

After Kinship

Janet Carsten



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After Kinship

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After Kinship:

After Kinship Janet Carsten, 2004 This innovative book takes a look at the anthropology of kinship and the comparative study of relatedness Kinship has historically been central to the discipline of anthropology but what sort of future does it have What is the impact of recent studies of reproductive technologies of gender and of the social construction of science in the West What significance does public anxiety about the family or new family forms in the West have for anthropology's analytic strategies The study of kinship has rested on a distinction between the biological and the social But recent technological developments have made this distinction no longer self-evident What does this imply about the comparison of kinship institutions cross-culturally Janet Carsten gives an approachable view of the past present and future of kinship in anthropology which will be of interest not just to anthropologists but to social scientists generally *Adopting the Stranger as Kindred in Deuteronomy* Mark R. Glanville, 2018-11-02 Investigate how Deuteronomy incorporates vulnerable displaced people Deuteronomy addresses social contexts of widespread displacement an issue affecting 65 million people today In this book Mark R. Glanville investigates how Deuteronomy fosters the integration of the stranger as kindred into the community of Yahweh According to Deuteronomy displaced people are to be enfolded within the household within the clan and within the nation Glanville argues that Deuteronomy demonstrates the immense creativity that communities may invest in enfolding displaced and vulnerable people Inclusivism is nourished through social law the law of judicial procedure communal feasting and covenant renewal Deuteronomy's call to include the stranger as kindred presents contemporary nation-states with an opportunity and a responsibility to reimagine themselves and their disposition toward displaced strangers today Features Exploration of the relationship of ancient Israel's social history to biblical texts An integrative methodology that brings together literary historical legal sociological comparative literary and theological approaches A thorough study of Israelite identity and ethnicity **The Ethics of Everyday Life** Michael Banner, 2014-10-24 The moments in Christ's human life noted in the creeds his conception birth suffering death and burial are events which would likely appear in a syllabus for a course in social anthropology for they are of special interest and concern in human life and also sites of contention and controversy where what it is to be human is discovered constructed and contested In other words these are the occasions for profound and continuing questioning regarding the meaning of human life as controversies to do with IVF abortion euthanasia and the use of bodies or body parts post mortem plainly indicate Thus the following questions arise how do the instances in Christ's life represent human life and how do these representations relate to present-day cultural norms expectations and newly emerging modes of relationship themselves shaping and framing human life How does the Christian imagination of human life which dwells on and draws from the life of Christ not only articulate its own but also come into conversation with and engage other moral imaginaries of the human Michael Banner argues that consideration of these questions requires study of moral theology therefore he reconceives its nature and tasks and in particular its engagement

with social anthropology Drawing from social anthropology and Christian thought and practice from many periods and influenced especially by his engagement in public policy matters including as a member of the UK's Human Tissue Authority Banner aims to develop the outlines of an everyday ethics stretching from before the cradle to after the grave *Effective Practice with Looked After Children* Robin Sen, 2018-03-30 Since the key developments that policy and research have undergone over the course of the past years meeting the specific needs of looked after children is a priority for modern social work policy and practice This comprehensive text combines an accessible overview of statutory policy and legislation with analysis of core theories and interventions to provide a guide for effective practice with children in all care settings by Covering legislation as well as research based analysis of the key interventions and practice methods in the field Meeting market needs students and practitioners struggle with the dearth of specific material on looked after children this text supports them in a core component of social work study and practice Consolidating learning through its use of reflective questions case studies exercises and research analysis This book offers an accessible overview of the care context in Britain and is essential reading for students and practitioners wishing to develop effective practice within childcare **After the Korean War** Heonik Kwon, 2020-04-16 Following his prizewinning studies of the Vietnam War renowned anthropologist Heonik Kwon presents this ground breaking study of the Korean War's enduring legacies seen through the realm of intimate human experience Kwon boldly reclaims kinship as a vital category in historical and political enquiry and probes the grey zone between the modern and the traditional and between the civil and the social in the lived reality of Korea's civil war and the Cold War more broadly With captivating historical detail and innovative conceptual frames Kwon's moving creative analysis provides fresh insights into the Korean conflict civil war and reconciliation history and memory and critical political theory **The Traffic in Women's Work** Anca Parvulescu, 2022-12-22 Welcome to the European family When East European countries joined the European Union under this banner after 1989 they agreed to the free movement of goods services capital and persons In this book Anca Parvulescu analyzes an important niche in this imagined European kinship the traffic in women or the circulation of East European women in West Europe in marriage and as domestic servants nannies personal attendants and entertainers Analyzing film national policies and an impressive range of work by theorists from Giorgio Agamben to Judith Butler she develops a critical lens through which to think about the transnational continuum of women's work Parvulescu revisits Claude Lévi-Strauss's concept of kinship and its rearticulation by second wave feminists particularly Gayle Rubin to show that kinship has traditionally been anchored in the traffic in women Reading recent cinematic texts that help frame this she reveals that in contemporary Europe East European migrant women are exchanged to engage in labor customarily performed by wives within the institution of marriage Tracing a pattern of what she calls Americanization Parvulescu argues that these women thereby become responsible for the labor of reproduction A fascinating cultural study as much about the consequences of the enlargement of the European Union as women's mobility The Traffic in

Women s Work questions the foundations of the notion of Europe today **Kindred and Clan in the Middle Ages and After** Bertha Surtees Phillpotts,1913 **The Nineteenth Century and After** ,1896 **Studies in Ancient History, comprising a reprint of Primitive Marriage, an inquiry into the origin of the form of capture in marriage ceremonies** John Ferguson MACLENNAN (LL.D.),1876 **The Primitive Family in Its Origin and Development** Carl Nicolai Starcke,1889 **Studies in Ancient History, Comprising a Reprint of Primitive Marriage** John Ferguson McLennan,1886 *After Nature* Marilyn Strathern,1992-03-12 *After Nature* is a timely account of fundamental constructs in English kinship at a moment when advances in reproductive technologies are raising questions about the natural basis of kinship relations *Gabrielle, Or, Worth the Winning* Mrs. John Bradshaw,1887 **Oberlin Alumni Magazine** ,1912

The Sacred Books of China ,1885 **The Sacred Books of the East: Sacred Books of China, the texts of Confucianism, part 4** Friedrich Max Müller,1885 **“The” Texts of Confucianism** James Legge,1885 **The Sacred Books of the East** Friedrich Max Müller,1885 **The Massachusetts register** ,1998 "Code of Massachusetts regulations, 1999" ,1999 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020

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