



African Therapeutic Systems

P. Stanley Yoder



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African Therapeutic Systems Zacchaeus Akin Ademuwagun, 1979 *African Therapeutic Systems* z. a Ademuwagun (editor.), 1979 **African Therapeutic Systems** Robert Earl Simmons, 1993 **Africa** Phyllis M. Martin, Patrick O'Meara, 1995 Since the publication of the first edition of this book in 1977 Africa has established itself as the most popular introductory text for African studies courses in North America This third edition has been completely revised and brought up to date since the 1986 edition reflecting changes in African society and politics and in the scholarship available on this vast and complex continent Contents I Introduction 1 Africa Problems and Perspectives Phyllis M Martin and Patrick O Meara 2 The Contemporary Map of Africa Michael L McNulty II The African Past 3 Prehistoric Africa Kathy D Schick 4 Aspects of Early African History John Lamphear and Toyin Falola 5 Islam and African Societies John H Hanson 6 Africa and Europe before 1900 Curtis A Keim 7 The Colonial Era Sheldon Gellar 8 Decolonization Independence and the Failure of Politics Edmond J Keller III Society and Culture 9 Social Organization in Africa John C McCall 10 Economic Life in African Villages and Towns Mahir Saul 11 African Systems of Thought Ivan Karp 12 African Art Patrick McNaughton and Diane Pelrine 13 African Music Performed Ruth M Stone 14 Popular Culture in Urban Africa Dele Jegede 15 African Literature Eileen Julien 16 Social Change in Contemporary Africa Claire Robertson 17 Law and Society in Contemporary Africa Takyiwaa Manuh IV Economics and Politics 18 African Politics since Independence N Brian Winchester 19 Economic Change in Contemporary Africa Sara Berry 20 The African Development Crisis Richard Stryker and Stephen N Ndegwa 21 South Africa C R D Halisi and Patrick O Meara Africana Resources for Undergraduates A Bibliographic Essay Nancy J Schmidt The African Transformation of Western Medicine and the Dynamics of Global Cultural Exchange David Baronov, 2010-05-14 Beginning with the colonial era Western biomedicine has radically transformed African medical beliefs and practices Conversely in using Western biomedicine Africans have also transformed it The African Transformation of Western Medicine and the Dynamics of Global Cultural Exchange contends that contemporary African medical systems no less biomedical than Western medicine in fact greatly enrich and expand the notion of biomedicine reframing it as a global cultural form deployed across global networks of cultural exchange The book analyzes biomedicine as a complex and dynamic sociocultural form the conceptual premises of which make it necessarily subject to ongoing change and development as it travels the globe David Baronov captures the complexities of this cultural exchange by using world systems analysis in a way that places global cultural processes on equal footing with political and economic processes In doing so he both allows the story of Africa s transformation of Western biomedicine to be told and offers new insights into the capitalist world system Historical Perspectives on the State of Health and Health Systems in Africa, Volume I Mario J. Azevedo, 2017-01-30 This book examines the historical and current state of health and the health of the African people including the Arab North impacted by such factors as geography and natural elements cultural and colonial traditions and competing biomedical and traditional systems

It also looks at technological advances poverty and health disparities utilization of resources and international presence as reflected by the work of the World Health Organization and structural adjustments imposed by the IMF and the World Bank

The Uncertain Promise of Southern Africa York W. Bradshaw, Stephen N. Ndegwa, 2000 In the 1970s and 1980s Indiana University Press published a series of books edited by Gwendolen Carter and others on economic and political conditions in Southern Africa during the apartheid era The Uncertain Promise of Southern Africa is a return to that successful format in the post apartheid era Leading scholars analyze the economic political social and cultural conditions in Southern Africa and the prospects for the region The first part of the book examines the current political and development situation in six countries South Africa Namibia Botswana Zimbabwe Angola and Mozambique The second part focuses on issues of enduring importance in the region education health gender the law intra and inter regional power relations international commerce and popular culture

African Health and Healing Systems P. Stanley Yoder, 1982

Black Skin, White Coats Matthew M. Heaton, 2013-10-15 Black Skin White Coats is a history of psychiatry in Nigeria from the 1950s to the 1980s Working in the contexts of decolonization and anticolonial nationalism Nigerian psychiatrists sought to replace racist colonial psychiatric theories about the psychological inferiority of Africans with a universal and egalitarian model focusing on broad psychological similarities across cultural and racial boundaries Particular emphasis is placed on Dr T Adeoye Lambo the first indigenous Nigerian to earn a specialty degree in psychiatry in the United Kingdom in 1954 Lambo returned to Nigeria to become the medical superintendent of the newly founded Aro Mental Hospital in Abeokuta Nigeria's first modern mental hospital At Aro Lambo began to revolutionize psychiatric research and clinical practice in Nigeria working to integrate modern western medical theory and technologies with traditional cultural understandings of mental illness Lambo's research focused on deracializing psychiatric thinking and redefining mental illness in terms of a model of universal human similarities that crossed racial and cultural divides Black Skin White Coats is the first work to focus primarily on black Africans as producers of psychiatric knowledge and as definers of mental illness in their own right By examining the ways that Nigerian psychiatrists worked to integrate their psychiatric training with their indigenous backgrounds and cultural and civic nationalisms Black Skin White Coats provides a foil to Frantz Fanon's widely publicized reactionary articulations of the relationship between colonialism and psychiatry Black Skin White Coats is also on the cutting edge of histories of psychiatry that are increasingly drawing connections between local and national developments in late colonial and postcolonial settings and international scientific networks Heaton argues that Nigerian psychiatrists were intimately aware of the need to engage in international discourses as part and parcel of the transformation of psychiatry at home

The Social Basis of Health and Healing in Africa Steven Feierman, John M. Janzen, 1992-09-22 These essays are an account of disease health and healing practices on the African continent The contributors all emphasize the social conditions linked to ill health and the development of local healing traditions from Morocco to South Africa and from the precolonial era to the present

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Triumph of Practicality Stella R. Quah, 1989 This book analyses the process of modernization of health and healing practices and documents in detail the current trend among people who use both traditional and modern medicine It has two unique and important features One is the focus five nations in Asia China Japan Hong Kong Singapore and Thailand which are at different stages of social and economic development are studied and compared providing a current and detailed picture of the combination of traditional and modern ways of healing The second unique feature is that each chapter is written by scholars who not only have the advantage of firsthand knowledge of the situation in their respective countries but also bring into their analyses their extensive research experience in the areas of medical sociology and medical history Moreover as a book written in English it offers valuable up to date information on the Chinese Japanese and Thai health care systems which is usually not accessible to readers unfamiliar with these languages Àlääfià Frank Thurmond Fairfax, 1996

Examination and Evaluation of the Concept of Health and Wholeness in African Traditional Religion John Ebune, 2021-12-10 Project Report from the year 2020 in the subject Theology Comparative Religion Studies grade 4 language English abstract There have been several misconceptions and misinterpretations about African traditional medicine and African concept of health wholeness and diseases So many Western scholars and some ignorant Africans opined that traditional medicine is fetishism and that Africans do not have proper understanding of the concept of health and wholeness This misconception abuse and derogatory attitudes even from some notable Africans towards alternative medicine as well as the all need of integrating both the alternative and orthodox medicine to bring about total wholeness serves as the research problem This study seeks to correct these misconceptions and also to bring to limelight Africans proper view on health and wholeness Its study argued that the bio psycho socio ecological model of health and wholeness is fundamental to the African Traditional Religion and Medicine This model brings together the different aspects of human life and treats the human person as an integral and harmonious whole in perpetual relationship with the sacred the human community and the environment *African Research & Documentation*, 2015 **A System of Physiologic Therapeutics** Solomon Solis-Cohen, 1901 **Update**, 1991 Consists of separate newsletters from each of the 4 area studies centers with collective title at head of first section Each newsletter has also a distinctive title for each issue **Africa**, 2004 Includes Proceedings of the Executive council and List of members also section Review of books *A System of physiologic therapeutics v.4*, 1901, 1901 **A System of Practical Therapeutics: General therapeutic considerations. Prescription-writing. Remedial measures other than drugs. Preventive medicine. Diathetic diseases and diseases of nutrition** Hobart Amory Hare, Walter Chrystie, 1891 *A System of Physiologic Therapeutics: Climatology, health resorts, mineral springs, by F. P. Weber, with the collaboration for America of G. Hinsdale* Solomon Solis-Cohen, 1901

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