertrud* James Schamus, 2008 This study follows a trail of references and allusions to reveal the richness and depth of Carl Theodor Dreyer s controversial 1964 film *Gertrud* and the excitement that can accompany cinema studies when it opens itself up to other disciplines and media Schamus is a professor in the School of Arts Columbia University and the CEO of Focus Features **Essays by IB Monty, Jytte Jensen, James Schamus, Carren O. Kaston** Carl T. Dreyer, 1988 **Eastern Approaches to Western Film** Stephen Teo, 2019-07-11 *Eastern Approaches to Western Film Asian Aesthetics and Reception in Cinema* offers a renewed critical outlook on Western classic film directly from the pantheon of European and American masters including Alfred Hitchcock George Lucas Robert Bresson Carl Dreyer Jean Pierre Melville John Ford Leo McCarey Sam Peckinpah and Orson Welles The book contributes an Eastern Approach into the critical studies of Western films by reappraising selected films of these masters matching and comparing their visions themes and ideas with the philosophical and paradigmatic principles of the East It traces Eastern inscriptions and signs embedded within these films as well as their social lifestyle values and other concepts that are also inherently Eastern As such the book represents an effort to reformulate established discourses on Western cinema that are overwhelmingly Eurocentric Although it seeks to inject an alternative perspective the ultimate aim is to reach a balance of East and West By focusing on Eastern aesthetic and philosophical influences in Western films the book suggests that there is a much more thorough integration of East and West than previously thought or imagined [Art Cinema and Theology](#) Justin Ponder, 2017-10-19 This book examines postmodern theology and how it relates to the cinematic style of Robert Bresson Carl Theodor Dreyer Ingmar Bergman and Luis Bu uel Ponder demonstrates how these filmmakers forefront religious issues in their use of mise en sc ne He investigates both the technical qualities of film flesh and its theological features The chapters show how art cinema uses sound editing lighting and close ups in ways that critique doctrine s authoritarianism as well as philosophy s individualism to

suggest postmodern theologies that emphasize community Through this book we learn how the cinematic style of modernist auteurs relates to postmodern theology and how the industry of art cinema constructs certain kinds of film watching subjectivity

The Holy Fool in European Cinema Alina G. Birzache,2016-02-05 This monograph explores the way that the profile and the critical functions of the holy fool have developed in European cinema allowing this traditional figure to capture the imagination of new generations in an age of religious pluralism and secularization Alina Birzache traces the cultural origins of the figure of the holy fool across a variety of European traditions In so doing she examines the critical functions of the holy fool as well as how filmmakers have used the figure to respond to and critique aspects of the modern world Using a comparative approach this study for the first time offers a comprehensive explanation of the enduring appeal of this protean and fascinating cinematic character Birzache examines the trope of holy foolishness in Soviet and post Soviet cinema French cinema and Danish cinema corresponding broadly to and permitting analysis of the three main orientations in European Christianity Orthodox Catholic and Protestant This study will be of keen interest to scholars of religion and film European cinema and comparative religion

Ancient Greek Women in Film Konstantinos P. Nikoloutsos,2013-11-28 This volume examines cinematic representations of ancient Greek women from the realms of myth and history It discusses how these female figures are resurrected on the big screen by different filmmakers during different historical moments and are therefore embedded within a narrative which serves various purposes depending on the director of the film its screenwriters the studio the country of its origin and the sociopolitical context at the time of its production Using a diverse array of hermeneutic approaches such as gender theory feminist criticism psychoanalysis viewer response theory and personal voice criticism the essays aim to cast light on cinema's investments in the classical past and decode the mechanisms whereby the women under examination are extracted from their original context and are brought to life to serve as vehicles for the articulation of modern ideas concerns and cultural trends The volume thus aims to investigate not only how antiquity on the screen depicts and in this process distorts compresses contests and revises antiquity on the page but also more crucially why the medium follows such eclectic representational strategies vis vis the classical world

A Knight at the Movies John Aberth,2003 First Published in 2003 Routledge is an imprint of Taylor Francis an informa company

The 20th Century A-GI Frank N. Magill,2013-05-13 Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history This is not a who's who Instead each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual's life and achievements The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual's place in history All entries conclude with a fully annotated bibliography

Cinematography of Carl Theodor Dreyer Paul Matthew St. Pierre,2018-11-19 Legendary Danish filmmaker Carl Theodor Dreyer 3 February 1889 20 March 1968 was born

in Copenhagen to a single mother Josefine Bernhardine Nilsson a Swede His Danish father Jens Christian Torp a married farmer employed Nilsson as a housekeeper After spending his first two years in orphanages Dreyer was adopted by Carl Theodor Dreyer a typographer and his wife Inger Marie Dreyer He was given his adoptive father s name At age 16 he renounced his adoptive parents and worked his way into the film industry as a journalist title card writer screenwriter and director Throughout his career he concealed his birth name and the details of his upbringing and his adult private life which included a period in which he explored his homosexual orientation and endured a nervous breakdown Despite his relatively small output of fourteen feature films and seven documentary short films 1919 64 he is considered one of the greatest filmmakers in history because of the diversity of his subjects themes techniques and styles and the originality of the bold visual grammar he mastered In Cinematography of Carl Theodor Dreyer Performative Camerawork Transgressing the Frame I argue 1 that Dreyer an anonymous orphan an unsourced subject manufactured his individuality through filmmaking self identifying by shrouding himself in the skin of film and 2 that as a screenwriter director who blocked entire feature films in his imagination in advance sets lighting photography shot breakdowns editing and imposed his vision on camera operators lighting directors actors and crews in production he saw filmmaking essentially as camerawork and he directed in the style of a performative cinematographer

Catalog of the Library of the Museum of Modern Art: Col Museum of Modern Art (New York, N.Y.). Library,1976

International Dictionary of Films and Filmmakers: Films Nicholas Thomas,James Vinson,Samantha Cook,1990 Greatly revises and expands the 1984 first edition of Volume one of the astute and elegant five volume reference to the world s most significant films and filmmakers One hundred new films have been added bringing the total to 650 arranged in crisp clean entries on large 81 2x11pages and illustrated with luminous stills In addition to complete production credits cast lists and excellent select bibliographies each entry includes an expository essay by a significant critic the essays being models of thoughtful unpretentious scholarship and love of film Annotation copyrighted by Book News Inc Portland OR

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