

*The Writings of Muhammad Sa'id al-Ashmawy*

**Against**

**ISLAMIC**  
**EXTREMISM**

*Edited by Carolyn Fluehr-Lobban*

**Against Islamic Extremism The Writings Of Muhammad**  
**Said Al Ashmawy**

**Jiyuan Zhang**



## **Against Islamic Extremism The Writings Of Muhammad Said Al Ashmawy:**

**Against Islamic Extremism** Muḥammad Saʿīd ʿAshmāwī, Carolyn Fluehr-Lobban, 1998 Almost daily armed thugs call for a holy war against everyone who disagrees with them More and more young men wear beards and robes as political badges Militant preachers proclaim that women who fail to wear the veil are waging war against God But this Islam of intolerance and violence is not the religion of my father and grandfather It is not the Islam that inspires more than a billion people around the world to pray to fast to give to the poor to make the pilgrimage to Mecca My Islam is a religion of tolerance and brotherhood Sa id al Ashmawy A welcome addition to the discourse on Islamic fundamentalism and its efforts to politicize Islam Aljadid Offers a coherent testimonial to al Ashmawy s insight and bravery The translation is highly readable Choice Helps to build a more balanced and accurate awareness of the full spectrum of Muslim thought An important contribution John O Voll Georgetown University One of the Islamic world s leading voices in the struggle against extremism Sa id al Ashmawy was trained as a specialist in Islamic law and comparative law at Cairo University and served as judge chief prosecutor chief justice of the High Criminal Court chief justice of the High Court for Security of State as well as chief justice of the High Court Assizes in Egypt The author of 15 books on Islam and the law he has been consistently critical of Islamic extremism and opposes the very notion of an Islamic state on both scriptural and historical grounds Facing death threats for apostasy since 1979 and under continuous government protection since 1980 he articulates an opposition to the ideology and practice of Islamic extremists in Egypt that has applicability throughout the Middle East and North Africa This volume conveys the range of his reformist message from the similarities of Islam Judaism and Christianity to the dangers of politicizing Islamic religion to the place of Islamic law in contemporary politics and society Contents Introducing Muhammad Sa id al Ashmawy to an English language Audience by Carolyn Fluehr Lobban Part I Islam Judaism Christianity One Religion One Vision Many Paths The Development of Religion A Framework for the Coexistence of Judaism Christianity and Islam Common Thread of Salvation Part II Islamic Religion and Politics The Relationship between Religion and Politics The Caliphate Government in Islamic History The Call for an Islamic Government The Call for an Islamic Constitution in the State of Egypt Part III Islamic Law and Contemporary Politics and Society The Interpretation of Texts in Egyptian Law and Islam Islamic Jurisprudence Taxes Zakat and Sadaqa The Veil in Egyptian Law and Islam Militant Doctrine in Islam Jihad or Holy War in Islam Reforming Islam and Law Islamic Law and Human Rights Carolyn Fluehr Lobban professor of anthropology at Rhode Island College is the author of six books including Islamic Society in Practice UPF 1994 and Islamic Law and Society in the Sudan [Historical Dictionary of Islamic Fundamentalism](#) Mathieu Guidère, 2017-09-20 After the rise of the Islamic State in the Middle East and the new geopolitical landscape in this region it is essential for the modern reader to understand the history that has allowed for and influenced these types of Islamic groups to form Historical Dictionary of Islamic Fundamentalism acts as a didactic resource that explains from the Islamic perspective the historical

importance of the Islamic fundamentalist world This dictionary provides a comprehensive and thorough analysis of various groups events movements key figures and dogmas that have influenced contemporary Islamic fundamentalism A chronology spanning 600 years graphs of complex Islamic group associations and alliances and an Arabic to English glossary have all been included to facilitate a complete understanding of the nuances and generalities that have shaped this movement This second edition of Historical Dictionary of Islamic Fundamentalism also contains an introduction appendixes an extensive bibliography and more than 700 cross referenced entries on ideologies people events and movements of the 20th and 21st centuries

Pakistan Pervez Hoodbhoy,2023-03-24 This book is an accessible comprehensive and nuanced history of Pakistan It reflects upon state and society in Pakistan and shows they have been shaped by historical forces and personae Hoodbhoy expertly maps the journey of the region from many millennia ago to the circumstances and impulses that gave birth to the very first state in history founded upon religious identity He documents colonial rule the trauma of Partition the nation s wars with India the formation of Bangladesh and the emergence of Baloch nationalism The book also examines longstanding complex themes and issues such as religious fundamentalism identity formation democracy and military rule as well as their impact on the future of the state of Pakistan Drawing on a range of sources and written by one of the foremost intellectuals of the region this book will be indispensable for scholars researchers students of history politics and South Asian studies It will be of great interest to the general reader interested in understanding Pakistan

**Religion as Critique** Irfan Ahmad,2017-11-20 Irfan Ahmad makes the far reaching argument that potent systems and modes for self critique as well as critique of others are inherent in Islam indeed critique is integral to its fundamental tenets and practices Challenging common views of Islam as hostile to critical thinking Ahmad delineates thriving traditions of critique in Islamic culture focusing in large part on South Asian traditions Ahmad interrogates Greek and Enlightenment notions of reason and critique and he notes how they are invoked in relation to others including Muslims Drafting an alternative genealogy of critique in Islam Ahmad reads religious teachings and texts drawing on sources in Hindi Urdu Farsi and English and demonstrates how they serve as expressions of critique Throughout he depicts Islam as an agent not an object of critique On a broader level Ahmad expands the idea of critique itself Drawing on his fieldwork among marketplace hawkers in Delhi and Aligarh he construes critique anthropologically as a sociocultural activity in the everyday lives of ordinary Muslims beyond the world of intellectuals Religion as Critique allows space for new theoretical considerations of modernity and change taking on such salient issues as nationhood women s equality the state culture democracy and secularism

*Islam, Politics, Anthropology* Filippo Osella,Benjamin Soares,2010-03-19 Part of The Journal of the Royal Anthropological Institute SpecialIssue Book Series Islam Politics Anthropology offerscritical reflections on past and current studies of Islam andpolitics in anthropology and charts new analytical approaches toexamining Islam in the post 9 11 world Challenges current and past approaches to the study of Islamand Muslim politics in anthropology Offers a critical comprehensive review of past and currentliterature on

the subject Presents innovative ethnographic description and analysis of everyday Muslim politics in Asia Africa the Middle East and North America Proposes new analytical approaches to the study of Islam and Muslim politics **Religious Diversity in Singapore** Lai Ah Eng, 2008 Religious and ethno religious issues are inherent in many multiethnic and multi religious societies Singapore society is no exception It has long been multiethnic multicultural and multi religious being at the crossroads of many major and minor civilizations cultures and traditions and its religious diversity continues to develop in the current contexts of growing religiosity religious change and conflict often in the name of religion Despite this background there is lack of in depth knowledge nuanced understanding and regular dialogue about religions and the meanings of living in a multi religious world This volume covering major themes of Singapore s religious landscape religion in schools and among the young religion in the media religious involvement in social services and interfaith issues and interaction fills important gaps in the knowledge and understanding of Singapore s religious diversity and complexity A collective effort of researchers and practitioners it is a timely and useful reference for scholars decision makers leaders and practitioners as well as for concerned citizens and followers The Muslim World Book Review ,2002 Middle East Report ,1998

**American Book Publishing Record Cumulative 1998** R R Bowker Publishing, 1999-03 *Women Living Under Muslim Laws* ,1997 *The Publishers Weekly* ,2002 Encyclopedia of the Modern Middle East & North Africa: Aaronsohn-Cyril VI Philip Mattar,2004 Shari'a & Constitutional Reform in Indonesia Nadirsyah Hosen,2007 This book focuses on constitutional reform in Indonesia 1999 2002 from the perspective of shari a Since the end of Soeharto s New Order government in 1998 Indonesia the largest Muslim country in the world has amended the 1945 Constitution four times Soeharto s departure also opened the way for several Muslim groups and political parties to propose the introduction of shari a into the Constitution This book poses the crucial question implicit in the amendments to the 1945 Constitution can shari a and democratic constitutionalism be fused without compromising on human rights the rule of law and religious liberty The contributions of Islamic political parties in Indonesia to the process and the outcome of the amendments by adopting a substantive shari a approach reflect the ability to deal with a modern Constitution without abandoning the principles and the objectives of shari a The study reveals one possible picture of how Islam and constitutionalism can co exist in the same vision not without risk of tension but with the possibility of success Forthcoming Books Rose Arny,1998 **Domes** ,1999

**Journal of Palestine Studies** ,1999 A quarterly on Palestinian affairs and the Arab Israeli conflict *The Nation* ,2001 The New Interpreter's Study Bible Walter J. Harrelson,2003 In a new study Bible based on The New Revised Standard Version with Apocrypha 60 scholars provide background and insight on the biblical text in a book that features extensive historical and theological annotations brief introductions and outlines for each biblical book 19 newly commissioned historical maps and more Un islam, des islams? Roxanne D. Marcotte,2010 Intellectuel le s musulmans et musulmanes s'affairent tous aujourd'hui repenser l'islam Ils relisent analysent critiquent et d'construisent la tradition religieuse ses textes

sacres et sa loi Tous aspirent l'avènement d'islams dans lesquels ils puissent se reconnaître en ce début du XXI<sup>e</sup> siècle où l'islam est aux prises avec de nombreux défis Par conséquent l'islam d'aujourd'hui ne se conjugue qu'au pluriel Studia Islamika, 2005

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