



African Islam

John Azumah, Lamin Sanneh



African Islam:

African Islam and Islam in Africa Eva Evers Rosander, David Westerlund, 1997 This interdisciplinary book focuses primarily on Sufism African Islam Islamism Islam in Africa and in particular on the interaction between these different forms of Islam Previously much interest has been concentrated on the critical Islamist views of Western or Western influenced ideas and patterns of life while the intra Muslim relationship between Sufis and Islamists has attracted less attention Some of the contributions concentrate mainly on Sufism to which the majority of African Muslims belong others focus essentially on the increasingly important impact of Islamism yet others deal more intensively with the encounter between Sufis and Islamists The regional focus is on areas where Muslims form the majority of the population mainly in North and West Africa In some of the essays special attention is paid to gender issues The book will be a valuable addition to earlier studies of Muslims in Africa Conflicts between adherents of locally contextualized forms of Sufi Islam and more universally oriented reformist Muslims are not new However intra Muslim tensions in North and West Africa have increased in recent decades largely because of the rise of radical Islamist movements in countries such as Egypt Algeria and the Sudan Modernizing Islamists are critical of African Islam and aim to purify it of pre Islamic African beliefs and practices However there is a revival within Sufism too and a concomitant tendency among Sufi Muslims to adhere more closely to Islamic law This intriguing example of intra Islamic debate is the principal theme addressed in the book *African Islam* René A.

Bravmann, 1983 **Pride, Faith, and Fear** Charlotte A. Quinn, Frederick Quinn, 2003-03-06 While nearly one in every five people in the world today is Muslim Islam is spreading most rapidly in Sub Saharan Africa where one in three Africans today practices a form of Islam Sub Saharan Africa is today home to over 150 million Muslims Although immensely varied African Islam the authors demonstrate is defined by three overarching beliefs First African Islam is local Islam with no ordained clergy or international body to regulate doctrine At the same time the importance of Islam as a source of communal identity both within African societies and as part of the worldwide Islamic community is a defining feature of the African Muslim worldview Finally there is a pervasive belief among African Muslims that the West is on a new crusade against Islam At a time of growing interest in the worldwide expansion of Islam the Islamic revival in Africa deserves special attention With in depth coverage of Islam in countries across Sub Saharan Africa *Pride Faith and Fear* provides both a general overview of African Islam and a detailed picture of Muslim politics which are increasingly national politics in some of Africa s most populous regions *Living Knowledge in West African Islam* Zachary Valentine Wright, 2015-02-04 *Living Knowledge in West African Islam* examines the actualization of religious identity in the community of Ibrahim Niassé d 1975 Senegal With millions of followers throughout Africa and the world the community arguably represents one of the twentieth century s most successful Islamic revivals Niassé s followers members of the Tij niyya Sufi order gave particular attention to the widespread transmission of the experiential knowledge ma rifa of God They also worked to articulate a global Islamic identity in the

crucible of African decolonization The central argument of this book is that West African Sufism is legible only with an appreciation of centuries of Islamic knowledge specialization in the region Sufi masters and disciples reenacted and deepened preexisting teacher student relationships surrounding the learning of core Islamic disciplines such as the Qur'an and jurisprudence Learning Islam meant the transformative inscription of sacred knowledge in the student's very being a disposition acquired in the master's exemplary physical presence Sufism did not undermine traditional Islamic orthodoxy the continued transmission of Sufi knowledge has in fact preserved and revived traditional Islamic learning in West Africa

Some Aspects of Islam in Africa 'Uthmān Sayyid Aḥmad Ismā'īl Bīlī, 2007 Presents a collection of papers on aspects of Islam in Africa This book intends to establish an independent and indigenous school of African history that sees history through African eyes West Africa, Islam, and the Arab World John O. Hunwick, 2006 Deals with the developments after colonialism in West Africa the result of Arab nationalism on West African politics the roles of Israelis in helping to develop the new states and the politics of OPEC and the rise of Islamic fanaticism Muslim Societies in African History David Robinson, 2004-01-12 Examining a series of processes Islamization Arabization Africanization and case studies from North West and East Africa this book gives snapshots of Muslim societies in Africa over the last millennium In contrast to traditions which suggest that Islam did not take root in Africa author David Robinson shows the complex struggles of Muslims in the Muslim state of Morocco and in the Hausaland region of Nigeria He portrays the ways in which Islam was practiced in the pagan societies of Ashanti Ghana and Buganda Uganda and in the ostensibly Christian state of Ethiopia beginning with the first emigration of Muslims from Mecca in 615 CE well before the foundational hijra to Medina in 622 He concludes with chapters on the Mahdi and Khalifa of the Sudan and the Murid Sufi movement that originated in Senegal and reflections in the wake of the events of September 11 2001 African Islam, a Preliminary Bibliography Melvin Hendry, 1984

Charisma and Brotherhood in African Islam Donal Brian Cruise O'Brien, Christian Coulon, 1988 These papers explore the role of leadership and organization in African Islam in terms of social environment and hagiographical tradition Drawing on a wealth of historical sources the contributors include anthropologists historians and religious and political experts **Islam in Africa South of the Sahara** Pade Badru, Brigid M. Sackey, 2013-05-23 Islam in Africa South of the Sahara Essays in Gender Relations and Political Reform draws together contributions from scholars that focus on changes taking place in the practice of the religion and their effects on the political terrain and civil society Contributors explore the dramatic changes in gender relations within Islam on the continent occasioned in part by the events of 9/11 and the response of various Islamic states to growing negative media coverage These explorations of the dynamics of religious change reconfigured gender relations and political reform consider not only the role of state authorities but the impact of ordinary Muslim women who have taken to challenging the subordinate role assigned to them in Islam Essays are far ranging in their scope as the future of Islam in sub-Saharan Africa falls under the microscope with contributors addressing such topics as the Islamic view of the

historic Arab enslavement of Africans and colonialist ventures studies of gender politics in Gambia northern Nigeria and Ghana surveys of the impact of Sharia law in Nigeria and Sudan the political role of Islam in Somalia South Africa and African diaspora communities Islam in Africa South of the Sahara is an ideal reader for students and scholars of international politics comparative theology race and ethnicity comparative sociology African and Islamic studies **African Affairs** ,1906 African Arts ,2009 **Journal of the Royal African Society** ,1902 **The History of Islam in Africa** Nehemia Levtzion,Randall L. Pouwels,2000-03-31 The history of the Islamic faith on the continent of Africa spans fourteen centuries For the first time in a single volume The History of Islam in Africa presents a detailed historic mapping of the cultural political geographic and religious past of this significant presence on a continent wide scale Bringing together two dozen leading scholars this comprehensive work treats the historical development of the religion in each major region and examines its effects Without assuming prior knowledge of the subject on the part of its readers The History of Islam in Africa is broken down into discrete areas each devoted to a particular place or theme and each written by experts in that particular arena The introductory chapters examine the principal gateways from abroad through which Islam traditionally has influenced Africans The following two parts present overviews of Islamic history in West Africa and the Sudanic zone and in subequatorial Africa In the final section the authors discuss important themes that have had an impact on Muslim communities in Africa Designed as both a reference and a text The History of Islam in Africa will be an essential tool for libraries scholars and students of this growing field Contributors Edward A Alpers Ren A Bravmann Abdin Chande Eric Charry Allan Christelow Roberta Ann Dunbar Kenneth W Harrow Lansin Kaba Lidwien Kapteijns Nehemia Levtzion William F S Miles David Owusu Ansah M N Pearson Randall L Pouwels Stefan Reichmuth David Robinson Peter von Sivers Robert C H Shell Jay Spaulding David C Sperl with Jose H Kagabo Jean Louis Triaud Knut S Vik r John O Voll and Ivor Wilks *The African Experience* John N. Paden,Edward W. Soja,1970 Beyond Jihad Lamin Sanneh,2016-08-19 Over the course of the last 1400 years Islam has grown from a small band of followers on the Arabian peninsula into a global religion of over a billion believers How did this happen The usual answer is that Islam spread by the sword that believers waged jihad against rival tribes and kingdoms and forced them to convert Lamin Sanneh argues that this is far from the case Beyond Jihad examines the origin and evolution of the Muslim African pacifist tradition *African Islam* René A. Bravmann,1983 **African-Arab Relations** Hilmi S. Yousuf,1986 *Islamic Review and Muslim India* ,1916 The African Christian and Islam John Azumah,Lamin Sanneh,2013-06-14 During the summer of 2010 Ghana played host to the first ever conference held within Africa to focus solely on the relationship of the African Christian and Islam The event was led by John Azumah in partnership with the Center of Early African Theology The conference chaired by Archbishop John Olorunfemi Onaiyekan of Abuja welcomed over 50 participants from across 27 African countries and several denominations This book is a collection of the papers presented by 22 of the delegates forming a historical survey and thematic assessment of the African Christian and Islam In addition key

information on the introduction spread and engagement of Islam and Christianity within 9 African countries is presented The book closes with Biblical reflections that opened each day of the conference providing useful examples of Christians reading the Bible in reference to Islam

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